

ANNIVERSARY SUNDAY

6 de junio / June 6, 2021 | 9:45 a.m.

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Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC



Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

“Somos el Cuerpo de Cristo”

sung by Tim Shaw

**Somos el cuerpo de Cristo.
We are the body of Christ.
Hemos oído el llamado;
we’ve answered “Yes” to the call of the Lord.
Somos el cuerpo de Cristo.
We are the body of Christ.
Traemos su santo mensaje.
We come to bring the good news to the world.**

**1. Dios viene al mundo a través de
nosotros.**

**Somos el cuerpo de Cristo.
God is revealed when we love one
another.**

We are the body of Christ.

**Al mundo a cumplir la misión de la
iglesia,**

**Somos el cuerpo de Cristo.
Bringing the light of God’s
mercy to others,
We are the body of Christ.**

**2. Que nuestras acciones reflejen
justicia;**

**Somos el cuerpo de Cristo.
Stopping abuse and relieving the
hungry,**

We are the body of Christ.

Vamos al mundo a cuidar su rebaño.

**Somos el cuerpo de Cristo.
Serving each other we build up the
kingdom;
We are the body of Christ.**

Palabras de Alabanza | Call to Worship

*Yolanda Appiah-Kubi, Deacon
Sarah Settels Palacios, Liturgist*

Spirit of the Living God,
Espíritu de Dios.

Fall fresh on us,
Cae sobre nosotros.

Today, as we celebrate Calvary’s anniversary and remember the anniversary of the wider Church, we gather to be moved by your Liberating Spirit.

Aquí Tu pueblo se reúne, guiado por el Espíritu de Liberación.

La Paz de Cristo | Passing the Peace

*Yolanda Appiah-Kubi, Deacon
Sarah Settels Palacios, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Reflección | Musical Reflection

“Cantemos Al Señor”

Music by Carlos Rosas
Setting by Raquel Mora Martinez and Mark Sedio
David Simmons, *piano*

Comunión | Communion

Pastor Elijah

Una Reflección | A Musical Reflection

Espíritu de Dios, Llena Mi Vida
sung by Rhea Williams

**Espíritu de Dios
Llena mi vida
Llena mi alma
Llena mi ser.**

**Y lléname,
Con Tu presencia,
Con Tu poder,
Con Tu amor.**

Lectura | Scripture Lesson

Ezequiel | Ezekiel 47:6-12
Sarah Settels Palacios, Liturgist

Y me dijo: ¿Has visto, hijo de hombre? Después me llevó, y me hizo volver por la ribera del río. Y volviendo yo, vi que en la ribera del río había muchísimos árboles a uno y otro lado. Y me dijo: Estas aguas salen a la región del oriente, y descenderán al Arabá, y entrarán en el mar; y entradas en el mar, recibirán sanidad las aguas. Y toda alma viviente que nadare por dondequiera que entraren estos dos ríos, vivirá; y habrá muchísimos peces por haber entrado allá estas aguas, y recibirán sanidad; y vivirá todo lo que entrare en este río. Y junto a él estarán los pescadores, y desde En-gadi hasta En-eglaim será su tendadero de redes; y por sus especies serán los peces tan numerosos como los peces del Mar Grande. Sus pantanos y sus lagunas no se sanearán; quedarán para salinas. Y junto al río, en la ribera, a uno y otro

lado, crecerá toda clase de árboles frutales; sus hojas nunca caerán, ni faltará su fruto. A su tiempo madurará, porque sus aguas salen del santuario; y su fruto será para comer, y su hoja para medicina.

God said to me, "Mortal, have you seen this?" Then God led me back along the bank of the river. ⁷ As I came back, I saw on the bank of the river a great many trees on the one side and on the other. ⁸ God said to me, "This water flows toward the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. ⁹ Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. ¹⁰ People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. ¹¹ But its swamps and marshes will not become fresh; they are to be left for salt. ¹² On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

Creciendo | Growing

Música Especial | Special Music

Que Esta Iglesia Sea Un Árbol *sung by Chris Urquiaga*

1. Que esta iglesia sea un árbol en el fondo de tu casa, que haya fiesta y alegría y oración bajo sus ramas. Con raíces bien profundas y sus brazos hacia el cielo, que esta iglesia sea fecunda dando frutos de consuelo.

Arbol plantado junto a las aguas de vida eterna de nuestro Dios.

2. Que esta iglesia también sea como un árbol de la plaza, nido de pájaros libres y refugio del que pasa, y que sea como el árbol de la esquina de mi casa, que me ve llegar de lejos e imagino que me abraza.

Arbol plantado junto a las aguas de vida eterna de nuestro Dios.

3. Que esta iglesia sea un árbol, oh buen Dios, en donde quieras, pero siempre apuntalado por tu amor y a tu manera, para dar frutos y sombra o entregar nuestra madera; que esta iglesia que te nombra árbol de la vida sea.

1. May this church be a tree in the back of your house, may there be celebration and joy and prayer under its branches. With deep roots and its arms towards heaven, may this church be fruitful, bearing fruits of consolation.

Tree planted next to the waters of eternal life of our God.

2. May this church also be like a tree in the square, a nest for free birds and a refuge for passersby. May it be like the tree at my house, which sees me coming from afar and I imagine it embraces me.

Tree planted next to the waters of eternal life of our God.

3. May this church be a tree, oh good God, wherever you want, but always held up by your love and may it, in your good time, bear fruit, offer shade, or help others build from its mighty trunk; May this church that praises you the tree of life be.

Himno | Anniversary Hymn

All Are Welcome

sung by Michael Polscer/David Simmons

**Let us build a house
Where love can dwell
And all can safely live,
A place where
Saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions;
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And a symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.**

**Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger
All are welcome, all are welcome,
All are welcome in this place.**

**Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter,
All are welcome, all are welcome,
All are welcome in this place.**

Bendición | Benediction

Pastor Maria and Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.

Visit calvarydc.org and select "Sign up for Updates."

This week's updates can be found here:

<https://mailchi.mp/calvarydc/dln1jjqus3-4794421?e=5f180ba7d4>.

Contact the Deacon of the Week Yolanda Appiah-Kubi,
yolanda.akubi@gmail.com with your cares or concerns.

Special Request Announcement!

Call for Outdoor Summer Activities and Gatherings

Last week we spoke briefly about our hope that this summer we would find ways for our church community to gather outdoors. If you have any particular interests you would like to host or coordinate a gathering for, please reach out to any of us on staff and we will work with you to get that set up! These ideas could be as diverse as biking, going to a Nationals game, bird watching, hiking, and more! We hope that Calvary will be able to enjoy time spent together in safe and fun ways as the hot weather begins to set upon us. Email: mswearingen@calvarydc.org; ssarratt@calvarydc.org; zeccleston@calvarydc.org.

Our Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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