

IN-PERSON SUNDAY

3 de octubre / October 3, 2021 | 10:30 a.m.

CALVARY DC

Livestream available at:
[facebook.com/calvarydc](https://www.facebook.com/calvarydc)

Making a Home in the Wilderness

Haciendo un hogar en el desierto



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC
or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

Alabando | Worshipping

Prelude

Chris Urquiaga, piano

La Bienvenida | Welcome

Pastor Sally

Cántico de Alabanza | Song of Praise

“Guide Me, O Thou Great Jehovah”

Chris Urquiaga, piano

**Guide me, O my great Jehovah,
Pilgrim through this barren land;
I am weak, but You are mighty;
Hold me with Your powerful hand.
Bread of heaven, bread of heaven,
Feed me now and evermore,
Feed me now and evermore.**

**Open now the crystal fountain,
Where the healing waters flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
Ever be my strength and shield,
Ever be my strength and shield.**

**When I face great tribulation,
Bid my anxious fears subside.
Walk with me through all life's trials,
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever sing to you,
I will ever sing to you.**

Palabras de Alabanza | Call to Worship

God, we are sojourners in this world, but you invite us to be your guests.

You lavishly offer us your hospitality,

You lovingly welcome us into your family,

You invite us to share in the abundance of your kingdom.

For this and much more, we open our hearts to You and to one another.

We open our lives to offer a generous heart toward all.

~adapted from *A Litany of Hospitality* written by Christine Sine. Posted on Word Made

Flesh: <http://www.wordmadeflesh.org/argentina/2009/06/a-litany-of-hospitality/>

La Paz de Cristo | Passing the Peace

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Una Canción | Stewardship Refrain

“We Give Big Things”

Chris Urquiaga, piano

**We give big things,
We give small things,
We give all things to You.**

**Damos poquito,
Damos mucho,
Damos todo a Ti.**

**In our giving
We are creating
We are sustaining**

**In our giving
We are creating
And we are making
A place for us all.**

Lectura | Scripture Lesson

Exodo | Exodus 35:20-29

Brooke Davis, Liturgist

²⁰ Then all the congregation of the Israelites withdrew from the presence of Moses. ²¹ And they came, everyone whose heart was stirred, and everyone whose spirit was willing, and brought the Lord's offering to be used for the tent of meeting, and for all its service, and for the sacred vestments. ²² So they came, both men and women; all who were of a willing heart brought brooches and earrings and signet rings and pendants, all sorts of gold objects, everyone bringing an offering of gold to the Lord. ²³ And everyone who possessed blue or purple or crimson yarn or fine linen or goats' hair or tanned rams' skins or fine leather, brought them. ²⁴ Everyone who could make an offering of silver or bronze brought it as the Lord's offering; and everyone who possessed acacia wood of any use in the work, brought it. ²⁵ All the skillful women spun with their hands, and brought what they had spun in blue and purple and

crimson yarns and fine linen; ²⁶ all the women whose hearts moved them to use their skill spun the goats' hair. ²⁷ And the leaders brought onyx stones and gems to be set in the ephod and the breastpiece, ²⁸ and spices and oil for the light, and for the anointing oil, and for the fragrant incense. ²⁹ All the Israelite men and women whose hearts made them willing to bring anything for the work that the Lord had commanded by Moses to be done, brought it as a freewill offering to the Lord.

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²⁰ Y salió toda la congregación de los hijos de Israel de delante de Moisés.

²¹ Y vino todo varón a quien su corazón estimuló, y todo aquel a quien su espíritu le dio voluntad, con ofrenda a Jehová para la obra del tabernáculo de reunión y para toda su obra, y para las sagradas vestiduras. ²² Vinieron así hombres como mujeres, todos los voluntarios de corazón, y trajeron cadenas y zarcillos, anillos y brazaletes y toda clase de joyas de oro; y todos presentaban ofrenda de oro a Jehová. ²³ Todo hombre que tenía azul, púrpura, carmesí, lino fino, pelo de cabras, pieles de carneros teñidas de rojo, o pieles de tejones, lo traía.

