

PENTECOST ANNIVERSARY SUNDAY

5 de junio / June 5, 2022 | 10:30 a.m. | IN PERSON WORSHIP

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



Alabando | Worshipping

Música | Prelude

She Is the Spirit, #255

Chris Urquiaga, piano

You may turn to the Chalice hymnal to reflect on the lyrics and music.

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Siyahamba, #442

Chris Urquiaga and Desmond Thompson

Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos...

We are walking in the light of God, we are walking in the light of God...

Caminando en la luz de Dios, caminando en la luz de Dios...

*Palabras de Alabanza | Call to Worship

Celia Thomas, Deacon

Today, we gather to celebrate Pentecost,
the birth of the Church,
and the gift of the Holy Spirit in our midst.

We are a Spirit-filled people, a people who praise together!

Today, we gather to celebrate the Spirit's movement in our
multi-racial,
multi-cultural,
multi-lingual community of faith.

We are a Spirit-fed people, a people who pray together!

Today, we gather to rightly remember our past,
faithfully live into our present,
and boldly dream dreams for our future.

We are a Spirit-led people, a people who dream together!

*La Paz de Cristo | Passing the Peace

Celia Thomas, Deacon

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Time with Children | Tiempo con los Niños

Pastor Sally, Pastor Maria,
and Anna Settels Palacios

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Medicación Musical | Musical Meditation

There's a Sweet, Sweet Spirit, #261

*There's a sweet, sweet spirit in this place,
And I know that it's the Spirit of the Lord,
There are sweet expressions on each face,
And I know they feel the presence of the Lord.
Sweet Holy Spirit, sweet heavenly Dove,
Stay right here with us, filling us with your love;
And for these blessings, we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.*

Oraciones del Pueblo | Prayers of the People

Celia Thomas, Deacon

Música | Scripture Refrain

Santo, Santo, Santo, #111

**Santo, santo, santo
Mi corazón te adora,
My corazón te sabe decir,
Santo eres, Señor.**

**Holy, holy, holy
My heart, my heart adores you!
My heart knows how to say to you:
Holy are you, Lord!**

Una Lectura | Scripture Lesson

A Special Reading of Hechos | Acts 2:1-21

The Settels-Palacios Family

Cuando llegó el día de Pentecostés, estaban todos unánimes juntos. Y de repente vino del cielo un estruendo como de un viento recio que soplaba, el cual llenó toda la casa donde estaban sentados; y se les aparecieron lenguas repartidas, como de fuego, asentándose sobre cada uno de ellos. Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen.

Moraban entonces en Jerusalén judíos, varones piadosos, de todas las naciones bajo el cielo. Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oía hablar en su propia lengua. Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son

galileos todos estos que hablan? ¿Cómo, pues, les oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido? Partos, medos, elamitas, y los que habitamos en Mesopotamia, en Judea, en Capadocia, en el Ponto y en Asia, en Frigia y Panfilia, en Egipto y en las regiones de África más allá de Cirene, y romanos aquí residentes, tanto judíos como prosélitos, cretenses y árabes, les oímos hablar en nuestras lenguas las maravillas de Dios. Y estaban todos atónitos y perplejos, diciéndose unos a otros: ¿Qué quiere decir esto? Mas otros, burlándose, decían: Están llenos de mosto.

Entonces Pedro, poniéndose en pie con los once, alzó la voz y les habló diciendo: Varones judíos, y todos los que habitáis en Jerusalén, esto os sea notorio, y oíd mis palabras. Porque estos no están ebrios, como vosotros suponéis, puesto que es la hora tercera del día. Mas esto es lo dicho por el profeta Joel:

Y en los postreros días, dice Dios,
Derramaré de mi Espíritu sobre toda carne,
Y vuestros hijos y vuestras hijas profetizarán;
Vuestros jóvenes verán visiones,
Y vuestros ancianos soñarán sueños;
Y de cierto sobre mis siervos y sobre mis siervas en aquellos días
Derramaré de mi Espíritu, y profetizarán.
Y daré prodigios arriba en el cielo,
Y señales abajo en la tierra,
Sangre y fuego y vapor de humo;
El sol se convertirá en tinieblas, y la luna en sangre,
Antes que venga el día del Señor,
Grande y manifiesto;
Y todo aquel que invocare el nombre del Señor, será salvo.

--

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.

Creciendo | Growing

Música Especial | Special Music

Holy, Holy, Holy | Santo, Santo, Santo

Chris Urquiaga, vocals and piano

Desmond Thompson, vocals

Sermón | Sermon

Pastor Sally

*Himno | Departing Hymn

All Are Welcome

Chris Urquiaga and Desmond Thompson

In celebration of Calvary's 160th anniversary, in sacred remembrance of the journey we've made as a congregation, and in our ongoing commitment to rightly remember our story of origin and participate in repairing the breach, let us sing and celebrate together.

**1. Let us build a house where love can dwell and all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions;
All are welcome, all are welcome,
All are welcome in this place.**

**3. Let us build a house where love is found in water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome, all are welcome,
All are welcome in this place.**

**2. Let us build a house where prophets speak, and words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And a symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome, all are welcome,
All are welcome in this place.**

**4. Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger
All are welcome, all are welcome,
All are welcome in this place.**

5. Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter,
All are welcome, all are welcome,
All are welcome in this place.

La Bendición | Special Blessing for Anna Xochitl Settels-Palacios

*Anna graduated from BASIS DC High School in Washington, D.C. on June 2, 2022.
We are so proud of her for this accomplishment and for all that lies ahead.*



***Música | Postlude**

Holy, Holy, Holy
arr. Jim Brickman
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week, Celia Thomas,
celiath222@gmail.com with your cares and concerns.



