

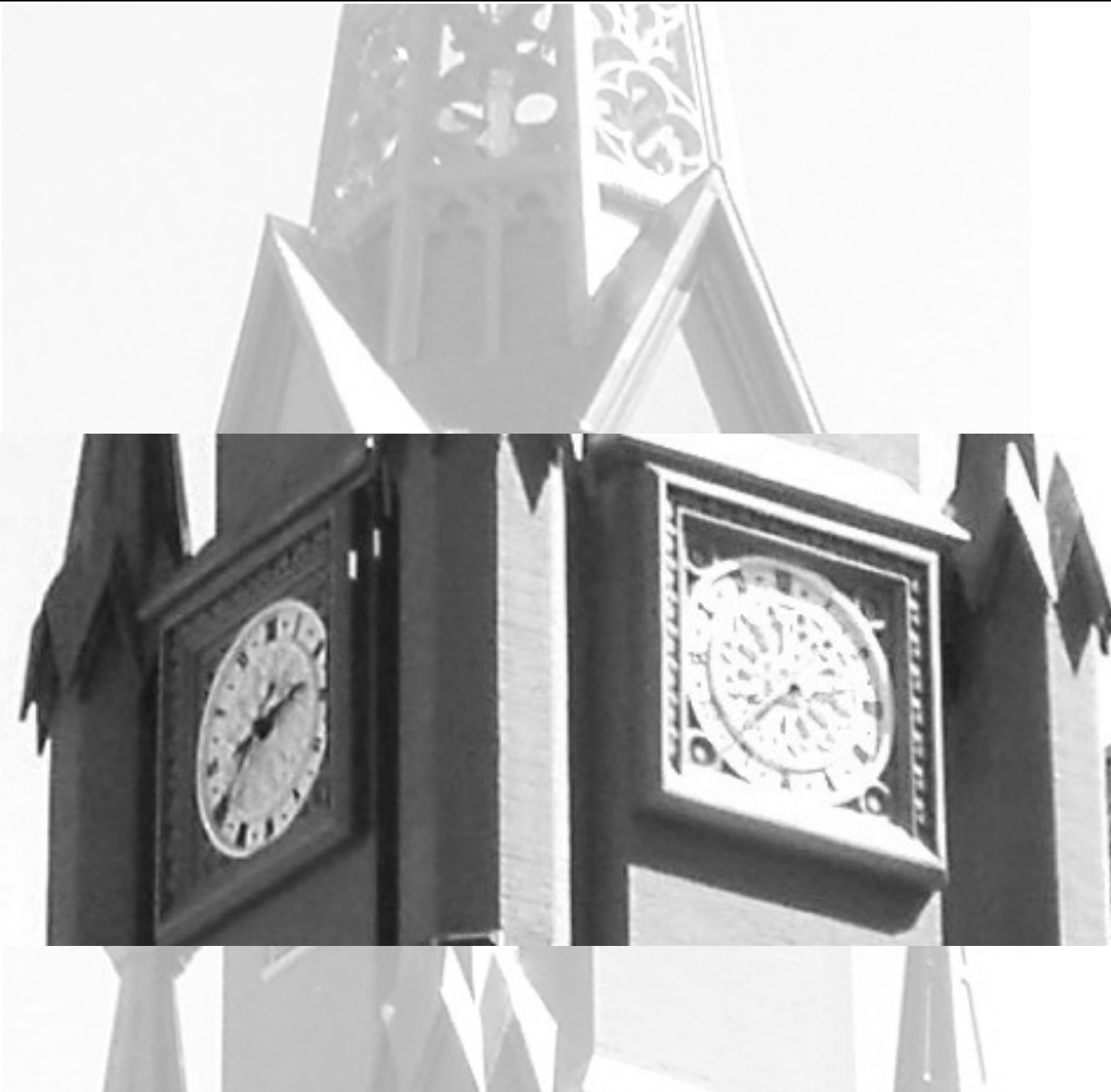
IN-PERSON SUNDAY

6 de marzo / March 6, 2022 | 10:30 a.m.

CALVARY DC

Watch live at
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)

Marking the Hours, and Our Lives | First Sunday of Lent



Our Lenten series is shaped around the “liturgy of the hours,” i.e., the daily prayers that contemplative and monastic communities around the world practice each day. In many ways, these daily prayers mirror the ebb and flow of life.