²⁴ Todo el que ofrecía ofrenda de plata o de bronce traía a Jehová la ofrenda; y todo el que tenía madera de acacia la traía para toda la obra del servicio. ²⁵ Además todas las mujeres sabias de corazón hilaban con sus manos, y traían lo que habían hilado: azul, púrpura, carmesí o lino fino. ²⁶ Y todas las mujeres cuyo corazón las impulsó en sabiduría hilaron pelo de cabra.

²⁷ Los príncipes trajeron piedras de ónice, y las piedras de los engastes para el efod y el pectoral, ²⁸ y las especias aromáticas, y el aceite para el alumbrado, y para el aceite de la unción, y para el incienso aromático. ²⁹ De los hijos de Israel, así hombres como mujeres, todos los que tuvieron corazón voluntario para traer para toda la obra, que Jehová había mandado por medio de Moisés que hiciesen, trajeron ofrenda voluntaria a Jehová.

Creciendo | Growing

Música Especial | Special Music

“My Tribute”

Chris Urquiaga, piano

How can I say thanks
For the things You have done for me?
Things so undeserved
Yet You gave to prove Your love for me
The voices of a million angels
Could not express my gratitude
All that I am and ever hope to be
I owe it all to Thee

To God be the glory
To God be the glory
To God be the glory
For the things You have done

With Your love you have saved me
With Your power you have raised me
To God be the glory
For the things You have done

Oh, just let me live my life
Let it pleasing, Lord to Thee
And if I gain any praise
Let it go to Calvary...

Sermón | Sermon

Pastor Maria

Himno | Departing Hymn

“Come to Us, Creative Spirit”

Chris Urquiaga, piano

**Come to us, creative Spirit,
in this holy house;
ev'ry human talent hallow,
hidden skills arouse,
that within your earthly temple,
wise and simple may rejoice.**

**Poet, painter, music-maker,
all your treasures bring;
craftsman, actor, graceful dancer,
make your offering;
join your hands in celebration:
let creation shout and sing!**

**Word from God eternal springing,
fill our minds, we pray;
and in all artistic vision
give integrity:
may the flame within us burning
kindle yearning day by day.**

**In all places and forever
glory be expressed
to Creator, Christ, our Brother,
and the Spirit blest:
In our worship and our living
keep us striving for the best.**

Bendición | Benediction

Pastor Elijah

Postlude

Chris Urquiaga, piano

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select “Sign up for Updates.”

Contact the Deacon of the Week Nick Kuyers,
nhkuyers17@gmail.com with your cares and concerns



ANNOUNCEMENTS

Stewardship Month and Senior Co-Pastors on Mini-Sabbatical

October is Stewardship Month, a special time where we reflect on how we wish to give and serve at Calvary! Before Pastor Elijah departs, Pastor Sally and Pastor Maria will be taking a month-long mini-sabbatical from October 4-31 to recover and recharge after this challenging year-and-a-half. Their mentor and pastor, Rev. Dr. Michelle McClendon will provide leadership on Sunday mornings. *The only change to our current in-person/virtual rotation is that October 17 will be virtual.*

October 3- In-Person Worship: Stewardship Month Begins!

October 10- Virtual Worship

October 17- Virtual Worship (*schedule change*)

October 24- Virtual Worship

October 31- Virtual Worship + Outdoor Gathering (1-3 pm)

November 7- In-Person Worship: Co-Pastors Return and Blessing for Pastor Elijah

In It Together 5K Virtual Walk and Fund Raiser for Calvary Women's Services (CWS)

This year's Team Calvary Baptist DC is offering a **5K walk after In-Person worship on Sunday, Oct 3**, after coffee hour. Grab your friends and family and stroll down to the National Mall. Last year's walk proceeds served over 135 women.

Follow this link to donate through Team Calvary Baptist DC to invest in women who are working to build stronger futures for themselves and their families. Feel free to pass this link along. Walking is not mandatory just more fun! Our donations must be in by October 2 with a suggested minimum donation of \$25.00.

