

SIXTH SUNDAY OF EASTER

22 de mayo / May 22, 2022 | 10:30 a.m. | IN PERSON WORSHIP

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)



Alabando | Worshipping

Música | Prelude

Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

Alabaré
Chris Urquiaga, piano

Refrain/Estrillo—

Alabaré, Alabaré, Alabaré, Alabaré
Alabaré a mi Señor!
Alabaré, Alabaré, Alabaré, Alabaré
Alabaré a mi Señor!

Juan vio el numero de los redimidos,
Y todos alababan al Señor,
Unos cantaban, otros oraban,
Y todos alababan al Señor! *Refrain/Estrillo.*

Todos unidos alegres cantamos,
Glorias y alabanzas al Señor,
Gloria al Padre, gloria al Hijo,
Y gloria al Espiritu de amor! *Refrain/Estrillo.*

*Palabras de Alabanza | Call to Worship

Eugenia Reyes, Deacon

Pueblo de Dios, hoy celebramos la resurrección de Cristo!
We are an Easter people, a people who praise together!
Pueblo de Dios, hoy oramos por el mundo y por nuestra comunidad.
We are an Easter people, a people who pray together!
Pueblo de Dios, hemos congregado para sembrar nuestros sueños y esperanzas.
We are an Easter people, a people who dream together!

*La Paz de Cristo | Passing the Peace

Eugenia Reyes, Deacon

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Time with Children | Tiempo con los Niños

Pastor Maria

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oraciones del Pueblo | Prayers of the People

Eugenia Reyes, Deacon

Música | Scripture Refrain

Chris Urquiaga, piano

Aleluya, Aleluya...

Cristo vive, Cristo vive...

I will praise you, I will praise you...

Aleluya, Aleluya...

Una Lectura | Scripture Lesson

Juan | John 11:17-27

Diana Pliego Padilla, Liturgist

Translated by Wilda C. Gafney in
A Women's Lectionary for the Whole Church

Cuando Jesús llegó [a Betania], encontró que Lázaro ya hacía cuatro días que estaba en la tumba. Ahora Betania estaba cerca de Jerusalem, a unas dos millas de distancia. Así que muchos de los judíos visitaron a Marta y María para consolarlas acerca de su hermano. Cuando Marta escuchó que Jesús venía, lo encontró; sin embargo, Mary permaneció en la casa. Marta le dijo a Jesús: "Rabí, si hubieras estado aquí, mi hermano nunca habría muerto. Sin embargo, incluso ahora, sé que todo lo que pidas a Dios, Dios te lo dará". Jesús le dijo: "Tu hermano resucitará". Marta le dijo: "Yo sé que resucitará en la resurrección en el último día". Jesús le dijo: "Yo soy la resurrección y la vida. El que cree en mí, aunque muera, vivirá, y el que vive y cree en mí, no morirá jamás. ¿Cree usted esto?" Ella le dijo: "Sí, rabino, creo que tú eres el Mesías, el Hijo de Dios, el que viene al mundo."

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When Jesus arrived [in Bethany], he found that for four days Lazarus had already been in the tomb. Now Bethany was near Jerusalem, about two miles away. So many of the Judeans had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she met him; however, Mary remained at the house. Martha said to Jesus,

“Rabbi, if you had been here, my brother would never have died. Yet even now, I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know that he will rise in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. The one who believes in me, even though they die, they will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Rabbi, I believe that you are the Messiah, the Son of God, the one who comes into the world.”

Creciendo | Growing

Música Especial | Special Music

Aleluya

Chris Urquiaga, piano

Sermón | Sermon

Pastor Sally

*Himno | Departing Hymn

God of Justice, Love, and Mercy
words: Edwin Willmington
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God of justice, love, and mercy,
Pour your wisdom on our souls;
By your all-sustaining power
Keep our spirits strong and whole.
Lift our eyes to see your vision
Of a world in urgent need;
Grant us courage, then, to follow,
Bringing comfort with each deed.

God of justice, love, and mercy,
With compassion let us care;
As we come in humble weakness,
May your strength be ours to share.
Press our hearts to know the struggle
Of the ones we cannot see;
Brothers, sisters, all who suffer,
May Your kindness set them free.

God of justice, love and mercy,
Send us out and make us bold.
As we strive for your high calling,
Let our hands your mercies hold.
You have blessed us with abundance,
Gifts to share with those in need;
Father, Son, and Holy Spirit,
May we follow as You lead.

*La Bendición | Benediction

Pastor Maria

*Música | Postlude

Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”



Contact the Deacon of the Week, Eugenia Reyes,
eugenia1170@gmail.com with your cares and concerns.

ANNOUNCEMENTS

JOIN US FOR COFFEE HOUR— Immediately following worship, please join us for coffee and conversation outside the front steps of the sanctuary.

NURSERY AND CHILDCARE IN MAY— As we “soft launch” our return to more in-person worship, we are planning to provide nursery and children’s Sunday School during the worship hour. As more after worship programming gets going, we’ll extend that as needed. For the month of May, we ask that you pick up your child after worship.

NEW RHYTHMS AT CALVARY— As we all get acquainted to the a new schedule at Calvary, please take a moment to look at the next page for full details on upcoming plans! Please note that Sunday, May 29 will be VIRTUAL (Memorial Day weekend.)

SAVE THE DATE FOR PENTECOST ANNIVERSARY SUNDAY— Following worship on Sunday, June 5th, we will celebrate Calvary’s 160th anniversary with a picnic gathering at Rock Creek Park, Area 7. More updates soon!

Worship at Calvary

Sundays at 10:30 a.m.

Join us for our return to **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

**In-Person Worship takes place every Sunday
except on federal holiday weekends,
which will remain virtual.***

**Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.**

**Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.**

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

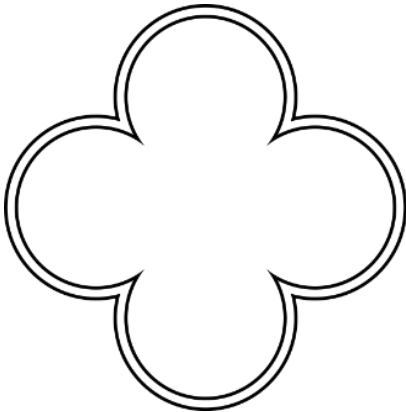
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine, Palestine, Yemen, and Afghanistan; Rochelle Powell, Eva Powell’s grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee’s brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor’s parents; Marlene Shambaugh, Courtney Miller’s aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman’s uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi’s brother and Salima Appiah-Duffell’s uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright’s stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

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|-----------------------------------|---|
| Sally Sarratt (she/her) | Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121) |
| Maria Swearingen (she/her) | Senior Co-Pastor (mswearingen@calvarydc.org , ext. 103) |
| Al Jeter (he/him) | Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128) |
| Jojo Andigsen (he/him) | Facilities (jandigsen@calvarydc.org) |
| Zack Eccleston (he/they) | Church Operations/Communications Coordinator (zeccleston@calvarydc.org) |

CALVARY BAPTIST CHURCH

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