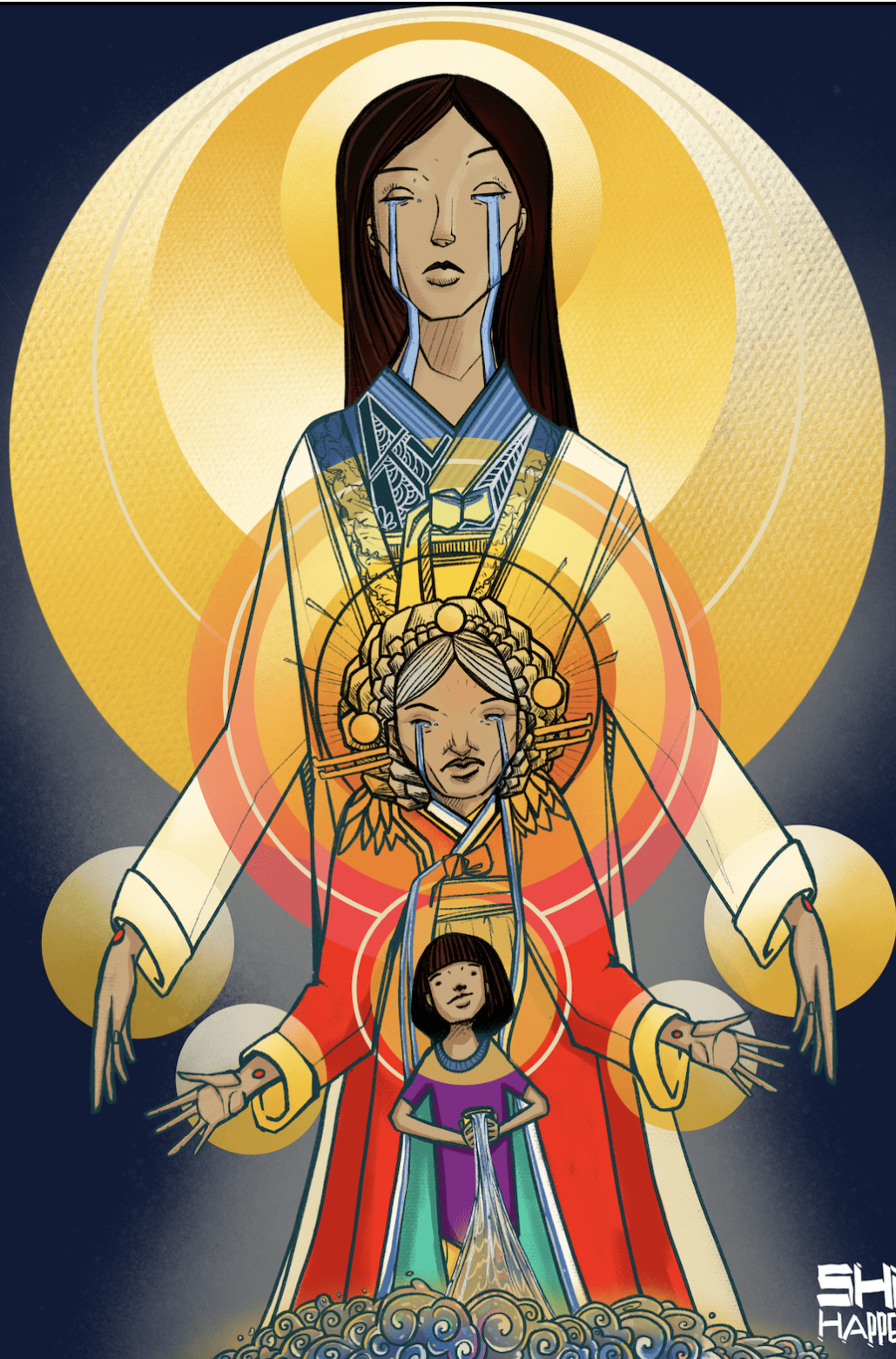


SEVENTH SUNDAY OF EASTER

CELEBRATING ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH
29 de mayo / May 29, 2022 | 10:30 a.m. | VIRTUAL WORSHIP

