

# VIRTUAL SUNDAY

8 de agosto / August 8, 2021 | 10:30 a.m.

# CALVARY DC

Join us on Zoom  
[bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
Or watch live at  
[facebook.com/calvarydc](https://facebook.com/calvarydc)

Reorienting *Together*



# Worship at Calvary

## Current COVID Plan

### Sundays at 10:30 a.m.

**In-Person Worship** at Calvary will take place on the **First and Third Sundays** of the month. **Virtual Worship** will take place on the **Second and Fourth Sundays** of the month. *Fifth Sundays will be Virtual with a special afternoon Outdoor Gathering.*

**In-Person Sundays**, we will also livestream at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**Virtual Sundays**, you can join us on Zoom at [bit.ly/ZoomCalvaryDC](https://bit.ly/ZoomCalvaryDC)  
or watch us at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

The best way to stay connected and receive any updates or changes to this schedule is to visit [www.calvarydc.org](https://www.calvarydc.org) and sign up for our weekly newsletter.



Please read detailed COVID Entry and Exit protocols for In-Person Sundays which can be found at the end of the bulletin. While inside the building, we ask that you remain masked at all times. Restrooms are located below the sanctuary or near the registration table where you first entered.

# Alabando | Worshipping

La Bienvenida | Welcome

*Pastor Maria*

Cántico de Alabanza | Song of Praise

**“Gather Us In/Unenos Hoy”**

*Michael Polscer, soloist*

*David Simmons, organ*

Here in this place, a new light is streaming,  
Now the despair is vanished away,  
See, in this space, our fears and our dreamings,  
Brought here to you in the light of this day.

Gather us in, the weary and shaken;  
Gather us in, our lives now reclaimed;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.

Este lugar, ya vez como brilla?  
Ves las tinieblas cómo se van?  
Llenos de luz, oh, cuán maravilla!  
Llegan a ti, nuestros sueños afán.

Unenos hoy en nuestro camino,  
Unenos hoy en Tu gran amor.  
Llamanos ya, despierta al dormido.  
Dulce aliento, mi nombre en tu voz.

Gather us in, the weary and shaken;  
Gather us in, our lives now reclaimed;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.

Palabras de Alabanza | Call to Worship

*Lauren Zehyoue, Deacon*  
*Will Brummett, Liturgist*

Grace and Peace to you, Beloved of God.  
**Grace and Peace to us all as we gather to share in each other's joys and sorrows.**  
May we remember each other in our prayers.  
**May we lift we each other up.**  
May our love overflow more and more each day.  
**And may our words and acts of encouragement be bread for the journey.**

## La Paz de Cristo | Passing the Peace

Lauren Zehyoue, Deacon  
Will Brummett, Liturgist

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

## Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

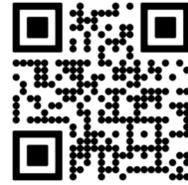
# Escuchando | Listening

## Comunión | Communion

Pastor Sally

## Dando en Línea | Giving Online

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.



## Una Reflección | A Musical Reflection

**“Steady Our Feet”**  
*sung by Rhea Williams*

**Steady our feet, steady our hearts,  
It’s been so long since we’ve been apart,  
Oh, we need You to carry us through,  
Steady our feet, as we hold on to You.**

**Steady our feet, steady our hearts,  
It’s been so long since we’ve been apart,  
Oh, we need You to carry us through,  
Steady our feet, as we hold on to You.**

<sup>22</sup> Immediately, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup> And early in the morning he came walking toward them on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup> Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup> He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup> When they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

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<sup>22</sup> En seguida Jesús hizo a sus discípulos entrar en la barca e ir delante de él a la otra ribera, entre tanto que él despedía a la multitud. <sup>23</sup> Despedida la multitud, subió al monte a orar aparte; y cuando llegó la noche, estaba allí solo. <sup>24</sup> Y ya la barca estaba en medio del mar, azotada por las olas; porque el viento era contrario. <sup>25</sup> Mas a la cuarta vigilia de la noche, Jesús vino a ellos andando sobre el mar. <sup>26</sup> Y los discípulos, viéndole andar sobre el mar, se turbaron, diciendo: !!Un fantasma! Y dieron voces de miedo. <sup>27</sup> Pero en seguida Jesús les habló, diciendo: !!Tened ánimo; yo soy, no temáis! <sup>28</sup> Entonces le respondió Pedro, y dijo: Señor, si eres tú, manda que yo vaya a ti sobre las aguas. <sup>29</sup> Y él dijo: Ven. Y descendiendo Pedro de la barca, andaba sobre las aguas para ir a Jesús. <sup>30</sup> Pero al ver el fuerte viento, tuvo miedo; y comenzando a hundirse, dio voces, diciendo: !!Señor, sálvame! <sup>31</sup> Al momento Jesús, extendiendo la mano, asió de él, y le dijo: !!Hombre de poca fe! ¿Por qué dudaste? <sup>32</sup> Y cuando ellos subieron en la barca, se calmó el viento. <sup>33</sup> Entonces los que estaban en la barca vinieron y le adoraron, diciendo: Verdaderamente eres Hijo de Dios.

