

# SUMMER SERIES

4 de septiembre / September 4 2022 | 10:30 a.m. | VIRTUAL WORSHIP

# CALVARY DC

WE  
DON'T  
TALK  
ABOUT ...

Well, lots of things.  
So, in the spirit of one  
very, very, **very**  
famous song that took  
the world by storm last  
winter, we'll be  
spending the rest of  
the summer talking  
about the things we  
often don't talk about,  
especially at church.

Join us on Zoom  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
Or watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)



# Alabando | Worshipping

## La Bienvenida | Welcome

Pastor Maria

## Cántico de Alabanza | Song of Praise

## Esta Lucecita | This Little Light of Mine

sung by Tim Shaw

Esta lucecita, la dejaré brillar  
Esta lucecita, la dejaré brillar  
Esta lucecita, la dejaré brillar Brillará, Brillará, Brillará!

This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
This little light of mine, I'm gonna let it shine  
Let it shine, let it shine, let it shine!

## Palabras de Alabanza | Call to Worship

Victor Udoewa, Deacon  
Diana Pliego Padilla, Liturgist

In the light of this day we have gathered;  
**We are a community that is one, bringing our questions and our joy.**  
In the song and silence we will listen –  
**What is it that God would have us hear this day?**  
In our praise and our prayers we will remember  
**That God's glory shines around us and within.**  
So let us worship God.

*Written by Beth Merrill Neel on her blog, 'Hold Fast to What Is Good'. Used with permission.*

## La Paz de Cristo | Passing the Peace

Victor Udoewa, Deacon  
Diana Pliego Padilla, Liturgist

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

## Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

# Escuchando | Listening

## Comunión | Communion

Pastor Sally

## La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oracionés del Pueblo | Prayers of the People

Victor Udoewa, Deacon

## Música | Refrain

Through it all, through it all,  
I've learned to trust in Jesus,  
I've learned to trust in God,  
Through it all, through it all,  
I've learned to depend on God's word.

## Una Lectura | Scripture Lesson

Hechos | Acts 11:1-18

Diana Pliego Padilla, Liturgist

Oyeron los apóstoles y los hermanos que estaban en Judea, que también los gentiles habían recibido la palabra de Dios. Y cuando Pedro subió a Jerusalén, disputaban con él los que eran de la circuncisión, diciendo: ¿Por qué has entrado en casa de hombres incircuncisos, y has comido con ellos? Entonces comenzó Pedro a contarles por orden lo sucedido, diciendo: Estaba yo en la ciudad de Jope orando, y vi en éxtasis una visión; algo semejante a un gran lienzo que descendía, que por las cuatro puntas era bajado del cielo y venía hasta mí. Cuando fijé en él los ojos, consideré y vi cuadrúpedos terrestres, y fieras, y reptiles, y aves del cielo. Y oí una voz que me decía: Levántate, Pedro, mata y come. Y dije: Señor, no; porque ninguna cosa común o inmunda entró jamás en mi boca. Entonces la voz me respondió del cielo por segunda vez: Lo que Dios limpió, no lo llames tú común. Y esto se hizo tres veces, y volvió todo a ser llevado arriba al cielo. Y he aquí, luego llegaron tres hombres a la casa donde yo estaba, enviados a mí desde Cesarea. Y el Espíritu me dijo que fuese con ellos sin dudar. Fueron también conmigo estos seis hermanos, y entramos en casa de un varón, quien nos contó cómo había visto en su casa un ángel, que se puso en pie y le dijo: Envía hombres a Jope, y haz venir a Simón, el que tiene por sobrenombre Pedro; él te hablará palabras por las cuales serás salvo tú, y toda tu casa. Y cuando comencé a hablar, cayó el Espíritu Santo sobre ellos también, como sobre nosotros al principio. Entonces me acordé de lo dicho por el Señor, cuando dijo: Juan ciertamente bautizó en agua, mas vosotros seréis bautizados con el Espíritu Santo. Si Dios, pues, les concedió también el mismo don que a nosotros que hemos creído en el Señor Jesucristo, ¿quién era yo que pudiese estorbar a Dios? Entonces, oídas estas cosas, callaron, y glorificaron a Dios, diciendo: ¡De manera que también a los gentiles ha dado Dios arrepentimiento para vida!

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The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him and said, "You went into the house of uncircumcised men and ate with them."

