

VIRTUAL SUNDAY

23 de enero / January 23, 2022 | 10:30 a.m.

CALVARY DC

Join us on Zoom
bit.ly/ZoomCalvaryDC
Or watch live at
facebook.com/calvarydc

LOVE EMBODIED: A mini-series on I Corinthians



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

COVID UPDATE: January and February 2022 are entirely **VIRTUAL** as we continue monitoring the omicron variant. We hope to return to our In-Person/Virtual rotation below in March.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

“Somos el Cuerpo de Cristo”

sung by Tim Shaw

Refrain

Somos el cuerpo de Cristo.
We are the body of Christ.
Hemos oído el llamado;
We've answered “Yes” to the call of the Lord.

Somos el cuerpo de Cristo.
We are the body of Christ.
Traemos su santo mensaje.
We come to bring the good news to the world.

1. Dios viene al mundo a través de nosotros.

Somos el cuerpo de Cristo.
God is revealed when we love one another.
We are the body of Christ.

Al mundo a cumplir la misión de la Iglesia,
Somos el cuerpo de Cristo.
Bringing the light of God's mercy to others,
We are the body of Christ. *Refrain.*

2. Que nuestras acciones reflejen justicia.

Somos el cuerpo de Cristo.
Stopping abuse and relieving the hungry,
We are the body of Christ.

Vamos al mundo a cuidar su rebaño.
Somos el cuerpo de Cristo.
Serving each other we build up the kingdom;
We are the body of Christ. *Refrain.*

Palabras de Alabanza | Call to Worship

Yolanda Appiah-Kubi, Deacon
Alcazar and Shan Family, Liturgist

Gathered in this place,
We are the body of Christ.
The hands and feet, the eyes and ears,
The heart and lungs, all parts of the whole,
participating in the miraculous body.
Together we are a body that worships,
A body that sings,
A body that works,
A body that rests,
A body that rejoices in the wonder of serving and loving God together.
We are the body of Christ, gathered in this place.
Thanks be to God!

-spaciousfaith.com

La Paz de Cristo | Passing the Peace

*Yolanda Appiah-Kubi, Deacon
Alcazar and Shan Family, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Maria

Dando en Linea | Giving Online

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Música | Scripture Refrain

We are One in the Bond of Love
sung by Rhea Naomi Williams

**We are one in the bond of love,
We are one in the bond of love,
We have joined our spirits with the spirit of God,
We are one in the bond of the love.**

**Let us sing now, ev'ryone.
Let us feel God's love begun;
Let us join our hands that the world will know
We are one in the bond of love.**

Now look, the body is not a single part, but many. If the foot says, "Because I am not a hand, I am not part of the body," is it then, not of the body? And if the ear says, "Because I am not an eye, I am not part of the body," is it then, not of the body? If the whole body were an eye, would there be hearing? If the whole body were hearing, would there be smelling? Thus is it that God has designated parts of the body, each of them, according to the will of God. If all were a single part, where would be the body? Thus it is that there are many parts, yet one body. The eye cannot say to the hand, "I have no use for you," nor again the head to the feet, "I have no use for you." Rather, on the contrary, the parts of the body that seem to be weaker are indispensable. And those parts of the body that we think dishonorable we clothe with more honor, and our unpresentable parts are treated with more decorum. However, our more respectable parts do not need such. Yet God has so composed the body, giving the more honor to the lesser part, that there may be no division with the body, rather that the parts may have the same concern for one another. And if one part suffers, all suffer together with it; if one part is honored, all rejoice together with it.

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Además, el cuerpo no es un solo miembro, sino muchos. Si dijere el pie: Porque no soy mano, no soy del cuerpo, ¿por eso no será del cuerpo? Y si dijere la oreja: Porque no soy ojo, no soy del cuerpo, ¿por eso no será del cuerpo? Si todo el cuerpo fuese ojo, ¿dónde estaría el oído? Si todo fuese oído, ¿dónde estaría el olfato? Mas ahora Dios ha colocado los miembros cada uno de ellos en el cuerpo, como él quiso. Porque si todos fueran un solo miembro, ¿dónde estaría el cuerpo? Pero ahora son muchos los miembros, pero el cuerpo es uno solo. Ni el ojo puede decir a la mano: No te necesito, ni tampoco la cabeza a los pies: No tengo necesidad de vosotros. Antes bien los miembros del cuerpo que parecen más débiles, son los más necesarios; y a aquellos del cuerpo que nos parecen menos dignos, a estos vestimos más dignamente; y los que en nosotros son menos decorosos, se tratan con más decoro. Porque los que en nosotros son más decorosos, no tienen necesidad; pero Dios ordenó el cuerpo, dando más abundante honor al que le faltaba, para que no haya desavenencia en el cuerpo, sino que los miembros todos se preocupen los unos por los otros. De manera que si un miembro padece, todos los miembros se duelen con él, y si un miembro recibe honra, todos los miembros con él se gozan.

