

IN-PERSON SUNDAY

15 de agosto / August 15, 2021 | 10:30 a.m.

CALVARY DC

Livestream
available at
[facebook.com/
calvarydc.](https://facebook.com/calvarydc)



Rededicating *Together*



Worship at Calvary

Current COVID Plan

Sundays at 10:30 a.m.

In-Person Worship at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

In-Person Sundays, we will also livestream at facebook.com/CalvaryDC.

Virtual Sundays, you can join us on Zoom at bit.ly/ZoomCalvaryDC or watch us at facebook.com/CalvaryDC.

The best way to stay connected and receive any updates or changes to this schedule is to visit www.calvarydc.org and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

Alabando | Worshipping

**This symbol is an invitation to stand as you are able. Este símbolo indica estar de pie.*

Música | Prelude

David Simmons, organ

Prelude on "Jesus, Lead Thou On"

Tune: SEELENBRÄUTIGAM by Adam Drese

Setting: Gordon Young

Fantasy in A Minor

Johann Sebastian Bach

La Bienvenida | Welcome

Pastor Sally

***Cántico de Alabanza | Song of Praise**

"We Dedicate This Temple"

Michael Polsker, soloist

David Simmons, organ

**We dedicate this temple, Creator, unto Thee,
The God of ancient ages, and ages yet to be,
That here our hearts may worship, and here our songs ascend,
In loving adoration and praise that knows no end.**

**We dedicate this temple, to Christ, the Lord of love,
Who brought God's revelation, The Kingdom from above,
That we may learn God's goodness, God's wisdom, and God's grace,
Who holds all of creation within a strong embrace.**

**We dedicate this temple, O Spirit from on high,
To Thee, in our thanksgiving that Thou art always nigh,
To comfort us in sorrow, to strengthen in distress,
That we through truth and mercy may walk in holiness.**

**We dedicate this temple, This labor of our hands,
Creator, Christ, and Spirit, whose temple ever stands,
In hearts that learn to love Thee, and minds that comprehend,
That through our acts of justice Thy Kingdom never ends!**

***Palabras de Alabanza | Call to Worship**

Yolanda Appiah-Kubi, Deacon

Grace and Peace to you, Beloved of God.

Grace and Peace to us all as we gather to share in each other's joys and sorrows.

May we remember each other in our prayers.

May we lift we each other up.

May our love overflow more and more each day.

And may our words and acts of encouragement be bread for the journey.

*La Paz de Cristo | Passing the Peace

Yolanda Appiah-Kubi, Deacon

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

*Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Time with Children | Tiempo con los Niños

Pastor Maria

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



Una Reflección | A Musical Reflection

“Steady Our Feet”

Michael Polscer, soloist
David Simmons, piano

**Steady our feet, steady our hearts,
It's been so long since we've been apart,
Oh, we need You to carry us through,
Steady our feet, as we hold on to You.**

**Steady our feet, steady our hearts,
It's been so long since we've been apart,
Oh, we need You to carry us through,
Steady our feet, as we hold on to You.**

O give thanks to the Lord, for God is good;
his steadfast love endures forever!
Let Israel say,
“God’s steadfast love endures forever.”
Let the house of Aaron say,
“God’s steadfast love endures forever.”
Let those who fear the Lord say,
“God’s steadfast love endures forever.”
Out of my distress I called on the Lord;
the Lord answered me and set me in a broad
place.
With the Lord on my side I do not fear.
What can mortals do to me?
The Lord is on my side to help me;
I shall look in triumph on those who hate me.
It is better to take refuge in the Lord
than to put confidence in mortals.
It is better to take refuge in the Lord
than to put confidence in princes.
The stone that the builders rejected
has become the chief cornerstone.
This is the Lord’s doing;
it is marvelous in our eyes.
This is the day that the Lord has made;
let us rejoice and be glad in it.
Save us, we beseech you, O Lord!
O Lord, we beseech you, give us success!
Blessed is the one who comes in the name of
the Lord.
We bless you from the house of the Lord.
O give thanks to the Lord, for God is good,
for God’s steadfast love endures forever.

Alabad a Jehová, porque él es bueno;
Porque para siempre es su misericordia.
Diga ahora Israel,
Que para siempre es su misericordia.
Diga ahora la casa de Aarón,
Que para siempre es su misericordia.
Digan ahora los que temen a Jehová,
Que para siempre es su misericordia.
Desde la angustia invoqué a JAH,
Y me respondió JAH, poniéndome en lugar
espacioso. Jehová está conmigo; no temeré
Lo que me pueda hacer el hombre.
Jehová está conmigo entre los que me
ayudan;
Yo veré mi deseo en los que me aborrecen.
Mejor es confiar en Jehová
Que confiar en el hombre.
Mejor es confiar en Jehová
Que confiar en príncipes.
La piedra que desecharon los edificadores
Ha venido a ser cabeza del ángulo.
De parte de Jehová es esto,
Y es cosa maravillosa a nuestros ojos.
Este es el día que hizo Jehová;
Nos gozaremos y alegraremos en él.
Oh Jehová, sálvanos ahora, te ruego;
Te ruego, oh Jehová, que nos hagas prosperar
ahora.
Bendito el que viene en el nombre de Jehová;
Desde la casa de Jehová os bendecimos.
Alabad a Jehová, porque él es bueno;
Porque para siempre es su misericordia.

