

# ONLINE CHURCH

27 de junio / June 27, 2021 | 9:45 a.m.

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Zoom link: <https://bit.ly/33tvUN4>

# CALVARY DC



# Alabando | Worshipping

## La Bienvenida | Welcome

### Cánticos de Alabanza | Songs of Praise

**“Somos El Cuerpo de Cristo”**  
*sung by Tim Shaw*

Somos el cuerpo de Cristo.  
We are the body of Christ.  
Hemos oído el llamado;  
we've answered “Yes” to the call of the Lord.  
Somos el cuerpo de Cristo.  
We are the body of Christ.  
Traemos su santo mensaje.  
We come to bring the good news to the world.

1. Dios viene al mundo a través de nosotros.  
Somos el cuerpo de Cristo.  
God is revealed when we love one another.  
We are the body of Christ.  
Al mundo a cumplir la misión de la Iglesia,  
Somos el cuerpo de Cristo.  
Bringing the light of God's  
mercy to others,  
We are the body of Christ.

2. Que nuestras acciones reflejen justicia;  
Somos el cuerpo de Cristo.  
Stopping abuse and relieving the hungry,  
we are the body of Christ.  
Vamos al mundo a cuidar su rebaño.  
Somos el cuerpo de Cristo.  
Serving each other we build up the kingdom;  
We are the body of Christ.

### Palabras de Alabanza | Call to Worship

*Bren Elliott, Deacon  
Daniel Alcazar, Liturgist*

Spirit of the Living God  
**Espíritu de Dios**

Fall fresh on us  
**Cae sobre nosotros**

Today we gather to be moved by your Liberating Spirit.  
**Aquí Tu pueblo se reúne, guiado por el Espíritu de Liberación.**

## La Paz de Cristo | Passing the Peace

*Bren Elliott, Deacon  
Daniel Alcazar, Liturgist*

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

## Respondemos Juntos | Responding Together

## Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

# Escuchando | Listening

## Tiempo con los Niños | Time with Children

*Pastor Sally*

## Dando en Linea | Giving Online

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

## Una Reflección | A Musical Reflection

**Espíritu de Dios, Llena Mi Vida**  
*sung by Rhea Williams*

**Espíritu de Dios  
Llena mi vida  
Llena mi alma  
Llena mi ser.**

**Y lléname,  
Con Tu presencia,  
Con Tu poder,  
Con Tu amor.**

## Lectura | Scripture Lesson

**Genesis 11:1-9**  
*Daniel Alcazar, Liturgist*

Now the whole earth had one language and the same words. <sup>2</sup>And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." <sup>5</sup>The Lord came down to see the city and the tower, which mortals had built. <sup>6</sup>And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down, and confuse their language there, so

that they will not understand one another's speech.”<sup>8</sup> So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city.<sup>9</sup> Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

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Tenía entonces toda la tierra una sola lengua y unas mismas palabras.

<sup>2</sup>Y aconteció que cuando salieron de oriente, hallaron una llanura en la tierra de Sinar, y se establecieron allí.<sup>3</sup> Y se dijeron unos a otros: Vamos, hagamos ladrillo y cozámoslo con fuego. Y les sirvió el ladrillo en lugar de piedra, y el asfalto en lugar de mezcla.<sup>4</sup> Y dijeron: Vamos, edifiquémonos una ciudad y una torre, cuya cúspide llegue al cielo; y hagámonos un nombre, por si fuéremos esparcidos sobre la faz de toda la tierra.<sup>5</sup> Y descendió Jehová para ver la ciudad y la torre que edificaban los hijos de los hombres.<sup>6</sup> Y dijo Jehová: He aquí el pueblo es uno, y todos éstos tienen un solo lenguaje; y han comenzado la obra, y nada les hará desistir ahora de lo que han pensado hacer.<sup>7</sup> Ahora, pues, descendamos, y confundamos allí su lengua, para que ninguno entienda el habla de su compañero.<sup>8</sup> Así los esparció Jehová desde allí sobre la faz de toda la tierra, y dejaron de edificar la ciudad.<sup>9</sup> Por esto fue llamado el nombre de ella Babel, porque allí confundió Jehová el lenguaje de toda la tierra, y desde allí los esparció sobre la faz de toda la tierra.

