

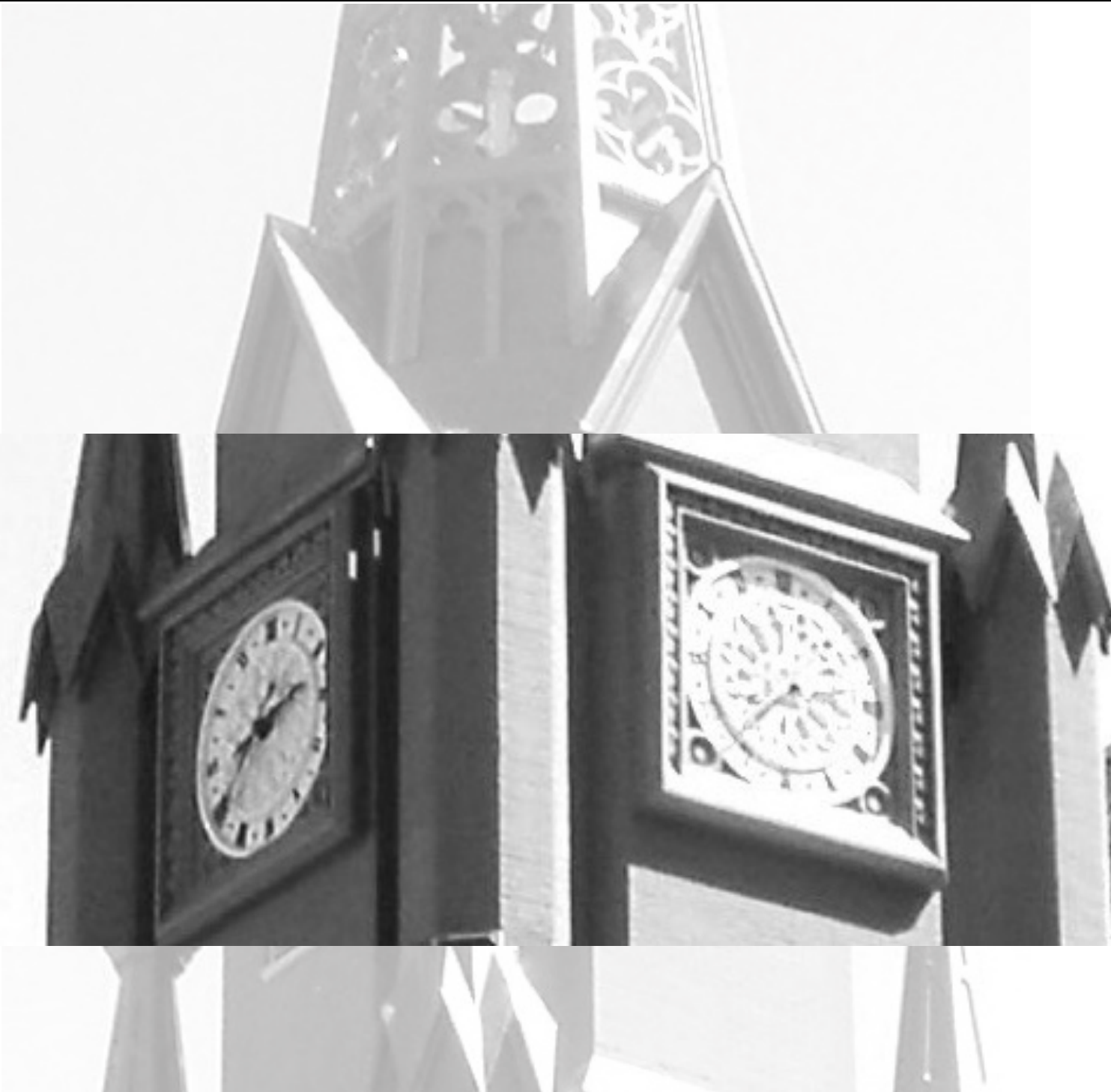
VIRTUAL SUNDAY

3 de abril / April 3, 2022 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc

Marking the Hours, and Our Lives | Fifth Sunday of Lent



Our Lenten series is shaped around the “liturgy of the hours,” i.e., the daily prayers that contemplative and monastic communities around the world practice each day. In many ways, these daily prayers mirror the ebb and flow of life.

These prayers begin with vigilance in the wee hours of the morning (vigils), they transition into the joyfulness of sunrise and new day (lauds), they help us endure the day as our weariness sets in (the “little hours,”) they give us freedom to lay down our troubles as the sun sets (vespers,) and they prepare us for the quiet mystery of night (compline.)

