

# VIRTUAL SUNDAY

9 de enero / January 9, 2022 | 10:30 a.m.

# CALVARY DC

Join us on Zoom  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
Or watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)

## REMEMBERING OUR BAPTISM



image: "Baptism of Christ" by David Zelenka ([wikimedia](https://commons.wikimedia.org/wiki/File:Baptism_of_Christ_by_David_Zelenka.jpg))

# Worship at Calvary

## Current COVID Plan

### Sundays at 10:30 a.m.

**COVID UPDATE: January 2022 is entirely VIRTUAL as we continue monitoring the omicron variant.**

**In-Person Worship** at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

**In-Person Sundays**, we will also livestream at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Virtual Sundays**, you can join us on Zoom at [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
or watch us at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

The best way to stay connected and receive any updates or changes to this schedule is to visit [www.calvarydc.org](https://www.calvarydc.org) and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

# Alabando | Worshipping

La Bienvenida | Welcome

Pastor Maria

Cántico de Alabanza | Song of Praise

Sing Till Sundown, Hum Your Joy

*lyrics by Eileen Spinelli*

Sing till sundown, hum your joy,  
dress in starlight, children join.  
All the people climb the hill,  
warmed beyond December's chill,  
reeling, clapping, touch the air:  
is that fragrant music there?  
Come the glory, gone the gloom:  
in a wondrous huddled room.  
Christ the Word we've longed to know  
calls us dancing through the snow.

Gladness deepens into grace,  
weaves its light on every face.  
Let us wake the sleeping earth,  
celebrate the sweetest birth,  
pierce the night with festive cry,  
bloom in colours of the sky.  
Bring the flute, the tambourine,  
wave the branch of evergreen.  
Lost we were a grief ago,  
now we're dancing through the snow.

Palabras de Alabanza | Call to Worship

*Caitlin Culp, Deacon  
Celia Thomas, Liturgist*

We have been claimed by the God who calls us children.

**We have been called by name.**

God promises to pass with us through the water.

**We will not fear, for God is with us!**

The rivers shall not overwhelm us for God is our guide and our protector.

**The waters that tested us are now the waters that nourish us.**

Great is the Fount of Every Blessing, ever flowing and ever claiming us as God's children.

**Come, let us worship the God who washes us in grace.**

-adapted from a litany by Stephen Fearing

La Paz de Cristo | Passing the Peace

*Caitlin Culp, Deacon  
Celia Thomas, Liturgist*

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**



**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

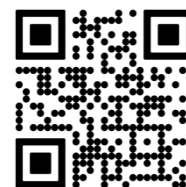
## **Escuchando | Listening**

### **Comunión | Communion**

*Pastor Sally*

### **Dando en Linea | Giving Online**

Please visit <http://www.calvarydc.org/give>. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



### **Música | Scripture Refrain**

#### **Come Thou Fount of Every Blessing**

*Michael Polscer, vocals  
David Simmons, organ*

**Come Thou Fount of every blessing,  
Tune my heart to sing Thy praise;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love**

### **Una Lectura | Scripture Lesson**

**Isaías | Isaiah 43:1-7**  
*Celia Thomas, Liturgist*

But now thus says the God who created you, who formed you: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. Because you are precious in my sight, and honored, and I love you. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made.

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Ahora, así dice Jehová, Creador tuyo, oh Jacob, y Formador tuyo, oh Israel: No temas, porque yo te redimí; te puse nombre, mío eres tú. <sup>2</sup> Cuando pases por las aguas, yo estaré contigo; y si por los ríos, no te anegarán. Cuando pases por el fuego, no te quemarás, ni la llama arderá en ti. <sup>3</sup> Porque yo Jehová, Dios tuyo, el Santo de Israel, soy tu Salvador; a Egipto he dado por tu rescate, a Etiopía y a Seba por ti. <sup>4</sup> Porque a mis ojos fuiste de gran estima, fuiste honorable, y yo te amé; daré, pues, hombres por ti, y naciones por tu vida. <sup>5</sup> No temas, porque yo estoy contigo; del oriente traeré tu generación, y del occidente te recogeré. <sup>6</sup> Diré al norte: Da acá; y al sur: No detengas; trae de lejos mis hijos, y mis hijas de los confines de la tierra, <sup>7</sup> todos los llamados de mi nombre; para gloria mía los he creado, los formé y los hice.

## Creciendo | Growing

### Música Especial | Special Music

**Wade in the Water**  
*sung by Rhea Williams*

### Sermón | Sermon

*Pastor Maria*

### Himno | Departing Hymn

**Down By the Riverside**  
*sung by Tim Shaw*

**I'm gonna lay down my burden...**

**Down by the riverside  
Down by the riverside  
Down by the riverside  
I'm gonna lay down my burden  
Down by the riverside  
Study war no more  
I ain't gonna study war no more  
Ain't gonna study war no more  
Ain't gonna study war no more  
I ain't gonna study war no more  
Ain't gonna study war no more Ain't gonna study war no more**

**I'm gonna lay down my sword and shield...**

**I'm gonna walk with that Prince of Peace...**

### Bendición | Benediction

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the Deacon of the Week Caitlin Culp,  
[culp.caitlin@gmail.com](mailto:culp.caitlin@gmail.com) with your cares and concerns.



# A RETURN TO IN-PERSON

## Guidelines for Worship

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Please read through these practices as we seek to ensure your safety.

### **When you enter:**

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

### **In the building:**

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

### **After service:**

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

### **General Practices:**

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

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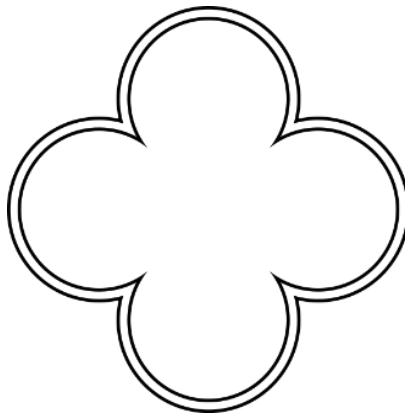
We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

New this week: Family and friends of Lee Jeter, Al Jeter's brother; Family and friends of Delois Mitchell Greene, Terry Greene's mother

Family and friends of Richard Alan Chen, Teresa Kosmidis' father; Family and friends of Lucy Leanna Johnson, Jackie Wright's grandmother; Bradley Sims, friend of Carter Vaughn; Family and friends of Catherine Ogidi, Godwin Orakwue's sister; The Pliego Family; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.





### **CHURCH STAFF**

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b> (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Al Jeter</b> (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Jojo Andigsen</b> (he/him)	Facilities (jandigsen@calvarydc.org)
<b>Zack Eccleston</b> (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

### **CALVARY BAPTIST CHURCH**

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