<https://secure.givelively.org/donate/calvary-women-s-services/calvary-s-in-this-together-5k-event/team-calvary-baptist-dc>

Then contact Yolanda Appiah-Kubi, (240) 770-6706, or Eugenia Reyes, (202) 288-9210 who are the points of contact for this year's walk. They want to know who is going so we don't leave you behind.

Calvary has been supporting CWS for over 38-years. The ground floor of our Sanctuary building was their first home as they provided shelter for homeless women in DC. At that time, it was known as Calvary Women's Shelter.

When they moved the shelter to 5th and I Street NW to have a place of their own and to provide more services, Calvary cooks begin providing Sunday evening meals 6 times a year. About 6 years ago they moved to Anacostia to even bigger and much nicer space with many more services, Calvary continued to provide home cooked Sunday evening meals. During the pandemic volunteers were not allowed in their facilities, so we paid Calvary member, Jamie Sorto, who owns and operates La Malinche to prepare carry out dinners that other Calvary members delivered to CWS.

Providing a Welcome to Afghan Refugees

Several Calvary members gathered again on Monday, Sept 20th, to discuss possible ways our community can help the many Afghan refugees and families expected to temporarily relocate or permanently settle in the DMV. Many are expected to be staying in the northern Virginia area long term.

As needs are great and several organizations are already spearheading these efforts, we are compiling a list of specific offers of assistance from the Calvary community, so that as we hear about specific needs we are able to quickly reach out to those who have offered their support. Please visit the Google form here to provide your offer of support through our Calvary efforts. You can also visit the links below to find other ways to offer support - either volunteer or financial gifts.

Form here: <https://forms.gle/wge4vDJUZQGkvUQE8>

See more options for helping in the DMV area here:

<https://docs.google.com/document/d/1yvw3A2r1vT5imT9V9TShQoeN6mOGP5PZ3bbblOrxWA/edit>

You can also Donate a welcome meal from an Afghan cook [here](#) (\$10.00 each)

You can donate for immediate needs through Church World Service at their [CWS "Welcoming Afghans" project](#).

Pastor Elijah: Love Offering and Final Sunday Save the Date

Now through November when he leaves, we are going to be collecting a love offering to support Pastor Elijah in his transition to his new position. If you would like to contribute, you can do so through our usual giving avenues – through the [form on our website](#) or in Realm, marking the purpose for the love offering; or, by check or cash with a memo for its purpose.

Additionally, please make sure to mark your calendars for November 7th. This will be Elijah's last Sunday with us, and we will spend it offering thanks and celebrating his time with us and the bright future he is moving into. This service will be in-person, but if you are not comfortable being inside the building, then please know that you are still welcome to come attend coffee hour. This time together after service will take place outside, and we would love for you to still have the opportunity to see Elijah off in-person in a safer capacity if that is something that you would still want.

Supporting Diana Pliego and Family

If you would like to virtually support the Pliego family with meals during this difficult time, you can learn more here <https://www.giveinkind.com/inkinds/Y5F6O8X>.

A RETURN TO IN-PERSON

Guidelines for Worship

Please read through these practices as we seek to ensure your safety.

When you enter:

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

In the building:

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

After service:

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

General Practices:

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***YOU*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

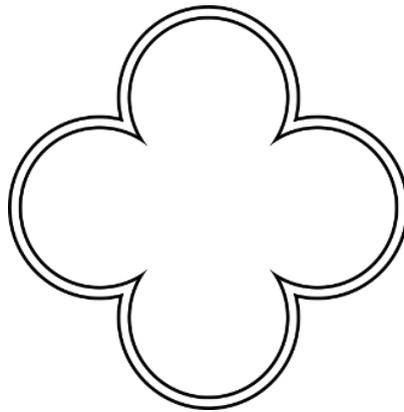
OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

New this week: Sue, Rick Goodman's aunt

The Pliego family; The Harvey family; Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



CHURCH STAFF

Sally Sarratt (she/her)	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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CALVARY BAPTIST CHURCH

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