Creciendo | Growing

Música | Special Music

“Surely the Presence of the Lord is in this Place”

Michael Polscer, soloist
David Simmons, piano

*Surely the presence of the Lord is in this place,
I can feel God’s mighty power and God’s grace.
I can hear the brush of angel’s wings
I see glory on each face;
Surely the presence of the Lord is in this place.*

*In the midst of God's children, the Lord said They would be.
It doesn't take very many, it can be just two or three.
And I feel the same sweet Spirit that I've felt oft times before.
Oh, surely I can say I have been with the Lord.*

*There's a holy hush around us as God's glory fills this place.
I've touched the hem of Their garment and I can almost see Their face.
And my heart is overflowing with the fullness of God's joy.
I know without a doubt that I have been with the Lord.*

Sermón | Sermon

Pastor Elijah

Dedicación | A Time of Dedication

Pastor Maria

For a New Mission, Vision, and Values Statement

For Pastor Elijah's Pastoral Anniversary at Calvary

For David Simmons and Michael Polscer as they Depart

***Himno | Departing Hymn**

"When in Our Music God is Glorified"

*Michael Polscer, soloist
David Simmons, organ*

David Simmons and Michael Polscer dedicate this departing hymn to the Calvary community as they prepare to relocate. David soon begins his tenure as the Director of Music of Trinity Episcopal Parish in Wilmington, DE.

**When in our music God is glorified,
And adoration leaves no room for pride,
It is as though the whole creation cried:
Alleluia!**

**How often, making music, we have found
A new dimension in the world of sound,
As worship moved us to a more profound
Alleluia!**

**So has the Church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in every tongue:
Alleluia!**

**And did not Jesus sing a Psalm that night
When utmost evil strove against the light?
Then let us sing, for whom he won the fight:
Alleluia!**

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!

Bendición | Benediction

Pastor Sally

Música | Postlude

David Simmons, organ

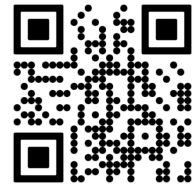
Postlude on "Sent Forth By God's Blessing"

Welsh Folk Tune

Setting: David Cherwien

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Yolanda Appiah-Kubi
yolanda.akubi@gmail.com with your cares and concerns.



ANNOUNCEMENTS

A Return to In-Person

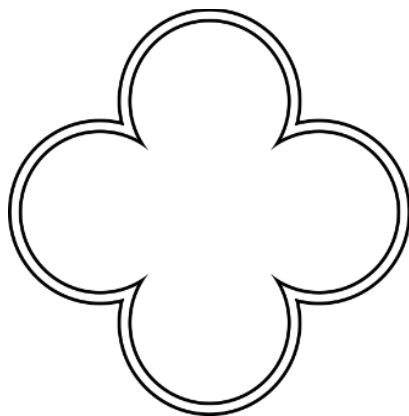
We now have Realm registration events populated through the end of the year for all of our in-person services. As registration events, these exist to help us best plan for who will be in attendance and how to best serve them. You don't have to know now if you'll be at church in December, but if you can, as services approach if you could sign up for the one that is coming next, that would help us out a lot! Contact Zack Eccleston, zeccleston@calvarydc.org if you need assistance setting up your Realm account.

The full lineup of dates will be every 1st and 3rd Sunday of the month, as follows:

- August 1st and 15th
- September 5th and 19th
- October 3rd and 17th
- November 7th and 21st
- December 5th and 19th

Save the Date: August Retreat

Please join us for our congregational retreat on **August 29th** at Camp Fraser! This will be an outdoor daytime gathering from 1-5 pm. We look forward to spending time with you for this retreat! **Please be sure to register on Realm as soon as possible so we can prepare for meals and transportation.**



A RETURN TO IN-PERSON

Guidelines for Worship

Please read through these practices as we seek to ensure your safety.

When you enter:

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

In the building:

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

After service:

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

General Practices:

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.

OUR LABOR TOGETHER | A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

OUR BELOVEDNESS | A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

OUR HOLY IMAGINATION | A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

REMEMBER IN PRAYER

Brian Cook, friend of the Kosmidis family; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Elijah Zehyoue	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
Sabra Barrett	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Jojo Andigsen	Facilities (jandigsen@calvarydc.org)
Zack Eccleston	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

CALVARY BAPTIST CHURCH

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