

# PALM SUNDAY

IN-PERSON WORSHIP

10 de abril / April 10, 2022 | 10:30 a.m.

# CALVARY DC

Watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)



# Alabando | Worshipping

## Prelude

All Glory, Laud, and Honor  
*Chris Urquiaga, piano*

## La Bienvenida | Welcome

*Pastor Maria*

## \*Cántico de Alabanza | Song of Praise

**Alabaré**  
*Chris Urquiaga, piano*

### **Refrain—**

**Alabaré, Alabaré, Alabaré, Alabaré**  
**Alabaré a mi Señor!**  
**Alabaré, Alabaré, Alabaré, Alabaré**  
**Alabaré a mi Señor!**

Juan vio el numero de los redimidos,  
Y todos alababan al Señor,  
Unos cantaban, otros oraban,  
Y todos alababan al Señor! **Refrain.**

Todos unidos alegres cantamos,  
Glorias y alabanzas al Señor,  
Gloria al Padre, gloria al Hijo,  
Y gloria al Espiritu de amor! **Refrain.**

## \*Palabras de Alabanza | Call to Worship

*Amy Dale, Deacon*

This is the day the Lord has made!  
**Let us rejoice and be glad in it!**  
Let palms wave, in high 'hosannas.'  
**Let coats and cloaks create a path!**  
The unloosed colt and untamed Teacher ride to usher in the coming kin-dom.  
**Hosanna, hosanna! Blessed is the One who comes in the name of the Lord!**

## \*La Paz de Cristo | Passing the Peace

*Amy Dale, Deacon*

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## \*Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one,**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti, Haznos uno, Señor, en ti,**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

*\*Congregation stands. La congregación se pone de pie.  
Para traducción del servicio en español, por favor hablar con un ujier.*

# Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

## La Ofrenda | Giving to Calvary

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Oración | Prayers of the People

Amy Dale, Deacon

### Música | Scripture Refrain

### How Great Thou Art | Cuán Grande es El

Chris Urquiaga, piano

Oh Lord my God!  
When I, in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed.

Señor, mi Dios!  
Al contemplar los cielos  
El firmamento y las estrellas mil,  
Al oír Tu voz en los potentes truenos,  
Y ver brillar el Sol en su cenit.

**Then sings my soul, my Savior God to Thee;  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God to Thee;  
How great Thou art, how great Thou art!**

**Mi corazón entona la canción;  
Cuán grande es Él, cuán grande es Él!  
Mi corazón entona la canción;  
Cuán grande es Él, cuán grande es Él!**

### Una Lectura | Scripture Lesson

Luke 19: 28-40

Brooke Young, Liturgist

<sup>28</sup> After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup> "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'" <sup>32</sup> Those who were sent ahead went and found it just as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They replied, "The Lord needs it." <sup>35</sup> They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. <sup>36</sup> As he went along, people spread their cloaks on the road. <sup>37</sup> When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: <sup>38</sup> "Blessed is the [One] who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> Some of the [teachers of the Law] in the crowd said to Jesus, "Teacher, rebuke your disciples!" <sup>40</sup> "I tell you," he replied, "if they keep quiet, the stones will cry out."

<sup>28</sup> Dicho esto, iba delante subiendo a Jerusalén. <sup>29</sup> Y aconteció que llegando cerca de Betfagé y de Betania, al monte que se llama de los Olivos, envió dos de sus discípulos, <sup>30</sup> diciendo: Id a la aldea de enfrente, y al entrar en ella hallaréis un pollino atado, en el cual ningún hombre ha montado jamás; desatadlo, y traedlo. <sup>31</sup> Y si alguien os preguntare: ¿Por qué lo desatáis? le responderéis así: Porque el Señor lo necesita. <sup>32</sup> Fueron los que habían sido enviados, y hallaron como les dijo. <sup>33</sup> Y cuando desataban el pollino, sus dueños les dijeron: ¿Por qué desatáis el pollino? <sup>34</sup> Ellos dijeron: Porque el Señor lo necesita. <sup>35</sup> Y lo trajeron a Jesús; y habiendo echado sus mantos sobre el pollino, subieron a Jesús encima. <sup>36</sup> Y a su paso tendían sus mantos por el camino. <sup>37</sup> Cuando llegaban ya cerca de la bajada del monte de los Olivos, toda la multitud de los discípulos, gozándose, comenzó a alabar a Dios a grandes voces por todas las maravillas que habían visto, <sup>38</sup> diciendo: ¡Bendito el El que viene en el nombre del Señor; paz en el cielo, y gloria en las alturas! <sup>39</sup> Entonces algunos de los maestros de la ley de entre la multitud le dijeron: Maestro, reprende a tus discípulos. <sup>40</sup> Él, respondiendo, les dijo: Os digo que si estos callaran, las piedras clamarían.