# Creciendo | Growing

## Música Especial | Special Music

**“Stand by Me”**  
*sung by Chris Urquiaga*

## Sermón | Sermon

*Pastor Maria*

## Himno | Departing Hymn

**“Tu Has Venido a la Orilla”**  
*sung by Tim Shaw*

**Tú has venido a la orilla  
No has buscado a sabios, ni a ricos  
Tan solo quieres que yo te siga**

*Estrillo*

**Señor, me has mirado a los ojos  
Sonriendo, has dicho mi nombre  
En la arena, he dejado mi barca  
Junto a ti, buscaré otro mar**

**Tú necesitas mis manos  
Mis cansancios que a otros descansen  
Amor que quiero seguir amando**

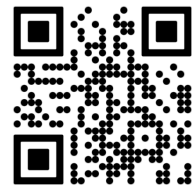
*Estrillo*

## Bendición | Benediction

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

Contact the Deacon of the Week Lauren Zehyoue,  
[laurend.zehyoue@gmail.com](mailto:laurend.zehyoue@gmail.com) with your cares and concerns.



# ANNOUNCEMENTS

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## **Quarterly Business Meeting TODAY immediately following worship**

Join as we spend time updating one another on the work of the church and invite you to sign up to volunteer as we shift toward more in-person opportunities.

## **A Return to In-Person**

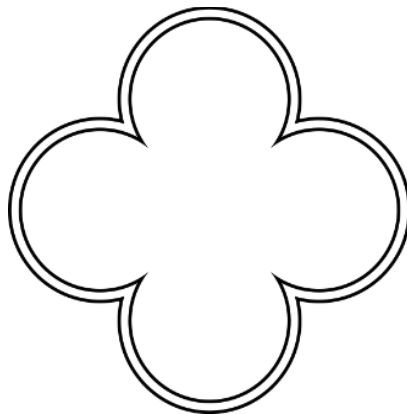
We now have Realm registration events populated through the end of the year for all of our in-person services. As registration events, these exist to help us best plan for who will be in attendance and how to best serve them. You don't have to know now if you'll be at church in December, but if you can, as services approach if you could sign up for the one that is coming next, that would help us out a lot! Contact Zack Eccleston, [zecleston@calvarydc.org](mailto:zecleston@calvarydc.org) if you need assistance setting up your Realm account.

The full lineup of dates will be every 1st and 3rd Sunday of the month, as follows:

- August 1st and 15th
- September 5th and 19th
- October 3rd and 17th
- November 7th and 21st
- December 5th and 19th

## **Save the Date: August Retreat**

Please join us for our congregational retreat on **August 29th** at Camp Fraser! This will be an outdoor daytime gathering from 1-5 pm. We look forward to spending time with you for this retreat!



# A RETURN TO IN-PERSON

## Guidelines for Worship

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Please read through these practices as we seek to ensure your safety.

### **When you enter:**

Upon arrival, you will come through the Greene entrance by the church office. This will allow us to streamline our entrances and ensure that everyone, whether they are coming from the street or from the garage, is filtered through the same path.

When entering from the garage, please use the phone at the elevator doors to dial 0, which will connect you to the office where they will let you up. Once in the elevator, please select G1. We won't have the elevator set for open access for health and safety reasons, so we can ensure we're funneling everyone in through appropriate entry protocol.

At the entrance, you will be asked to sign in if you have not pre-registered, and your temperature will be taken to make sure you do not have a temperature.

### **In the building:**

Once you have completed entry practices, you will make your way up to the Sanctuary entrance. Once there, the ushers will help you find a seat.

The pews will be cordoned off to half their length, alternating from row to row, to ensure we are able to social distance between pods of people while inside.

Masks will continue to be worn inside the building and during service, and hand sanitizer will be available.

### **After service:**

We will exit the Sanctuary in an orderly, social distanced manner as we head outside for our Coffee Hour. We will be holding these outdoors to make sure we are properly social distanced and to mitigate the risks that are associated with masks being off indoors.

### **General Practices:**

We ask that you follow all established COVID protocols: self-screen and stay home if you display any symptoms, maintain social distancing, wear your mask indoors, and wash your hands frequently and thoroughly.



## OUR LABOR TOGETHER | A Mission Statement

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We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## OUR BELOVEDNESS | A Values Statement

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We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, ***YOU*** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## OUR HOLY IMAGINATION | A Vision Statement

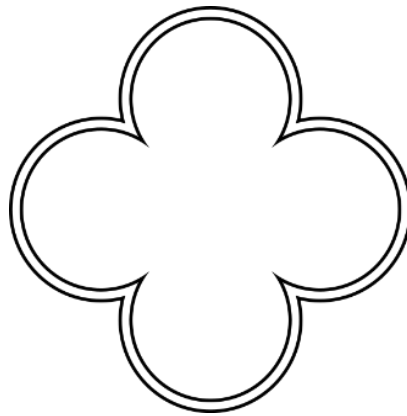
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We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

# REMEMBER IN PRAYER

New this week: Brian Cook, friend of the Kosmidis family

Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy; Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.



### **CHURCH STAFF**

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Elijah Zehyoe</b>	Associate Pastor (ezehyoe@calvarydc.org, ext. 133)
<b>Sabra Barrett</b>	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Al Jeter</b>	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Jojo Andigsen</b>	Facilities (jandigsen@calvarydc.org)
<b>Zack Eccleston</b>	Church Operations and Communications Coordinator (zeccleston@calvarydc.org)

### **CALVARY BAPTIST CHURCH**

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