

# VIRTUAL SUNDAY (schedule change)

7 de noviembre / November 7, 2021 | 10:30 a.m.

# CALVARY DC

Join us on Zoom  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
Or watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)

Departing and Returning



# Worship at Calvary

## Current COVID Plan

### Sundays at 10:30 a.m.

**In-Person Worship** at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

**In-Person Sundays**, we will also livestream at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Virtual Sundays**, you can join us on Zoom at [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
or watch us at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

The best way to stay connected and receive any updates or changes to this schedule is to visit [www.calvarydc.org](https://www.calvarydc.org) and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

# Alabando | Worshipping

**La Bienvenida | Welcome**

*Pastor Maria*

**Cántico de Alabanza | Song of Praise**

**Siyahamba**  
*Tim Shaw*

**Siyahamba ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'  
Siyahamba ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos'  
Siyahamba Siyahamba oh oh, Siyahamba ekukhanyeni kwenkos'  
Siyahamba Siyahamba oh oh, Siyahamba ekukhanyeni kwenkos'**

**We are walking in the light of God, we are walking in the light of God  
We are walking in the light of God, we are walking in the light of God  
We are walking, we are walking oh oh, we are walking in the light of God  
We are walking we are walking oh oh, we are walking in the light of God**

**Caminando en la luz de Dios, caminando en la luz de Dios  
Caminando en la luz de Dios, caminando en la luz de Dios  
Caminando, caminando oh oh, caminando en la luz de Dios  
Caminando, caminando oh oh, caminando en la luz de Dios**

**Palabras de Alabanza | Call to Worship**

*Caitlin Culp, Deacon  
Britany Riley, Liturgist*

Today, we say goodbye to one of our most Beloved Ones, Reverend Elijah Robert Yudoh Zehyoue, who, for seven beautiful years, has a been pastoral, prophetic, and priestly presence for us all. His invitation to know our history as a congregation, to examine the stronghold of white supremacy within and around us, and to celebrate the profound gift given to us and the world in the imagination of Black Theology, is a gift too profound for words. So, today, we simply stretch our hands in wonder and gratitude for all that has been and all that will be.

**As we walk together in the light of God, we ask you to steady our feet and our hearts.**

Today, we offer welcome to our Beloved Pastors, Sally and Maria, who have returned from a sacred time of sabbatical renewal. We ask that the wisdom and care they received these last weeks continue to infuse itself in their spirits and in the life of this community. We ask for guidance and patience as we all re-enter slowly and steadily into the grand invitation You have for us all, Divine Spirit of Life and Love.

**As we walk together in the light of God, we ask you to steady our feet and our hearts.**

Today, we come to worship You, Living God, the One who shows us the path of justice and love. As we come and we go, as the inevitable seasons of life continue, as summer turns to autumn, and autumn to winter, we give thanks that you have made us One.

**As we walk together in the light of God, we ask you to steady our feet and our hearts.**

## La Paz de Cristo | Passing the Peace

Caitlin Culp, Deacon

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**  
Rhea Williams

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

# Escuchando | Listening

## Tiempo con los Niños | Time with Children

Pastor Maria

## Dando en Linea | Giving Online

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Una Canción | Scripture Refrain

**I Have Decided To Follow Jesus**  
Chris Urquiaga

**I have decided to follow Jesus;**  
**I have decided to follow Jesus;**  
**I have decided to follow Jesus;**  
**No turning back, no turning back.**

**He decidido seguir a Cristo,**  
**He decidido seguir a Cristo**  
**He decidido seguir a Cristo,**  
**No vuelvo atrás, no vuelvo atrás**

**Though none go with me, I still will follow;**  
**Though none go with me, I still will follow;**  
**Though none go with me, I still will follow;**  
**No turning back, no turning back.**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." <sup>7</sup> So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup> Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

