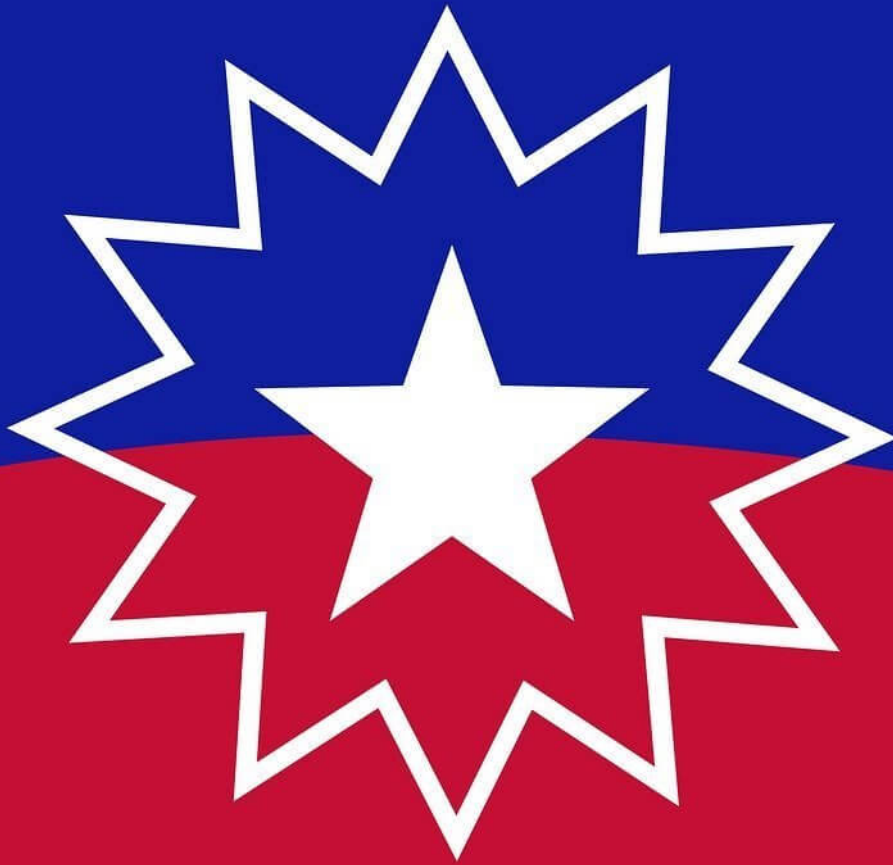


JUNETEENTH SUNDAY

19 de junio / June 19, 2022 | 10:30 a.m. | VIRTUAL WORSHIP

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

Siyahamba

Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos...

We are walking in the light of God, we are walking in the light of God...

Caminando en la luz de Dios, caminando en la luz de Dios...

Palabras de Alabanza | Call to Worship

Victor Udoewa, Deacon

Adapted from the Declaration for Why We Must Have the Mass Poor People's & Low-Wage Workers' Assembly and Moral March on Washington and to the Polls

We've gathered together to lift the concerns of our siblings; black and white, indigenous and immigrant, young and old, gay and straight, from the north and the south, east and west, but all living beneath the violence of poverty.

We won't be silent anymore!

For the 140 Million poor and low-income people in this country,

We won't be silent anymore!

For the 74 million women who suffer from economic hardship every day,

We won't be silent anymore!

For the 39 million children and youth living without reliable access to housing and meals,

We won't be silent anymore!

For the 2 million Native and Indigenous people impoverished in a land that was stripped from their hands,

We won't be silent anymore!

In the tradition of your many prophets, we cry shame for our country's refusal to address the interlocking injustices and evils of systemic racism, poverty, ecological devastation, the denial of health care, militarism, the war economy, and the distorted moral narrative of religious nationalism

We cry Shame!