During these 40 days of reflection, confession, and reorientation, we will consider how this rhythm might speak to the living of our days.

IV. Compline

Compline (from the Latin which means “to complete”) marks the completion of our day and leads back into the darkness of the night, but a darkness different from that of vigils. This is the darkness of God’s mysterious presence.

-Reprinted with permission from [52 Loaves](#), by William Alexander

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

Siyahamba
sung by Chris Urguiaga

**Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'
Siyahamb' ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'
Siyahamba Siyahamba oh oh...Siyahamba ekukhanyeni kwenkos'
Siyahamba Siyahamba oh oh...Siyahamba ekukhanyeni kwenkos'**

**We are walking in the light of God, we are walking in the light of God
We are walking in the light of God, we are walking in the light of God
We are walking, we are walking oh oh...we are walking in the light of God We are
walking, we are walking oh oh...we are walking in the light of God**

**Caminando en la luz de Dios, caminando en la luz de Dios
Caminando en la luz de Dios, caminando en la luz de Dios
Caminando, caminando oh oh... caminando en la luz de Dios
Caminando, caminando oh oh... caminando en la luz de Dios**

Palabras de Alabanza | Call to Worship

*John Appiah-Duffell, Deacon
Lauren Zehyoue, Liturgist*

As night turns to day and back to night, we ask for your Spirit to continually guide us.
Noche y día, pedimos que tu Espíritu nos guíe en el camino.
During this season of Lent, may we open our hearts to your Love.
En esta cuaresma, abrimos nuestros corazones a tu amor.
And as the hours and days of our lives continue, give us wisdom and joy for the journey.
Y cada día, paso a paso, danos sabiduría y alegría en el sendero.

La Paz de Cristo | Passing the Peace

*John Appiah-Duffell, Deacon
Lauren Zehyoue, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Comunión | Communion

Pastor Maria

Dando en Línea | Giving Online

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Oración | Prayers of the People

John Appiah-Duffell, Deacon

Música | Scripture Refrain

sung by Rhea Naomi Williams

**In the secret, in the quiet place
In the stillness, You are there
In the secret, in the quiet hour I wait
Open to You,
I want to know You more...**

**En silencio, en tranquilidad,
Tu amor está aquí,
En silencio, en la hora de esperar,
Abierto a Ti,
Aquí, esperaré...**

Una Lectura | Scripture Lesson

Salmos | Psalm 48

Lauren Zehyoue, Liturgist

Translated by Wilda C. Gafney in

A Women's Lectionary for the Whole Church

Praise the ALMIGHTY!
Praise the EXALTED from the heavens;
Praise her on the heights!
Praise her, all her angels;
Praise her, all her starry warriors!
Praise her, sun and moon;
Praise her, all you stars of light!
Praise her, you highest heavens,
and you waters above the heavens!
Let them praise the Name of the MIGHTY GOD,
for she commanded and they were created.
She established them forever and ever;
she set boundaries that cannot be crossed.
Praise the CREATOR OF ALL from the earth,

sea monsters and all [watery] deeps,
Fire and hail, snow and frost,
swirling wind fulfilling her word!
Mountain and all hills,
fruit trees and all cedars!
Animals wild and tame,
creeping things and winged birds!
Queens and kings of the earth and all peoples,
royal seed and all rulers of the earth!
Young women and men alike,
aged and young together!
Let them praise the Name of the ETERNAL,
for her name alone is exalted;
her glory is above the earth and the heavens.
She has raised up a horn for her people,
praise for all her faithful,
for the daughters and sons of Israel who are close to her.
Praise the ALMIGHTY!

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¡Alabado sea el TODOPODEROSO!
Alabado sea el EXALTADO desde los cielos;
¡Alábenla en las alturas!
Alabadla, todos sus ángeles;
¡Alabadla, todos sus guerreros estrellados!
Alabadla, sol y luna;
alabadla, todas las estrellas de luz!
Levantadla, cielos altísimos,
y las aguas sobre los cielos!
Que alaben el Nombre del DIOS PODEROSO,
porque ella mandó y fueron creados.
Ella los estableció por los siglos de los siglos;
ella fijó límites que no se pueden cruzar.
Alabado sea el CREADOR DE TODO desde la tierra,
monstruos marinos y todas las profundidades (acuosas),
Fuego y granizo, nieve y escarcha,
viento arremolinado cumpliendo su palabra!
montaña y todas las colinas,
árboles frutales y todos los cedros!
animales salvajes y domesticados,
cosas que se arrastran y pájaros alados!
Reinas y reyes de la tierra y de todos los pueblos,
simiente real y todos los gobernantes de la tierra!
Hombres y mujeres jóvenes por igual,
¡ancianos y jóvenes juntos!
Que alaben el Nombre del ETERNO,
porque solo su nombre es exaltado;
su gloria está sobre la tierra y los cielos.
Ha alzado un cuerno para su pueblo,
alabanza para todos sus fieles,
por las hijas y los hijos de Israel que están cerca de ella.
¡Alabado sea el TODOPODEROSO!

