

PRIDE SUNDAY

20 de junio / June 20, 2021 | 9:45 a.m.

JOIN VIA ZOOM OR FB LIVE.

Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC



Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

“She’s Got the Whole World”

sung by Tim Shaw

She’s got the whole world in Her hands
She’s got the whole word in Her hands
She’s got the whole world in Her hands
She’s got the whole world in Her hands

She’s got the itty bitty baby in Her hands
She’s got the itty bitty baby in Her hands
She’s got the itty bitty baby in Her hands
She’s got the whole world in Her hands

She’s got the wind and the rain in Her hands
She’s got the wind and the rain in Her hands
She’s got the wind and the rain in Her hands
She’s got the whole world in Her hands

She’s got all God’s family in Her hands
She’s got all God’s family in Her hands
She’s got all God’s family in Her hands
She’s got the whole world in Her hands

Palabras de Alabanza | Call to Worship

*Eva Powell, Deacon
Jeremy Fretts, Liturgist*

Spirit of the Living God,
Fall fresh on us.

Today, we celebrate Pride and the gift of our LGBTQ+ siblings.
Today, we gather to be moved by your Liberating Spirit.

La Paz de Cristo | Passing the Peace

*Eva Powell, Deacon
Jeremy Fretts, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Una Reflección | A Musical Reflection

Espíritu de Dios, Llena Mi Vida

sung by Rhea Williams

**Espíritu de Dios
Llena mi vida
Llena mi alma
Llena mi ser.**

**Y lléname,
Con Tu presencia,
Con Tu poder,
Con Tu amor.**

Lectura | Scripture Lesson

Juan | John 11:38-44

Jeremy Fretts, Liturgist

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

³⁸ Jesús, profundamente conmovido otra vez, vino al sepulcro. Era una cueva, y tenía una piedra puesta encima. ³⁹ Dijo Jesús: Quitad la piedra. Marta, la hermana del que había muerto, le dijo: Señor, hiede ya, porque es de cuatro días. ⁴⁰ Jesús le dijo: ¿No te he dicho que si crees, verás la gloria de Dios? ⁴¹ Entonces quitaron la piedra de donde había sido puesto el muerto. Y Jesús, alzando los ojos a lo alto, dijo: Padre, gracias te doy por haberme oído. ⁴² Yo sabía que siempre me oyes; pero lo dije por causa de la multitud que está alrededor, para que crean que tú me has enviado. ⁴³ Y habiendo dicho esto, clamó a gran voz: ¡Lázaro, ven fuera! ⁴⁴ Y el que había muerto salió, atadas las manos y los pies con vendas, y el rostro envuelto en un sudario. Jesús les dijo: Desatadle, y dejadle ir.

Creciendo | Growing

Música Especial | Special Music

"Rainbow"
sung by Rhea Williams

Sermón | Sermon

Pastor Maria

Himno | Hymn of Departure

"For Everyone Born, A Place at the Table"
sung by Michael Polscer/David Simmons

For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and colour,
for gay and for straight, the chalice of grace,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,
and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

Bendición | Benediction

Pastor Elijah

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Eva Powell, empow819@gmail.com with
your cares or concerns.

Announcements--

Nats Game Gathering

Calling all baseball fans! It's that time of year again to fellowship at Nats Park! If you are interested in a fun activity, that's even more fun when we do it together, take a minute to answer this two question [survey](#). You are not committing to anything. When we have an idea of what will work for those interested, we'll be back with the specific date, time, and opposing team and then ask for your commitment to actually purchase tickets. Questions? Contact Becky Vaughn at becky@beckyvaughn.org.

Call for Outdoor Summer Activities and Gatherings

If you have any particular interests you would like to host or coordinate a gathering for, please reach out to any of us on staff and we will work with you to get that set up! These ideas could be as diverse as biking, going to a Nationals game, bird watching, hiking, and more! We hope that Calvary will be able to enjoy time spent together in safe and fun ways as the hot weather begins to set upon us. Email: mswearingen@calvarydc.org; ssarratt@calvarydc.org; zeccleston@calvarydc.org.

Our Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

New this week: Family and friends of Carmen Angdisen

Shalom scholar, Karla Girón, and members of the Baptist Association of El Salvador; Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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|-------------------------|---|
| Sally Sarratt | Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121) |
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