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La mano de Jehová vino sobre mí, y me llevó en el Espíritu de Jehová, y me puso en medio de un valle que estaba lleno de huesos. <sup>2</sup> Y me hizo pasar cerca de ellos por todo en derredor; y he aquí que eran muchísimos sobre la faz del campo, y por cierto secos en gran manera. <sup>3</sup> Y me dijo: Hijo de hombre, ¿vivirán estos huesos? Y dije: Señor Jehová, tú lo sabes. <sup>4</sup> Me dijo entonces: Profetiza sobre estos huesos, y diles: Huesos secos, oíd palabra de Jehová. <sup>5</sup> Así ha dicho Jehová el Señor a estos huesos: He aquí, yo hago entrar espíritu en vosotros, y viviréis. <sup>6</sup> Y pondré tendones sobre vosotros, y haré subir sobre vosotros carne, y os cubriré de piel, y pondré en vosotros espíritu, y viviréis; y sabréis que yo soy Jehová. <sup>7</sup> Profeticé, pues, como me fue mandado; y hubo un ruido mientras yo profetizaba, y he aquí un temblor; y los huesos se juntaron cada hueso con su hueso. <sup>8</sup> Y miré, y he aquí tendones sobre ellos, y la carne subió, y la piel cubrió por encima de ellos; pero no había en ellos espíritu. <sup>9</sup> Y me dijo: Profetiza al espíritu, profetiza, hijo de hombre, y di al espíritu: Así ha dicho Jehová el Señor: Espíritu, ven de los cuatro vientos, y sopla sobre estos muertos, y vivirán. <sup>10</sup> Y profeticé como me había mandado, y entró espíritu en ellos, y vivieron, y estuvieron sobre sus pies; un ejército grande en extremo. <sup>11</sup> Me dijo luego: Hijo de hombre, todos estos huesos son la casa de Israel. He aquí, ellos dicen: Nuestros huesos se secaron, y pereció nuestra esperanza, y somos del todo destruidos. <sup>12</sup> Por tanto, profetiza, y diles: Así ha dicho Jehová el Señor: He aquí yo abro vuestros sepulcros, pueblo mío, y os haré subir de vuestras sepulturas, y os traeré a la tierra de Israel. <sup>13</sup> Y sabréis que yo soy Jehová, cuando abra vuestros sepulcros, y os saque de vuestras sepulturas, pueblo mío. <sup>14</sup> Y pondré mi Espíritu en vosotros, y viviréis, y os haré reposar sobre vuestra tierra; y sabréis que yo Jehová hablé, y lo hice, dice Jehová.

# Creciendo | Growing

## Música Especial | Special Music

**Blessed Assurance**

*Chris Urquiaga*

*Blessed assurance, Jesus is mine!  
Oh what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of God's Spirit, held in God's Love.*

*Refrain--*

*This is my story; this is my song:  
praising my Saviour all the day long;  
this is my story; this is my song:  
praising my Saviour all the day long.*

*Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love. (Refrain)*

*Perfect submission, all is at rest;  
I in my Saviour am happy and blest,  
Watching and waiting, looking above,  
Filled with God's goodness, lost in God's love. (Refrain)*

## Sermón | Sermon

*Reverend Elijah Robert Yudoh Zehyoue*

*"Pastor Elijah"*

## Himno | Departing Hymn

**Black National Anthem**

*Chris Urquiaga*

**Lift every voice and sing,  
Till earth and heaven ring,  
Ring with the harmonies of Liberty;  
Let our rejoicing rise,  
High as the listening skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us,  
Sing a song full of the hope that the present has brought us,  
Facing the rising sun of our new day begun  
Let us march on till victory is won.**

**Stony the road we trod,  
Bitter the chastening rod,  
Felt in the days when hope unborn had died;  
Yet with a steady beat,  
Have not our weary feet  
Come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered,  
We have come, treading our path through the blood of the slaughtered,**

Out from the gloomy past,  
Till now we stand at last  
Where the white gleam of our bright star is cast.