Creciendo | Growing

Música Especial | Special Music

Abide with Me

*Zack Eccleston, Madison Mayhew,
Jeremiah Siochi, Rhea Naomi Williams*

Sermón | Sermon

Pastor Sally

Himno | Departing Hymn

It Is Well With My Soul

sung by Michael Polscer/David Simmons

When peace like a river attendeth my way
When sorrows like sea billows roll
Whatever my lot, Thou hast taught me to say
It is well, it is well with my soul
It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

Though heartache should buffet, though trials should come
Let this blest assurance control
That Christ has regarded my helpless estate
And has sent God's good love for my soul
It is well (it is well)
With my soul (with my soul)
It is well, it is well with my soul

La Bendición | Benediction

Pastor Maria

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week, John Appiah-Duffel
duffell@gmail.com with your cares and concerns.



ANNOUNCEMENTS

SPECIAL ECONOMIC JUSTICE FAITH FORUM TODAY. Following worship, we'll hear from Rev. Dr. Liz Theoharris, the co-chair of the [Poor People's Campaign](#) and editor of the book *We Cry Justice: A Reading of the Bible with the Poor People's Campaign*. You can order the book [here](#) and we encourage you to get a copy before the event and to invite friends. A big thanks to Lauren Zehyoue, director of communications at the Kairos Center for facilitating this connection!

SURVEY SAYS! As we prepare for more in-person worship, that also means gauging for your interest and your comfort level with various aspects of in-person life together. Fun fact: it takes about 15 volunteers per Sunday to make worship and programming happen. Another less-fun fact: It's doesn't take too long to realize that the structures we had in place two years ago have been dormant for some time. That means building back our in-person volunteer base is going to take some time, and much of it will depend on where your interests *and* your capacity actually lie. So, that's where this survey comes in!

We'd love to get at least a snapshot of where you are now, what you're beginning to have capacity for, and what measures and practices matter most to you when it comes to safety and health. If you would, stop right now(!), take a few minutes and fill it out. It will help *immensely* as we keeping piecing things together.

English version

https://docs.google.com/forms/d/e/1FAIpQLSdtyERKj-0e7JXcmQwm-Gh3b2dUWCjLW8_88AZjMJQQnwNwlq/viewform

Spanish version

https://docs.google.com/forms/d/e/1FAIpQLSd_utZHU9fHNIwVnyus7s951k2G7NLJbD6QSOuGoZVjqYA/viewform

LENT AND HOLY WEEK SCHEDULE— See below for brief sketch of our Lent and Holy Week schedule. *PLEASE NOTE* that there are a few changes to the rotation to accommodate for In-Person worship during Holy Week—

April 3- VIRTUAL Worship (*rotation change for Holy Week*)

April 10- IN-PERSON Palm Sunday (*rotation change for Holy Week*)

April 14- VIRTUAL Maundy Thursday Service, 6:30 p.m. (Use Sunday Zoom Link)

April 17- IN-PERSON Easter Sunday

April 24- VIRTUAL Sunday

Worship at Calvary

Current Rhythm

Sundays at 10:30 a.m.

In-Person Worship at Calvary currently takes place on the **First and Third Sundays** of the month. **Virtual Worship** currently takes place on the **Second and Fourth Sundays** of the month.

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch the livestream at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

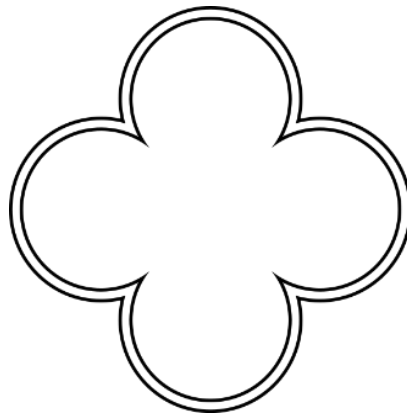
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Carrie Dale, mother of Amy Dale; For peace to prevail in Ukraine; Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations/Communications Coordinator (zecleston@calvarydc.org)

CALVARY BAPTIST CHURCH

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