Starting from the beginning, Peter told them the whole story: "I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. Then I heard a voice telling me, 'Get up, Peter. Kill and eat.'

"I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

"The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.' This happened three times, and then it was all pulled up to heaven again.

"Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house. He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.'

"As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.' So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

## Creciendo | Growing

### Música Especial | Special Music

### One Voice

sung by Madison Mayhew, Jeremiah Siochi,  
Rhea Williams, and Claire Coker

### Sermón | Sermon

Rev. Elizabeth Hagan

Rev. Hagan is a graduate of Duke Divinity School and has been a pastor for 15 years. She saw - and personally experienced - the isolation, loneliness, and shame that remains unspoken when Christians shy away from difficult conversations. She knew that the church could do better to foster a sense of acceptance and belonging. So she is the author of two books, Birthed: Finding Grace Through Infertility and Brave Church: Tackling Tough Topics Together to open the door to the presence of God in difficult life experiences. Learn more at [www.elizabethhagan.com](http://www.elizabethhagan.com).

### Himno | Departing Hymn

Come and Find the Quiet Center, #575

Come and find the quiet center  
In the crowded life we lead  
Find the room for hope to enter  
Find the frame where we are freed

Clear the chaos and the clutter  
Clear our eyes that we can see  
All the things that really matter  
Be at peace and simply be

Silence is a friend who claims us  
Cools the heat and slows the pace  
God it is who speaks and names us  
Knows our being touches base  
Making space within our thinking  
Lifting shades to show the sun  
Raising courage when we're shrinking  
Finding scope for faith begun

In the Spirit let us travel  
Open to each other's pain  
Let our lives and fears unravel  
Celebrate the space we gain  
There's a place for deepest dreaming  
There's a time for heart to care  
In the Spirit's lively scheming  
There is always room to spare

#### \***La Bendición | The Benediction**

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the Deacon of the Week, Victor Udoewa,  
[udoewa@gmail.com](mailto:udoewa@gmail.com) with your cares and concerns.

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**Livestream available on all In-Person Sundays—**  
[facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Join us from home on Zoom for Holiday Virtual Sundays—**  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above. Our next Virtual Sunday will be Sunday, October 9 during Indigenous People's Day weekend.

# ANNOUNCEMENTS

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**Community Narcan Training**—On Sunday, September 11 at 12:00, following service, Calvary will be hosting a **free Narcan training** run by the harm-reduction community organization HIPS. Narcan (a.k.a. naloxone) is an effective and life-saving measure that can be quickly administered via nasal spray to someone experiencing an opioid overdose. Narcan requires no prescription in DC, Maryland, and Virginia. It may be picked up at any pharmacy, and "Good Samaritan" laws protect anybody who administers Narcan in good faith from liability. This training will help you learn the signs of an opioid overdose; prepare you to administer Narcan via nasal spray; and provide the answers to all of your questions about overdose assistance. DC experienced a record-high 567 fatal overdoses in 2021; the vast majority of these loved ones were Black and brown. Narcan has become an important tool of compassionate community response to the overdose epidemic and the fatal war on drugs. This training is for everyone -- yes, even you! For more information, please email John Appiah-Duffell at [duffell@gmail.com](mailto:duffell@gmail.com).

**Save The Date for Annual Retreat: Sunday, October 2**—We'll meet for in-person worship at Camp Fraser, and spend a wonderful day together! More info soon but for now, mark your calendars and do all you can to join in the fun and fellowship!

# OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

# OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

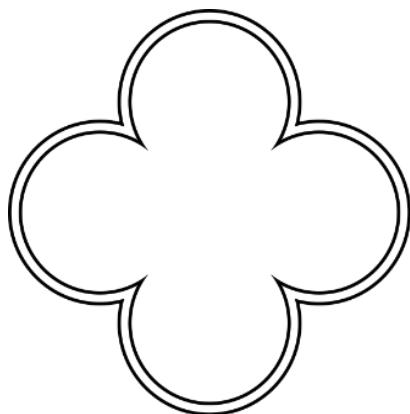
# OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



## CHURCH STAFF

**Sally Sarratt** (she/her)  
**Maria Swearingen** (she/her)  
**Al Jeter** (he/him)  
**Jojo Andigsen** (he/him)  
**Zack Eccleston** (he/they)

Senior Co-Pastor ([ssarratt@calvarydc.org](mailto:ssarratt@calvarydc.org), ext. 121)  
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