

ABOLITIONIST/JUNETEENTH SUNDAY

13 de junio / June 13, 2021 | 9:45 a.m.

JOIN VIA ZOOM OR FB LIVE.

Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC



Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

"Woke Up This Morning"

sung by Tim Shaw

I woke up this morning with my mind... Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

I'm walking and talking with my mind... Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

I'm singing and praying with my mind... Stayed on freedom (x 3)
Halelu, Halelu, Hallelujah.

It ain't no harm to keep your mind... Stayed on freedom (x3)
Halelu, Halelu, Hallelujah.

Palabras de Alabanza | Call to Worship

*Nancy Renfrow, Deacon
Anna Settels Palacios, Liturgist*

Spirit of the Living God,
Espíritu de Dios.

Fall fresh on us,
Cae sobre nosotros.

Today, as we remember the freedom cry that rang out on Juneteenth and as we deepen our understanding of Abolitionism today, we gather to be moved by your Liberating Spirit.
Aquí Tu pueblo se reúne, guiado por el Espíritu de Liberación.

La Paz de Cristo | Passing the Peace

*Nancy Renfrow, Deacon
Anna Settels Palacios, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Tiempo con los Niños | Time with Children

Pastor Elijah

Una Reflexión | A Musical Reflection

Espíritu de Dios, Llena Mi Vida
sung by Rhea Williams

**Espíritu de Dios
Llena mi vida
Llena mi alma
Llena mi ser.**

**Y lléname,
Con Tu presencia,
Con Tu poder,
Con Tu amor.**

Lectura | Scripture Lesson

Lucas | Luke 4:16-22
Anna Settels Palacios, Liturgist

¹⁶ Vino a Nazaret, donde se había criado; y en el día de reposo entró en la sinagoga, conforme a su costumbre, y se levantó a leer. ¹⁷ Y se le dio el libro del profeta Isaías; y habiendo abierto el libro, halló el lugar donde estaba escrito:

¹⁸ El Espíritu del Señor está sobre mí, Por cuanto me ha ungido para dar buenas nuevas a los pobres; Me ha enviado a sanar a los quebrantados de corazón; A pregonar libertad a los cautivos, Y vista a los ciegos; A poner en libertad a los oprimidos; ¹⁹ A predicar el año agradable del Señor.

²⁰ Y enrollando el libro, lo dio al ministro, y se sentó; y los ojos de todos en la sinagoga estaban fijos en él. ²¹ Y comenzó a decirles: Hoy se ha cumplido esta Escritura delante de vosotros. ²² Y todos daban buen testimonio de él, y estaban maravillados de las palabras de gracia que salían de su boca, y decían: ¿No es éste el hijo de José?

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ "The Spirit of the Lord is upon me, because God has anointed me to bring good news to the poor. God has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing." ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

Crecedo | Growing

Música Especial | Special Music

“Libre”

sung by Chris Urquiaga

Tiene casi 20 años
Y ya esta cansado de soñar
Pero tras la frontera está su hogar
Su mundo y su ciudad
Piensa que la alambrada sólo es
Un trozo de metal
Algo que nunca puede detener
Sus ansias de volar

He's almost 20 years old
And he's tired of dreaming
But beyond the border lies his home
His world and his city
He believes that the barbed wire is only
A piece of metal
It's not something that can never stop
His urge to fly

Libre
Como el sol cuando amanece
Yo soy libre, como el mar
Libre
Como el ave que escapó
De su prisión
Y puede al fin volar
Libre
Como el viento que recoge
Mi lamento y mi pesar
Camino sin cesar
Detrás de la verdad
Y sabré lo que es al fin
La libertad

Free
Like the sun when it dawns
I am free, like the sea
Free
Like the bird that escaped
From his prison
And can finally fly
Free
Like the wind that lift me up from
My lament and regret
I walk on without stopping
In pursuit of the truth
And I will know what it is at last
Freedom

Sermón | Sermon

Diego Alcalá Laboy



Diego Alcala Laboy is a defense and civil rights attorney based in San Juan, Puerto Rico. He also advocates for the abolition of the carceral state. To accomplish this, he teaches an online course on abolition, writes Op-Eds and appears frequently on local media outlets, writes blogs and academic articles (still working on these), all discussing how prisons are harmful to society. He also analyzes how systems are designed to produce discriminatory effects, in law, technology, urban planning, and in many other fields. Most of his work can be found on his website: abolicionista.com.

More importantly, Diego is married to Annette Martinez, and father to Violeta Isabel and Santiago Jose, and godfather to Anna & Sarah Settels Palacios!

Himno | Hymn of Departure

"Till All the Jails Are Empty"
sung by Michael Polscer/David Simmons

Till all the jails are empty
And all the bellies filled;
Till no one hurts or steals or lies,
And no more blood is spilled;
Till age and race and gender
No longer separate;
Till pulpit, press, and politics
Are free of greed and hate:
God has work for us to do.

By sitting at a bedside
To hold pale trembling hands,
By speaking for the powerless
Against unjust demands,
By praying through our doing
And singing though we fear,
By trusting that the seed we sow
Will bring God's harvest near:
God has work for us to do.

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Nancy Renfrow, nrenfrow@verizon.net
with your cares or concerns.

Announcements--

Special EJP TODAY following worship. There are two exciting things happening today!

1. We will learn from Calvary member, **Jackie Wright, about her work with the Washington Interfaith Network (WIN) and community organizing.** Jackie is a member of WIN's Strategy Team and she will discuss how in the midst of intense gentrification, we can organize and reimagine Washington, D.C. as a city where there is a home for everyone and a seat at the table.
2. We will have a special announcement about what we're calling (for now), "**Justice Shark Tank!**" We'll speak with Calvary's Solidarity Committee about an opportunity for EJP --and we mean ALL of EJP-- to pitch our economic justice and faith project ideas.

Call for Outdoor Summer Activities and Gatherings

If you have any particular interests you would like to host or coordinate a gathering for, please reach out to any of us on staff and we will work with you to get that set up! These ideas could be as diverse as biking, going to a Nationals game, bird watching, hiking, and more! We hope that Calvary will be able to enjoy time spent together in safe and fun ways as the hot weather begins to set upon us. Email: mswearingen@calvarydc.org; ssarratt@calvarydc.org; zeccleston@calvarydc.org.

Our Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

New this week: Shalom scholar, Karla Giron, and members of the Baptist Association of El Salvador

Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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