

PRAYER SERVICE

VIRTUAL WORSHIP

24 de abril / April 24, 2022 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc



Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

*Cántico de Alabanza | Song of Praise

"Alelu, Alelu, Aleluya"
sung by Rhea Naomi Williams

Alelu, Alelu, Alelu, Aleluya!
Gloria a Dios!
Alelu, Alelu, Alelu, Aleluya!
Gloria a Dios!

Gloria a Dios, Aleluya!
Gloria a Dios, Aleluya!
Gloria a Dios, Aleluya!
Gloria a Dios!

*Palabras de Alabanza | Call to Worship

Jess Lynd, Deacon
Amparo Palacios Lopez, Liturgist

Pueblo de Dios, hoy celebramos la resurrección de Cristo!

We are an Easter people, a people who praise together!

Pueblo de Dios, hoy oramos por el mundo y por nuestra comunidad.

We are an Easter people, a people who pray together!

Pueblo de Dios, hemos congregando para sembrar nuestros sueños y esperanzas.

We are an Easter people, a people who dream together!

*La Paz de Cristo | Passing the Peace

Jess Lynd, Deacon
Amparo Palacios Lopez, Liturgist

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Scripture Refrain

ALLELUIA
Chris Urquiaga, piano

**Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia!**

**Cristo vive, Cristo vive,
Cristo vive, Cristo vive,
Cristo vive, Cristo vive,
Cristo vive, Cristo vive,
Cristo vive, Cristo vive!**

**I will praise you, I will praise you,
I will praise you, I will praise you,
I will praise you, I will praise you,
I will praise you, I will praise you!**

Una Lectura | Scripture Lesson

Juan | John 20: 19-28
Amparo Palacios Lopez, Liturgist

¹⁹ Cuando llegó la noche de aquel mismo día, el primero de la semana, estando las puertas cerradas en el lugar donde los discípulos estaban reunidos por miedo de los judíos, vino Jesús, y puesto en medio, les dijo: Paz a vosotros. ²⁰ Y cuando les hubo dicho esto, les mostró las manos y el costado. Y los discípulos se regocijaron viendo al Señor. ²¹ Entonces Jesús les dijo otra vez: Paz a vosotros. Como me envió el Padre, así también yo os envío. ²² Y habiendo dicho esto, sopló, y les dijo: Recibid el Espíritu Santo. ²³ A quienes remitiereis los pecados, les son remitidos; y a quienes se los retuviereis, les son retenidos.

²⁴ Pero Tomás, uno de los doce, llamado Dídimo, no estaba con ellos cuando Jesús vino. ²⁵ Le dijeron, pues, los otros discípulos: Al Señor hemos visto. Él les dijo: Si no viere en sus manos

la señal de los clavos, y metiere mi dedo en el lugar de los clavos, y metiere mi mano en su costado, no creeré.

²⁶ Ocho días después, estaban otra vez sus discípulos dentro, y con ellos Tomás. Llegó Jesús, estando las puertas cerradas, y se puso en medio y les dijo: Paz a vosotros. ²⁷ Luego dijo a Tomás: Pon aquí tu dedo, y mira mis manos; y acerca tu mano, y métela en mi costado; y no seas incrédulo, sino creyente. ²⁸ Entonces Tomás respondió y le dijo: ¡Señor mío, y Dios mío!

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¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

²⁴ Now Thomas (also known as Didymus) one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸ Thomas said to him, "My Lord and my God!"

Creciendo | Growing

Música Especial | Special Music

Lord, Listen to Your Children Praying
sung by Tim Shaw

Hora de Oración | Time of Prayer

For God's presence to be with us
For the needs of the community
For peace in Ukraine
For trans lives facing unjust laws
For 2022 local and midterm elections
For the Poor People's Campaign
For our beloved friends in El Salvador
For new rhythms at Calvary
For Calvary's volunteers and teachers
For this Easter season

Pastor Maria
Jess Lynd
Brooke Young
Salima Appiah-Duffell
Becky Vaughn
Lauren Zehyoue
Amparo Palacios
Will Slack
Ed Wyatt
Pastor Sally

*Himno | Departing Hymn

Tu Has Venido a La Orilla
sung by Tim Shaw

Tú has venido a la orilla
No has buscado a sabios, ni a ricos
Tan solo quieres que yo te siga

Estrillo

Señor, me has mirado a los ojos
Sonriendo, has dicho mi nombre
En la arena, he dejado mi barca
Junto a ti, buscaré otro mar

Tú necesitas mis manos
Mis cansancios que a otros descansen
Amor que quiero seguir amando

*La Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week, Jess Lynd,
jesslynd@gmail.com with your cares and concerns.



ANNOUNCEMENTS

TODAY: VIRTUAL QUARTERLY BUSINESS MEETING— Join us after worship!

Worship at Calvary

Sundays at 10:30 a.m.

Join us for our return to **In-Person Worship** at Calvary
with a new virtual holiday rhythm!

**In-Person Worship takes place every Sunday
except on federal holiday weekends,
which will remain virtual.***

**Livestream available on all In-Person Sundays—
facebook.com/CalvaryDC.**

**Join us from home on Zoom for Holiday Virtual Sundays—
bit.ly/ZoomCalvaryDC or watch the livestream at link above.**

*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **YOU** are our values statement.

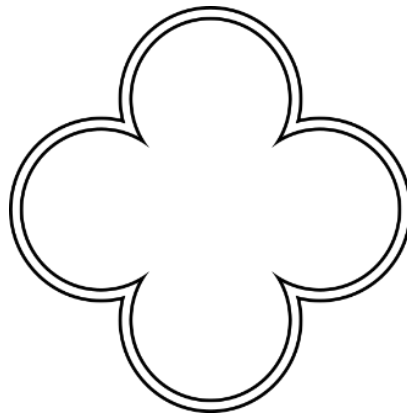
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations/Communications Coordinator (zecleston@calvarydc.org)

CALVARY BAPTIST CHURCH

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