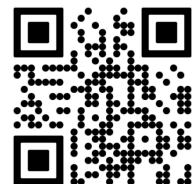
God of our weary years,  
God of our silent tears,  
Thou who has brought us thus far on the way;  
Thou who has by Thy might Led us into the light,  
Keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met Thee,  
Lest, our hearts drunk with the wine of the world, we forget Thee;  
Shadowed beneath Thy hand,  
May we forever stand.  
True to our God,  
True to our native land.

### **Bendición | Special Time of Blessing for Reverend Elijah Zehyoue**

May the road rise up to meet you.  
May the wind be always at your back.  
May the sun shine warm upon your face;  
May the rains fall soft upon your fields,  
May God hold you in the palm of Her hand.

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

Contact the Deacon of the Week Caitlin Culp,  
[culp.caitlin@gmail.com](mailto:culp.caitlin@gmail.com) with your cares and concerns.



# ANNOUNCEMENTS

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## **Supporting Diana Pliego and Family**

If you would like to virtually support the Pliego family, you can either give directly to the Fellowship Fund and include "Support for Pliego Family" or you can go online to a Go Fund Me page the family has set up: <https://gofund.me/a0aeb959>.

## **Upcoming Quarterly Business Meeting**

Join us on Zoom, Sunday, November 14 immediately following worship. We will be voting on 2022 Budget and Nominations Slate. Please make plans to join us as we prepare for the year ahead.

## **Solidarity Partners**

Calvary Friends -- We have received reports from two Shalom Scholars. Please read these reports [here](#) -- and keep the scholars and their families in your prayers. Thanks to all who have donated to Shalom Scholarship this year. If you haven't had a chance yet -- you can donate at <https://calvarydc.org/give/> -- or by check to the church. Be sure to pick "Shalom Scholarship" or write Shalom Scholarship on the memo line of your check. Thanks for sharing your abundance as we emulate the Exodus community in the wilderness and take care of each other.



# A RETURN TO IN-PERSON

## Guidelines for Worship

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Please read through these practices as we seek to ensure your safety.

### **When you enter:**

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

### **In the building:**

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

### **After service:**

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

### **General Practices:**

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***you*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

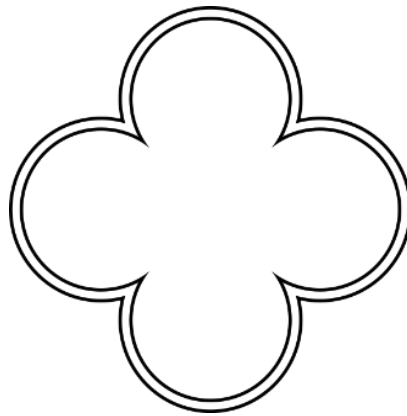
## OUR HOLY IMAGINATION | A Vision Statement

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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

Brian Cook, friend of the Kosmidis family; The Pliego family; Kathy MacNevin Clark and her family; Family & friends of Janet Sue Goodman Skinner – Rick Goodman’s aunt – who died on October 3, 2021; The Harvey family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee’s brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor’s parents; Marlene Shambaugh, Courtney Miller’s aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love’s mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman’s uncle; Dorothy Dale, Amy Dale’s aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright’s grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton’s cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira’s sister-in-law; Brian Scott, Yolanda Appiah-Kubi’s brother and Salima Appiah-Duffell’s uncle; Jackie Sellers, Janice Glover’s sister; Farooq Shabazz, Sakeenah Shabazz’s brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright’s stepfather; Earl and Jenna Wright, Isaac Wright’s parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



### CHURCH STAFF

<b>Sally Sarratt</b> (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b> (she/her)	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Elijah Zehyoue</b> (he/him)	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
<b>Sabra Barrett</b> (she/her)	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Al Jeter</b> (he/him)	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Jojo Andigsen</b> (he/him)	Facilities (jandigsen@calvarydc.org)
<b>Zack Eccleston</b> (he/they)	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

### CALVARY BAPTIST CHURCH

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
[www.calvarydc.org](http://www.calvarydc.org)