Creciendo | Growing

Himno | Departing Hymn

They'll Know We Are Christians
sung by Madison Mayhew and Jeremiah Siochi,

We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord
And we pray that all unity will one day be restored
And they'll know we are Christians by our love, by our love
Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand
We will walk with each other, we will walk hand in hand
And together we'll spread the news that God is in the land
And they'll know we are Christians by our love
Yes, they'll know we are Christians by our love.

We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we'll guard human dignity and save human pride
And they'll know we are Christians by our love, by our love
Yes, they'll know we are Christians by our love.

La Bendición | Benediction

Pastor Maria

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Yolanda Appiah-Kubi,
yolanda.akubi@gmail.com with your cares and concerns.



ANNOUNCEMENTS

AN ALL-VIRTUAL FEBRUARY. As we continue monitoring the omicron variant, we've decided to plan for an all-virtual February. We hope to return to our In-Person/Virtual rotation in March as we begin the season of Lent. We continue to be so thankful for your flexibility and presence.

THE REFUGEE SUPPORT GROUP is moving ahead with plans to help resettle an Afghan family. We are working through a local affiliate of Lutheran Social Services in Maryland. One of the procedures requires anyone from Calvary (including our expanded friendly community) will need to have a background check if you want to have encounters with the family. This applies if you want to help with a one-time grocery store shopping trip, applying for a library card or just an intentional conversation (even by phone) to supplement ESL classes. **There is also a required (online) training session, Tuesday, Jan 25 from 7:30 to 9:00 PM.** It will be recorded, but best to be present for Q & A. **If you are interested in being part of this service -- please send your name by email to Carol Blythe at blythecarol@gmail.com by MONDAY JANUARY 24th.** The Background Check and Training requirements do not apply for anyone meeting the family at a church event and it does not apply if you help set up the apartment before the family arrives.

ANNUAL BUSINESS MEETING. Sunday, January 30th, we will hold our Annual Business Meeting following service. Stay on (or hop on!) Zoom to join us!

PARENTING CONNECTION. This is an open invitation for any parent looking for support in their daily revolutionary work of parenting. It will center around the practice of Listening Partnerships, as developed by Hand in Hand Parenting. The goal is that with intentional, attentive, and generous listening with each other, we can provide the same for our children. Please reach out to Shiwei with any questions or interest! shiotheway@gmail.com

FREE AT-HOME COVID TESTS. The government has recently announced that they will be sending 4 free at-home COVID tests to any household that requests it. You can register online to receive these here: <https://www.covidtests.gov>

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

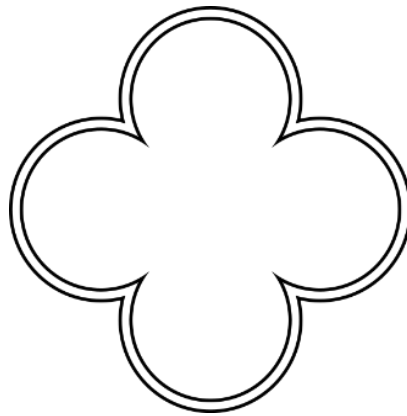
- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Family and friends of Lee Jeter, Al Jeter's brother; Family and friends of Delois Mitchell Greene, Terry Greene's mother; Family and friends of Richard Alan Chen, Teresa Kosmidis' father; Family and friends of Lucy Leanna Johnson, Jackie Wright's grandmother; Bradley Sims, friend of Carter Vaughn; Family and friends of Catherine Ogidi, Godwin Orakwue's sister; The Pliego Family; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



CHURCH STAFF

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|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Sally Sarratt (she/her) | Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121) |
| Maria Swearingen (she/her) | Senior Co-Pastor (mswearingen@calvarydc.org , ext. 103) |
| Al Jeter (he/him) | Supervisor of Maintenance (ajeter@calvarydc.org , ext. 128) |
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CALVARY BAPTIST CHURCH

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