We call for a national meeting, a national gathering, a moral revival. We will build a massive stage for the dispossessed of America to *speak and force the nation to hear the truth*. From this stage, we will not simply curse the darkness, but demonstrate our compelling power to right the wrongs of society.

We need a moral revival. Forward together, NOT ONE STEP BACK!

La Paz de Cristo | Passing the Peace

Victor Udoewa, Deacon

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Medicación Musical | Musical Meditation

There's a Sweet, Sweet Spirit, #261

*There's a sweet, sweet spirit in this place,
And I know that it's the Spirit of the Lord,
There are sweet expressions on each face,
And I know they feel the presence of the Lord.
Sweet Holy Spirit, sweet heavenly Dove,
Stay right here with us, filling us with your love;
And for these blessings, we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.*

Oraciones del Pueblo | Prayers of the People

Victor Udoewa, Deacon

Una Lectura | Scripture Lesson

Galatians | Gálatas 3:23-29

Carol Blythe, Liturgist

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as

were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

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Pero antes que viniese la fe, estábamos confinados bajo la ley, encerrados para aquella fe que iba a ser revelada. De manera que la ley ha sido nuestro ayo, para llevarnos a Cristo, a fin de que fuésemos justificados por la fe. Pero venida la fe, ya no estamos bajo ayo, pues todos sois hijos de Dios por la fe en Cristo Jesús; porque todos los que habéis sido bautizados en Cristo, de Cristo estáis revestidos. Ya no hay judío ni griego; no hay esclavo ni libre; no hay varón ni mujer; porque todos vosotros sois uno en Cristo Jesús. Y si vosotros sois de Cristo, ciertamente linaje de Abraham sois, y herederos según la promesa.

Creciendo | Growing

Música Especial | Special Music

Woke Up This Morning

*Bishop Yvette Flunder
and the Poor People's Campaign*

Reflecciones | Special Juneteenth Reflections

Dr. Bren Elliott

Himno | Departing Hymn

Somebody's Hurting My Brother

*Ethnomusicologist Yara Allen
and the Poor People's Campaign*

La Bendición | The Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week, Victor Udoewa,
udoewa@gmail.com with your cares and concerns.



ANNOUNCEMENTS

Happy Fathers Day! To all our fathers and grandfathers, we hope you feel especially loved and celebrated today.

Afghan Refugee Family Support—Our Afghan family is in need of a small love-seat sofa. They are also in need of modest summer clothing for the children (girls ages 7, 10, 11 and 14 and boys ages 3, 13 and 15).

We also need someone(s) to research and plan summer program ideas for the children. This includes exploring programs near their apartment home in Prince George's County, but also exploring English tutoring ideas for the children. If you could spend some time on this particular project – that would help the children continue to learn English and feel comfortable in their new home.

Please contact Carol Blythe, blythecarol@gmail.com or Laura Canfield, rmtlec@msn.com if you are able to help with any of these needs. Thank you to our Calvary family for all the support and the warm welcome you have given to this refugee family!

Worship at Calvary

Sundays at 10:30 a.m.

Join us for **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

In-Person Worship takes place every **Sunday**
except on federal holiday weekends,
*which will remain virtual.**

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on **Zoom for Holiday Virtual Sundays**—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

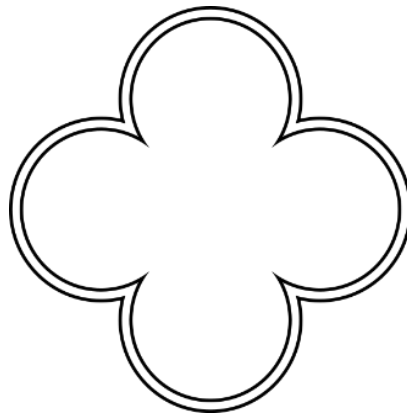
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Members of Olivia Baptist Church in Cuba who are suffering from recent floods

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Afghanistan, and Yemen; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations/Communications Coordinator (zecleston@calvarydc.org)

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