These prayers begin with vigilance in the wee hours of the morning (vigils), they transition into the joyfulness of sunrise and new day (lauds), they help us endure the day as our weariness sets in (the “little hours,”) they give us freedom to lay down our troubles as the sun sets (vespers,) and they prepare us for the quiet mystery of night (compline.)

During these 40 days of reflection, confession, and reorientation, we will consider how this rhythm might speak to the living of our days.

I. Vigils

Vigils, or watching in the night, is prayer to be celebrated in the middle of the night. In monastic communities, the concentration on vigilance begins with this office, enveloped in and supported by darkness and silence.

-Reprinted with permission from [52 Loaves](#), by William Alexander

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

“Lord, Listen to Your Children Praying”

Chris Urquiaga, piano

**Lord, listen to your children praying,
Lord, send your Spirit in this place,
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

**Dios, oye el ruego de Tus hijos,
Dios, manda el Espíritu de amor,
Dios, oye el ruego de Tus hijos,
Manda amor, y poder, y bondad.**

Palabras de Alabanza | Call to Worship

Eugenia Reyes, Deacon

Noche y día, pedimos que tu Espíritu nos guíe en el camino.

As night turns to day and back to night, we ask for your Spirit to continually guide us.

En esta cuaresma, abrimos nuestros corazones a tu amor.

During this season of Lent, may we open our hearts to your Love.

Y cada día, paso a paso, danos sabiduría y alegría en el sendero.

And as the hours and days of our lives continue, give us wisdom and joy for the journey.

La Paz de Cristo | Passing the Peace

Eugenia Reyes, Deacon

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

Dando en Línea | Giving Online

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Scripture Refrain

Chris Urquiaga, piano

**In the secret, in the quiet place
In the stillness, You are there
In the secret, in the quiet hour I wait
Open to You,
I want to know You more...**

**En silencio, en tranquilidad,
Tu amor está aquí,
En silencio, en la hora de esperar,
Abierto a Ti,
Aquí, esperaré...**

Una Lectura | Scripture Lesson

Salmos | Psalm 63:1-8
Lorena Pereira, Liturgist

Translated by Wilda C. Gafney in
A Women's Lectionary for the Whole Church

Dios, Dios mío, te busco, a ti,
mi alma tiene sed;
mi carne tiene hambre,
como en una tierra seca y árida sin agua,
Así en el santuario te he visto,
al ver tu poder y gloria.
Porque tu amor fiel es mejor que la vida,
mis labios te alabarán.
Por eso te bendeciré por tu nombre mientras viva;
mientras levanto mis manos.
Como con un rico banquete se sacia mi alma,
y con labios de canto mi boca te alabará
cuando te recuerdo sobre mi cama,
y en las vigilias de la noche medite en ti,
porque has sido mi ayuda—

y a la sombra de tus alas canto de alegría.
Mi alma se aferra a ti;
tu diestra me sostiene.
--

God, my God, I seek you, you,
my soul thirsts for you;
my flesh hungers for you,
as in a dry and weary land without water,
So in the sanctuary have I beheld you,
seeing your power and glory.
Because your faithful love is better than life,
my lips will praise you.
Therefore will I bless you by name as long as I live;
while I lift up my hands.
As with a rich feast my soul is satisfied,
and with singing lips my mouth will praise you
when I recall you upon my bed,
and in the watches of the night meditate on you—
for you have been my help—
and in the shadow of your wings I sing for joy.
My soul clings to you;
your right hand upholds me.

Creciendo | Growing

Música Especial | Special Music

Un Día a La Vez | One Day at a Time

Chris Urquiaga, piano

*Necesitado, me encuentro, Señor
Ayúdame a ver, yo quiero saber
Lo que debo hacer
Muestra el camino
Que debo seguir
Señor, por mi bien, yo quiero vivir
Un día a la vez
Un día a la vez, mi Cristo
Es lo que pido de ti
Dame la fuerza para vivir
Un día a la vez
Ayer ya paso, mi Cristo
Mañana, quizá no vendrá
Ayúdame hoy
Yo quiero vivir un día a la vez*