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



SHIN
HAPPENS

Artist: Shin Maeng | Instagram @shinhappen. Website www.shinhappens.art

Description from Shin Maeng's Instagram: I am Korean American. Historically, cream-white was the robe of mourning worn by Koreans at funerals, and that is what the woman at the top is wearing over my take on a han-bok. There are lamenting faces woven into the collar of her robe. Her arms are outstretched around her mother, who bears the traditional hairstyle of Korean queens in days past. ("Ma Ma" ironically means your majesty in Korean.) The 할머니 (grandmother) wears the gold-red robes that were only reserved for kings, a rightful honoring of her womanhood and protest against the invalidation, misogyny, and oppression so many Korean and Asian women by their own brothers and fathers. My wife and I grew up with Asian women pastors and leaders. We honor you. The grandmother has her arms outstretched around her granddaughter, who holds a cup full of the tears that flow down her mother's face, down her 할머니's face, and cascades out as they are poured onto the ground. There are no tears on the little one's face which looks up with hope, but the tears are an offering of prayer, pain, and love, the love of mothers who sacrifice for the sake of their future families. It is a plea and prayer for help, of women of faith who have kept the family knit together in their persevering and too-often suffering love.

Poem: Beyond Invisible by Sarah Shin | Instagram @sarahshinauthor

The tears were always there.
You just didn't recognize my face.
Nor did you see behind the hunched back of the one doing your nails
The steel frame of a mother feeding her family with 14 hour work days.
Instead of seeing in our bodies and our face
The altar of the broken faithful awaiting resurrection You make them instead into a
graveyard for your sins. But some habits just die hard, huh?
Inconvenient convenience it would be
To behold in a flattened story
The freedom-fighters who battled war, demagogues, oceans, and despair
And tore themselves from everything they knew to be home
The heartache of sacrificing family past to give family future a chance.
Anchors they have served to be as we strive to make this home But cut into them and
you've cut loose
Everything that told us to bear it
Everything that said hope was worth it
To swallow tears and keep our heads down. No more now.
Our dams are broke and now they flood All around you, all around me.
Do you see beyond just my face now?
Do you see beyond what you didn't see in my eyes now? Do you see me
Can you see me
Can you see me now?

Used with permission.

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Jesus Loves Me
Tim Shaw, guitar

Sung in English, Vietnamese, Mandarin, and Tagalog

*Palabras de Alabanza | Special Call to Worship

*La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Scripture Refrain

Chris Urquiaga, piano

Aleluya, Aleluya...

Cristo vive, Cristo vive...

I will praise you, I will praise you...

Aleluya, Aleluya...

Una Lectura | Scripture Lesson

Vakatakila | Apocalypse | Revelation 7:9-10

*Saula Niqara, Liturgist
Fijian, Spanish, and English text below*

La ni sa oti oqo, au sa qai rai yani ka raica e dua na i binibini tamata levu, sa sega ni wilika rawa e dua na tamata na kedrai wiliwili! Era sa lako mai oqo mai na veimataqali tamata kecega, na veiyavusa, na veimatanitu, na veimataqali vosa kece sara, ka ra sa tucake tu ena mata ni tikotiko vakaturaga kei na mata ni Lami, era sa vakaisulu ena i sulu vulavula, ka ra taura toka e ligadra na taba ni niusawa. Era sa kacivaka mai ena domolevu, "Na veivakabulai sa vu ga mai vua na noda Kalou, o koya sa dabe tiko ena i tikotiko vakaturaga, kei koya na Lami!"

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Después de esto miré, y he aquí una gran multitud, la cual nadie podía contar, de todas naciones y tribus y pueblos y lenguas, que estaban delante del trono y en la presencia del Cordero, vestidos de ropas blancas, y con palmas en las manos; y clamaban a gran voz, diciendo: La salvación pertenece a nuestro Dios que está sentado en el trono, y al Cordero.

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After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!"

Creciendo | Growing

Música Especial | Special Music

Free the Land

sung by Rhea Williams

*from A Grain of Sand: Music for the Struggle by Asians in America
Chris Kando Iijima, Joanne Nobuko Miyamoto, "Charlie" Chin*

Free the land
Father, mother, sister and brother,
Take a stand.

You remember what mama said,
You reap what you have sown.
We don't want a piece of your pie.
We wanna bake our own.

This land was watered with our sweat,
And paid for with our grief.
This man says he owns it.
Who's the righteous, who's the thief?

It takes time to build a nation.
The river is deep and wide.
Time to make things, time to break things,
And time is on our side.

