

SUMMER SERIES

28 de agosto / August 28, 2022 | 10:30 a.m. | IN-PERSON WORSHIP

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)

WE
DON'T
TALK
ABOUT ...

Well, lots of things.
So, in the spirit of one
very, very, **very**
famous song that took
the world by storm last
winter, we'll be
spending the rest of
the summer talking
about the things we
often don't talk about,
especially at church.

Image design by Rachel Alcazar



Alabando | Worshipping

Música | Prelude

Todd Simon

La Bienvenida | Welcome

Carrie Zimmerman

*Cántico de Alabanza | Song of Praise

Siyahamba, #442

We are walking in the light of God, we are walking in the light of God...

Siyahamb' ekukhanyen' kwenkos, Siyahamba ekukhanyen' kwenkos...

Caminando en la luz de Dios, caminando en la luz de Dios...

*Palabras de Alabanza | Call to Worship

Celia Thomas, Deacon

O God, we give thanks for the healing Light shining through You and in us.

May our little lights shine today!

In the midst of our joy and in the midst our grief,

We give thanks for your presence and your love.

Whether we are near or far,

You are with us.

*La Paz de Cristo | Passing the Peace

Celia Thomas, Deacon

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Tiempo con los Niños | Time with Children

Carrie Zimmerman

**Congregation stands. La congregación se pone de pie.*

Para traducción del servicio en español, por favor hablar con un ujier.

La Ofrenda | Giving to Calvary

Brooke Young

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Refrain

Through it All, #555

Through it all, through it all,
I've learned to trust in Jesus,
I've learned to trust in God,
Through it all, through it all,
I've learned to depend on God's word.

Oraciones del Pueblo | Prayers of the People

Celia Thomas, Deacon

Música | Refrain

Through it all, through it all,
I've learned to trust in Jesus,
I've learned to trust in God,
Through it all, through it all,
I've learned to depend on God's word.

Una Lectura | Scripture Lesson

Salmos | Psalm 88

Brooke Young

O Lord, God of my salvation,
when, at night, I cry out in your presence,
let my prayer come before you;
incline your ear to my cry.
For my soul is full of troubles,
and my life draws near to Sheol.
I am counted among those who go down to the Pit;
I am like those who have no help,
like those forsaken among the dead,
like the slain that lie in the grave,
like those whom you remember no more,
for they are cut off from your hand.
You have put me in the depths of the Pit,
in the regions dark and deep.
Your wrath lies heavy upon me,
and you overwhelm me with all your waves. *Selah*
You have caused my companions to shun me;
you have made me a thing of horror to them.

I am shut in so that I cannot escape;
my eye grows dim through sorrow.
Every day I call on you, O Lord;
I spread out my hands to you.
Do you work wonders for the dead?
Do the shades rise up to praise you? *Selah*
Is your steadfast love declared in the grave,
or your faithfulness in Abaddon?
Are your wonders known in the darkness,
or your saving help in the land of forgetfulness?
But I, O Lord, cry out to you;
in the morning my prayer comes before you.
O Lord, why do you cast me off?
Why do you hide your face from me?
Wretched and close to death from my youth up,
I suffer your terrors; I am desperate.
Your wrath has swept over me;
your dread assaults destroy me.
They surround me like a flood all day long;
from all sides they close in on me.
You have caused friend and neighbour to shun me;
my companions are in darkness.

--

Oh Jehová, Dios de mi salvación,
Día y noche clamo delante de ti.
Llegue mi oración a tu presencia;
Inclina tu oído a mi clamor.
Porque mi alma está hastiada de males,
Y mi vida cercana al Seol.
Soy contado entre los que descienden al sepulcro;
Soy como hombre sin fuerza,
Abandonado entre los muertos,
Como los pasados a espada que yacen en el sepulcro,
De quienes no te acuerdas ya,
Y que fueron arrebatados de tu mano.
Me has puesto en el hoyo profundo,
En tinieblas, en lugares profundos.
Sobre mí reposa tu ira,
Y me has afligido con todas tus ondas. *Selah*
Has alejado de mí mis conocidos;
Me has puesto por abominación a ellos;
Encerrado estoy, y no puedo salir.
Mis ojos enfermaron a causa de mi aflicción;
Te he llamado, oh Jehová, cada día;
He extendido a ti mis manos.
¿Manifestarás tus maravillas a los muertos?
¿Se levantarán los muertos para alabarte? *Selah*
¿Será contada en el sepulcro tu misericordia,
O tu verdad en el Abadón?
¿Serán reconocidas en las tinieblas tus maravillas,
Y tu justicia en la tierra del olvido?

Mas yo a ti he clamado, oh Jehová,
Y de mañana mi oración se presentará delante de ti.
¿Por qué, oh Jehová, desechas mi alma?
¿Por qué escondes de mí tu rostro?
Yo estoy afligido y menesteroso;
Desde la juventud he llevado tus terrores, he estado medroso.
Sobre mí han pasado tus iras,
Y me oprimen tus terrores.
Me han rodeado como aguas continuamente;
A una me han cercado.
Has alejado de mí al amigo y al compañero,
Y a mis conocidos has puesto en tinieblas.

Creciendo | Growing

Introduction of Proclaimer

Brooke Young

Música Especial | Special Music

God Be In My Head

*Todd Simon, piano
Desmond Thompson, vocals*

Sermón | Sermon

Claire Coker

*Himno | Departing Hymn

Guide Me, O Thou Great Jehovah, #622

**Guide me, O Thou Great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.**

**Open now the crystal fountain,
where the healing waters flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong Deliverer, strong Deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside
Bear me through the swelling current,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever sing to thee,
I will ever sing to thee.**

***La Bendición | The Benediction**

Brooke Young

Música | Postlude

Todd Simon

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week, Celia Thomas,
celiath222@gmail.com with your cares and concerns.



ANNOUNCEMENTS

NEXT SUNDAY, SEPTEMBER 4 (Labor Day Sunday): Join us from home on Zoom for a **Holiday Virtual Sunday**: The Zoom link is bit.ly/ZoomCalvaryDC or watch the livestream on Calvary’s Facebook page. As a reminder, this is part of our new worship rhythm as we gather virtually on all federal holiday weekends.

Save The Date for Annual Retreat: Sunday, October 2. We’ll meet for in-person worship at Camp Fraser, and spend a wonderful day together! More info soon but for now, mark your calendars and do all you can to join in the fun and fellowship!

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

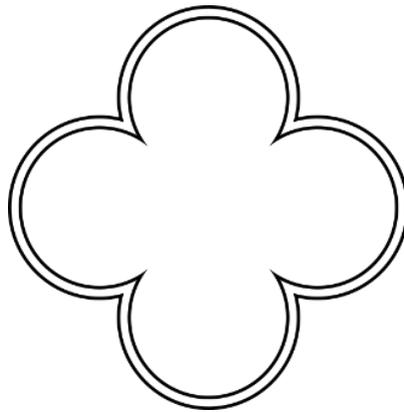
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Marlene Shambaugh, Courtney Miller's aunt; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; People targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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