*I'm only human, I'm just one person
Help me believe in what I could be
And all that I am
Show me the stairway
I have to climb
Lord for my sake, teach me to take
One day at a time
One day at a time, sweet Jesus
That's all I'm asking of You
Just give me the strength
To do everyday what I have to do
Yesterday's gone sweet Jesus
And tomorrow may never be mine
Lord help me today, show me the way
One day at a time*

Sermón | Sermon

Pastor Maria

Himno | Departing Hymn

God of Day and God of Darkness

Chris Urquiaga, piano
lyrics by Marty Haugen
BEACH SPRING

God of day and God of darkness,
Now we stand before the night;
As the shadows stretch and deepen,
Come and make our darkness bright.
All creation still is groaning
For the dawning of your might,
When the Sun of peace and justice
Fills the earth with radiant light.

Still the nations curse the darkness,
Still the rich oppress the poor;
Still the earth is bruised and broken
By the ones who still want more.
Come and wake us from our sleeping,
So our hearts cannot ignore
All your people lost and broken,
All your children at our door.

Praise to you in day and darkness,
You our source and you our end;
Praise to you who love and nurture us
As a father, mother, friend.
Grant us all a peaceful resting,
Let each mind and body mend,
So we rise refreshed tomorrow,
Hearts renewed to Kingdom tend.

La Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Eugenia Reyes,
eugenia1170@gmail.com with your cares and concerns.



ANNOUNCEMENTS

LENT AND HOLY WEEK SCHEDULE. See below for brief sketch of our Lent and Holy Week schedule. PLEASE NOTE that there are a few changes to the rotation to accommodate for In-Person worship during Holy Week—

March 6- IN-PERSON Sunday
March 13- VIRTUAL Sunday
March 20- IN-PERSON Sunday
March 27- VIRTUAL Sunday

April 3- VIRTUAL Worship (*rotation change for Holy Week*)
April 10- IN-PERSON Palm Sunday (*rotation change for Holy Week*)
April 17- IN-PERSON Easter Sunday
April 24- VIRTUAL Sunday

REFUGEE SUPPORT GROUP. The Refugee Support Group has been assigned an Afghan family with two parents and eight children. They are learning English and welcome intentional conversations and tutoring while they are still located in a long-term hotel. We are working through a local affiliate of Lutheran Social Services in Maryland and they are in the process of finding an apartment for this family. We need to furnish the apartment and if you can provide any items, please enter them on this [google spreadsheet](#).

One of the procedures requires anyone from Calvary (including our expanded friendly community) to have a background check and training if you want to have encounters with the family. This applies if you want to help with a one-time grocery store shopping trip, applying for a library card or an intentional conversation (even by phone) to supplement ESL classes. If you are interested in being part of this service -- please send your name by email to Carol Blythe at blythecarol@gmail.com. The Background Check requirements do not apply for anyone meeting the family at a church event and it does not apply if you help set up the apartment before the family arrives

Worship at Calvary

Current Rhythm

Sundays at 10:30 a.m.

In-Person Worship at Calvary currently takes place on the **First and Third Sundays** of the month. **Virtual Worship** currently takes place on the **Second and Fourth Sundays** of the month.

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC or watch the livestream at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

IN-PERSON WORSHIP GUIDELINES

Please read through these practices as we seek to ensure your safety.

When you enter:

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

In the building:

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

After service:

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

General Practices:

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

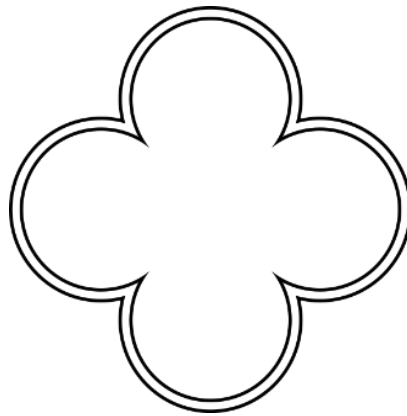
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

NEW THIS WEEK: For peace to prevail in Ukraine

Rochelle Powell, Eva Powell's grandmother; Bradley Sims, friend of Carter Vaughn; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Luis Campos; Daniel Alcazar-Roman's uncle; Rena Jirack; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121)
Maria Swearingen (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org , ext. 103)
Al Jeter (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128)
Jojo Andigsen (he/him)	Facilities (jandigsen@calvarydc.org)
Zack Eccleston (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

CALVARY BAPTIST CHURCH

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