## Creciendo | Growing

### Música Especial | Special Music

**“My Reflection | Mi Reflejo”**  
*sung by Rhea Williams*

### Sermón | Sermon

*Rachel Alcazar*

### Himno | Hymn of Departure

**“Word of God in Human Language”**  
*sung by Michael Polscer/David Simmons*

**Word of God in human language  
For this time and in our tongue,  
Tell anew the ageless story  
Ever ancient, ever young.  
May our heart receive the message  
Of God's faithful, loving care.  
May our lives respond in action,  
Living deed and living prayer.**

**All around the world is hungry  
For the liberating Word,  
Food for spirit as for body,  
To be tasted, felt and heard.  
It is thus the Word encounters  
At God's own appointed hour,  
Bringing knowledge and perception  
Of true justice, peace, and power.**

So God's voice continues speaking  
In the words we can't deny,  
Sounding out across the ages!  
Will we answer or defy?  
As the call becomes still clearer,  
Witness that the Word shall last,  
May we follow with commitment  
In the present as the past.

## **Bendición | Benediction**

*Pastor Elijah*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the Deacon of the Week Bren Elliott, [bfelliott2000@gmail.com](mailto:bfelliott2000@gmail.com)  
with your cares or concerns.

## **Announcements--**

### **Rock Creek Gathering**

We will once again be gathering in person TODAY after service! As always, it will be 1-3  
at [Picnic Area 7](#). We hope to see you there!

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### **Calvary Pool Party**

Are *you* feeling the heat? Are you searching for ways to cool down? Do you like water?  
Well then, do we have a deal for you! Jess Lynd and Karen Heidelberger will be inviting  
Calvary up to Silver Spring on July 17th from 1-4pm for a pool party! If you would like to  
come, please reach out to [zeccleston@calvarydc.org](mailto:zeccleston@calvarydc.org) for the address.

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### **Nats Game Gathering**

Calling all baseball fans! It's that time of year again to fellowship at Nats Park! If you are  
interested in a fun activity, that's even more fun when we do it together, take a minute to  
answer this two question [survey](#). You are not committing to anything. When we have an  
idea of what will work for those interested, we'll be back with the specific date, time, and  
opposing team and then ask for your commitment to actually purchase  
tickets. Questions? Contact Becky Vaughn at [becky@beckyvaughn.org](mailto:becky@beckyvaughn.org)

# Worship at Calvary 2021

## Special In-Person and Virtual Rotational Schedule

**The Summary:** We'll be rotating between In-Person worship on 1<sup>st</sup> and 3<sup>rd</sup> Sundays and Virtual worship on 2<sup>nd</sup> and 4<sup>th</sup> Sundays. Special new time every week: **10:30 a.m. EST.** In-Person Sundays highlighted below.

**Sundays at 10:30 a.m. *\*\*Please note new time\*\****

**P: In-Person Worship; V: Virtual Worship; O: Outdoor Gathering**

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**1<sup>st</sup> Sunday: In-Person Worship (P)**

2<sup>nd</sup> Sunday: Virtual Worship (V)

**3<sup>rd</sup>: Third Sunday: In-Person Worship (P)**

4<sup>th</sup> Sunday: Virtual Worship (V)

5<sup>th</sup> Sunday: Virtual Worship (V) + 1-3 pm Outdoor Gathering (O)

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**August 1- P**

August 8- V

**August 15- P**

August 22- V

August 29- V + O

**September 5- P**

September 12- V

**September 19- P**

September 26- V

**October 3- P**

October 10- V

**October 17- P**

October 24- V

October 31- V + O

**November 7- P**

November 14- V

**November 21- P**

November 28- V

**December 5- P**

December 12- V

**December 19- P**

December 26- V

## **Our Labor Together: A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **Our Belovedness: A Values Statement**

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## **Our Holy Imagination: A Vision Statement**

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.



## **Remember in Prayer**

Family and friends of Carmen Angdisen; Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

### **CHURCH STAFF**

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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### **CALVARY BAPTIST CHURCH**

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