## Creciendo | Growing

### Música Especial | Special Music

**Ride On, King Jesus**  
*Desmond Thompson, soloist*  
*arr. Hall Johnson*

### Sermón | Sermon

*Pastor Maria*

### \*Himno | Departing Hymn

**Your Truth is Marching On**

**Mine eyes have seen the glory of the coming of the Lord,  
You are turning over tables, you are laying down the sword,  
Replanting every vineyard 'til a brand new wine is poured,  
Your truth is marching on!**

#### ***Refrain—***

**Glory, glory, sing hosanna!  
Glory, glory, sing hosanna!  
Glory, glory, sing hosanna!  
Your truth is marching on!**

**As the people waved their branches and declared you as their King,  
You refused the regal title, you instead began to sing,  
A song of liberation that resounds with freedom's ring!  
Your truth is marching on! *Refrain.***

**Who will walk the road to freedom, who will walk the road to life?  
Who will journey through the struggles, who will travel through the strife?  
May we hear the Spirit's calling, and believing, be revived!  
Your truth is marching on! *Refrain.***

**\*La Bendición | Benediction**

Pastor Sally

**Música | Postlude**

**Holy, Holy, Holy**  
Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”



Contact the Deacon of the Week, Amy Dale,  
[amydale23@yahoo.com](mailto:amydale23@yahoo.com) with your cares and concerns.

*We ask that you follow our COVID protocols when attending Calvary and while in the building: self-screen and stay home if you display any symptoms, wear your mask indoors, maintain social distancing, and wash your hands frequently and thoroughly.*

*Please see an usher if you need your parking ticket validated.*

## ANNOUNCEMENTS

**HOLY WEEK SCHEDULE**— See below for brief sketch of our Lent and Holy Week schedule. *PLEASE NOTE* that there are a few changes to the rotation to accommodate for In-Person worship during Holy Week—

April 10- IN-PERSON Palm Sunday

April 12- VIRTUAL Maundy Thursday, 6:30 p.m. *Use same Zoom link as Sunday.*

April 17- IN-PERSON Easter Sunday

April 24- VIRTUAL Sunday

**QUARTERLY BUSINESS MEETING**— Please mark your calendars for our quarterly business meeting **Sunday, April 24** following VIRTUAL worship on Zoom.

# Worship at Calvary

## Sundays at 10:30 a.m.

Join us for our return to **In-Person Worship** at Calvary  
*with a new virtual holiday rhythm!*

**In-Person Worship takes place every Sunday  
except on federal holiday weekends,  
which will remain virtual.\***

**Livestream available on all In-Person Sundays—  
[facebook.com/CalvaryDC](https://www.facebook.com/CalvaryDC).**

**Join us from home on Zoom for Holiday Virtual Sundays—  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC) or watch the livestream at link above.**

\*Holiday Virtual Calendar—

[May 29, 2022](#) - Memorial Day

[June 19, 2022](#) - Juneteenth

[July 3, 2022](#) - July Fourth weekend

[September 4, 2022](#) - Labor Day Weekend

[October 9, 2022](#) - Indigenous Peoples Day

[November 27, 2022](#) - Thanksgiving

[December 25, 2022](#) - Christmas Day

The best way to stay connected and receive any updates or changes to this schedule is to visit [www.calvarydc.org](http://www.calvarydc.org) and sign up for our weekly newsletter.



## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

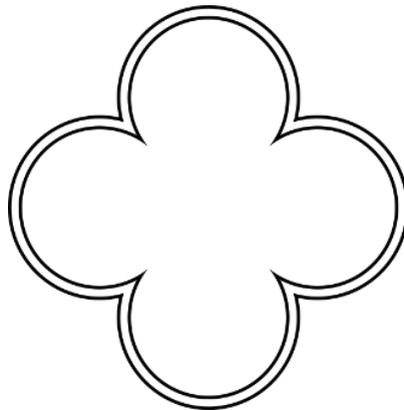
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



## CHURCH STAFF

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b> (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Al Jeter</b> (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Jojo Andigsen</b> (he/him)	Facilities (jandigsen@calvarydc.org)
<b>Zack Eccleston</b> (he/they)	Church Operations/Communications Coordinator (zeccleston@calvarydc.org)

## CALVARY BAPTIST CHURCH

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