Special Reflections from the Community on AAPI Heritage Month

We are deeply grateful to Shiowei Cheng, Diep Nguyen, Tim Shaw, and Lu Shan for sharing their wisdom and stories with us today.

***Himno | Departing Hymn**

All are Welcome

David Simmons and Michael Polscer

**Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions;
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And a symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger
All are welcome, all are welcome,
All are welcome in this place.**

Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter,
All are welcome, all are welcome,
All are welcome in this place.

***La Bendición | Benediction**

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



ANNOUNCEMENTS

Rock Creek Park Picnic Gathering

Please plan to join us after church on Sunday June 5, 2022 at 12:30p.m. (changed from 1:00 pm) at Rock Creek Park, Area 7. We have so much to celebrate! Come one, come all!

In order to support our Shalom Scholars in El Salvador, we are looking to raise approximately \$10,000 this year (through a variety of fundraisers). Your support for our scholars is greatly appreciated! Suggested Donation is \$10.00 for adults; \$20 for a family. (Note: A QR Code will be provided for Donations; checks and online giving are also welcome).

The Church will provide a main dish and a vegetarian friendly option, and of course we will have cake. 🍰 Please sign up to bring a side dish or dessert. [Here is the link to the sign up sheets](#). Also, please bring a few chairs, sunscreen, hats, and games (e.g. corn hole, croquet, soccer balls, chalk, bubbles, etc.).

We will also look to coordinate carpool rides to the park for those who need a ride to the park and/or ride back to a metro accessible location.

[Please register here](#) to help us know how best to plan!

Save the Date: 2022 Pride March

June 11, AWAB will be marching in the 2022 Pride Parade. If you would like to stay up to date with this, please let [Zack Eccleston](#) know and he will send updates.

Save the Date: Poor People's Campaign March

One June 18, there will be a march for Poor People's and Low-Wage Workers' Assembly and Moral March on Washington and to the Polls. To learn more, visit <https://actionnetwork.org/forms/june-2022-mass-poor-peoples-assembly-and-moral-march-on-washington>.

EJF on June 12

Sunday, June 12, we will have Economic Justice Forum after church. We plan to try a hybrid virtual and in-person approach so that all can attend, and will update with more information as to how that will work as we get closer to that Sunday.

Calvary @ The Mystics!

We are planning a Calvary group to go to a Mystics game soon! We are looking at Sunday, August 7 at 3pm vs Chicago. If you want to attend, please [email Zack Eccleston](#) to RSVP.

UPDATE: Sanctuary DMV Support for Migrants, Ways To Help

DC mutual aid organizations are already stretched so thin due to the pandemic and the government's failure to care for the people. **We need your support—through in kind and monetary donations and volunteering your time.**

[Here are ways you can get involved!](#)

PRIORITY: Purchase supplies off our wishlist: bit.ly/TXsolidaritysupplies

Donate: Paypal (preferred) or Venmo @SanctuaryDMV with “Texas solidarity” in the memo. We are currently spending over \$1k per day on support.

Sign up to volunteer: bit.ly/dcmigrantsupport22

- Roles needed:
 - Show up to greet folks and new arrivals
 - Provide transportation and accompaniment to the airport, train station, or bus terminal
 - Provide temporary housing for folks
 - Sort supplies
 - Language/interpretation support

There is also continued need to donate to commissary funds for our neighbors in migrant detention facilities in Virginia: bit.ly/liberationfund

Worship at Calvary

Sundays at 10:30 a.m.

Join us for our return to **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

**In-Person Worship takes place every Sunday
except on federal holiday weekends,
which will remain virtual.***

**Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.**

**Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.**

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

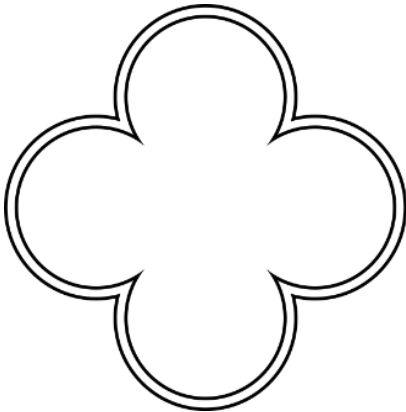
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Yemen, and Afghanistan; Rochelle Powell, Eva Powell’s grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee’s brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor’s parents; Marlene Shambaugh, Courtney Miller’s aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman’s uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi’s brother and Salima Appiah-Duffell’s uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright’s stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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