ANNOUNCEMENTS

TODAY—Rock Creek Park Picnic Gathering

Please plan to join us after church TODAY at 12:30p.m. (changed from 1:00 pm) at Rock Creek Park, Area 7. We have so much to celebrate! Come one, come all!

In order to support our Shalom Scholars in El Salvador, we are looking to raise approximately \$10,000 this year (through a variety of fundraisers). Your support for our scholars is greatly appreciated! Suggested Donation is \$10.00 for adults; \$20 for a family. (Note: A QR Code will be provided for Donations; checks and online giving are also welcome).

Bring a side dish! Also, please bring a few chairs, sunscreen, hats, and games (e.g. corn hole, croquet, soccer balls, chalk, bubbles, etc.). We will also look to coordinate carpool rides to the park for those who need a ride to the park and/or ride back to a metro accessible location.

June 11—2022 Pride March

Saturday, June 11, The Association of Welcoming and Affirming Baptists (AWAB) will be marching in the 2022 Pride Parade. If you would like to join in, please let Zack Eccleston, zeccleston@calvarydc.org know and he will send updates. (These may be last minutes updates but we'll send them as soon as we receive them!)

Next Sunday— Economic Justice Faith Forum

Sunday, June 12, we will have Economic Justice Forum after church. We plan to try a hybrid virtual and in-person approach so that all can attend, and will update with more information as to how that will work as we get closer to that Sunday.

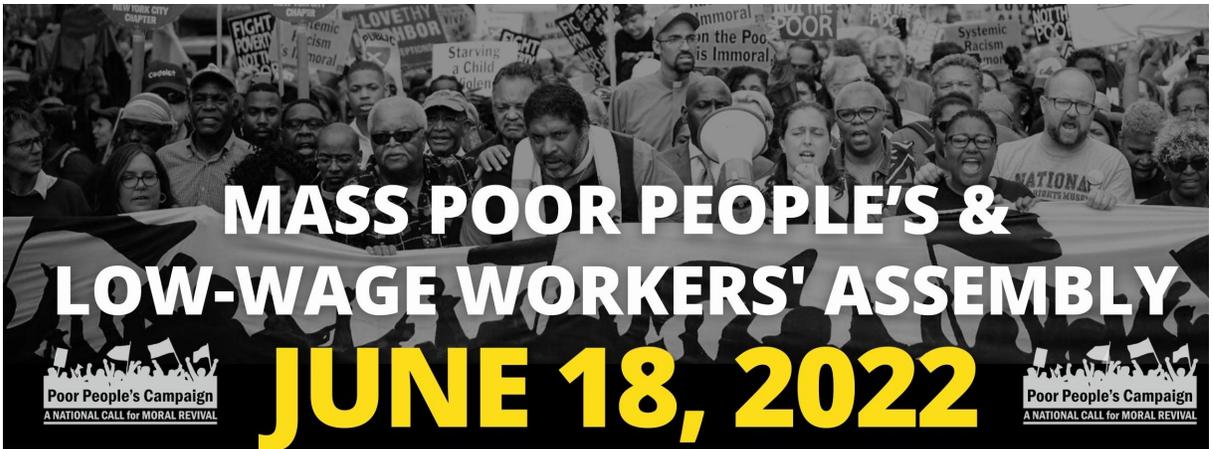
Calvary @ The Mystics!

We are planning a Calvary group to go to a Mystics game soon! We are looking at Sunday, August 7 at 3pm vs Chicago. If you want to attend, please email Zack Eccleston, zeccleston@calvarydc.org to RSVP.

June 18—Poor People's Campaign March

On June 18, there will be a march for Poor People's and Low-Wage Workers' Assembly and Moral March on Washington and to the Polls. If you'd like to join, please email Pastor Maria, mswearingen@calvarydc.org, and register here: <https://actionnetwork.org/forms/june-2022-mass-poor-peoples-assembly-and-moral-march-on-washington>.

We'll plan to meet at the church at 9:15 a.m. that morning and walk together to 3rd and Pennsylvania Ave NW per instructions below.



**MASS POOR PEOPLE'S &
LOW-WAGE WORKERS' ASSEMBLY**

JUNE 18, 2022

Poor People's Campaign
A NATIONAL CALL for MORAL REVIVAL

Poor People's Campaign
A NATIONAL CALL for MORAL REVIVAL

MORAL MARCH ON WASHINGTON AND TO THE POLLS

SCAN HERE  **9:30AM GATHERING 10AM PRAYERS, LITANY, THEOMUSICOLOGY 10:45AM CALL TO ACTION**
3RD & PENNSYLVANIA AVE NW, DC [POORPEOPLESCAMPAIGN.ORG/JUNE18](https://poorpeoplescampaign.org/june18)

Worship at Calvary

Sundays at 10:30 a.m.

Join us for **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

In-Person Worship takes place every **Sunday**
except on federal holiday weekends,
*which will remain virtual.**

Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.

Join us from home on Zoom for **Holiday Virtual Sundays**—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***YOU*** are our values statement.

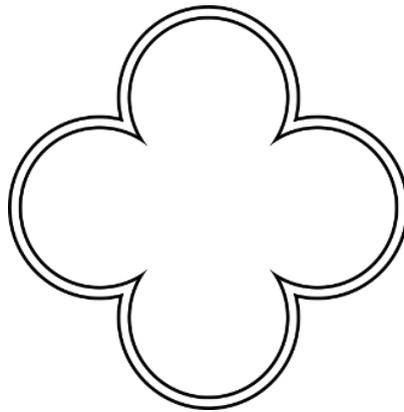
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, and Yemen; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations/Communications Coordinator (zecleston@calvarydc.org)

CALVARY BAPTIST CHURCH

755 Eighth Street NW
Washington DC 20001

202.347.8355
www.calvarydc.org