TRINITY SUNDAY 313deլmayգ, 2020 կ9:45 a.m.

JOIN VIA ZOOM OR FB LIVE. Zoom link: https://bit.ly/33tvUN4



Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

"Siyahamba" sung by Tim Shaw

Siyahamba ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos' Siyahamba ekukhanyeni kwenkos, Siyahamba ekukhanyeni kwenkos' Siyahamba Siyahamba oh oh, Siyahamba ekukhanyeni kwenkos' Siyahamba Siyahamba oh oh, Siyahamba ekukhanyeni kwenkos'

We are marching in the light of God, we are marching in the light of God We are marching in the light of God, we are marching in the light of God We are marching, we are marching oh oh, we are marching in the light of God We are marching, we are marching oh oh, we are marching in the light of God

Caminamos en la luz de Dios, caminamos en la luz de Dios Caminamos en la luz de Dios, caminamos en la luz de Dios Caminamos, caminamos oh oh, caminamos en la luz de Dios Caminamos, caminamos oh oh, caminamos en la luz de Dios

Palabras de Alabanza | Call to Worship

Spirit of the Living God **Espíritu de Dios**

Fall fresh on us

Cae sobre nosotros

Today we gather to be moved by your Liberating Spirit. **Aquí Tu pueblo se reúne, guiado por el Espíritu de Liberación.**

La Paz de Cristo | Passing the Peace

Eva Powell, Deacon Rick Goodman, Liturgist

The peace of the Lord be with you. **And also with you.** La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you. Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando I Listening

Dando en Linea I Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Una Reflección | A Musical Reflection

Espíritu de Dios, Llena Mi Vida sung by Rhea Williams

Espíritu de Dios Llena mi vida Llena mi alma Llena mi ser

Y Iléname, Iléname, Iléname, Con Tu presencia, Iléname, Iléname, Con Tu poder, Iléname, Iléname, Con Tu amor

Lectura | Scripture Lesson

Juan | John 3:1-10 Rick Goodman, Liturgist

Había un hombre de los fariseos que se llamaba Nicodemo, un principal entre los judíos. ² Este vino a Jesús de noche, y le dijo: Rabí, sabemos que has venido de Dios como maestro; porque nadie puede hacer estas señales que tú haces, si no está Dios con él. ³ Respondió Jesús y le dijo: De cierto, de cierto te digo, que el que no naciere de nuevo, no puede ver el reino de Dios. ⁴ Nicodemo le dijo: ¿Cómo puede un hombre nacer siendo viejo? ¿Puede acaso entrar por segunda vez en el vientre de su madre, y nacer? ⁵ Respondió Jesús: De cierto, de cierto te digo, que el que no naciere de agua y del Espíritu, no puede entrar en el reino de Dios. ⁶ Lo que es nacido de la carne, carne es; y lo que es nacido del Espíritu, espíritu es. ⁷ No te maravilles de que te dije: Os es necesario nacer de nuevo. ⁸ El viento sopla de donde quiere, y oyes su sonido; mas ni sabes de dónde viene, ni a dónde va; así es todo aquel que es nacido del Espíritu. ⁹ Respondió Nicodemo y le dijo: ¿Cómo puede hacerse esto? ¹⁰ Respondió Jesús y le dijo: ¿Eres tú maestro de Israel, y no sabes esto?

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Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is

born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

Música Especial | Special Music

Improvisation on la Doxologia sung by Rhea Naomi Williams

Praise God from whom all blessings flow Praise God, all creatures here below Praise God above the Heavenly host Praise Creator, Christ and Holy Ghost

> Al Creador Dios celestial Al Cristo nuestro Redentor Al eternal Consolador Unidos todos alabad

Amen amen amen ...

Creciendo I Growing

Sermón | Sermon

Rev. Dr. Doris García-Rivera



Rev. Dr. Doris Garcia-Rivera is present Interim Director of Baptist Peace Fellowship of North America (BPFNA-Bautistas por la Paz), a nonprofit international peacemaking network of thousands of peacemakers from four member nations – Canada, Mexico, Puerto Rico and the United States, with connections to South America, Africa and Europe. BPFNA resources, advocates and shares practical tools for peace with justice to build a culture of peace among churches and partners organizations.

As part of the Hispanic international biblical scholars active in higher education, Christian missions, ecumenism, human development and social justice, Doris spent 23 years of missionary service in Central America, the Caribbean and the US serving diverse communities (Indigenous, Central Americans, Whites and Hispanics) through the International

Ministries of American Baptist Churches (IM-ABC). After this transformational time, Doris became the first Hispanic woman to preside (2014-2019) the Evangelical Seminary of Puerto Rico bringing the seminary back to life after hurricane Maria with the collaboration of multiple reliefs organizations, partner churches, seminaries, and volunteers. Doris promoted popular education and improved the seminary's information technology infrastructure.

Doris' commitments have taken her throughout the United states and Central America as missionary, teacher, international speaker, workshops' leader, board member of higher education related organizations, and founder of theological schools and programs. Since 1982 Doris has collaborated with a variety of journals and digital spaces sharing valuable educational, theological and biblical materials with ministers and lay leaders.

Rev. Garcia-Rivera is an ordained minister of the <u>ABC - Puerto Rican Baptist Churches</u> since 1990. She has a PhD in Biblical Studies from Boston University Theological School, a MAR in Cross-cultural Evangelism from Andover Newton Seminary at Yale (former ANTS), a MSc in Microbiology and Medical Zoology from the University of Puerto Rico Medical School in PR and a BS in Biology from the University of PR. Doris' interests are in Interculturality, ANE cultural background and Prophetic Literature. She enjoys science fiction, writing and hearing music. She is a proud Afro-descendant Puerto Rican woman and mother of three young adults.

Himno | Departing Hymn

"Come Join the Dance of Trinity"

English Folk Tune
Setting by Robert Benson and David Simmons
David Simmons, organ

Bendición | Benediction

Pastor Elijah

Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."

Contact the Deacon of the Week Eva Powell, empow819@gmail.com with your cares or concerns.

Special Announcements — Wedding Anniversary Celebration

Carol and Rick are wed for forty. Let's celebrate with a brunch party! Nancy and Phil found themselves at Fifty And agreed a joint party would be really nifty.

Come celebrate with only your presence. They'd rather skip on the presents. But if you just must... a donation to Shalom scholars we trust Would be the only gesture that makes sense.

So, join us on Monday, May 31 At Rock Creek picnic grove 24 Where we'll be noshing from ten until one And then we'll be done and working on many years more.

https://www.nps.gov/places/000/rock-creek-park-picnic-grove-24.htm RSVP: blythe-goodman@comcast.net or nrenfrow@verizon.net



A CELEBRATION OF LIFE HONORING

Judy Mein

June 5, 2021 10am
Funeral Service
Parklawn Memorial Gardens
12800 Viers Mill Road
Rockville, MD 20853

June 5, 2021 2pm

Dedication of Judy's Place
The National Center for
Children & Families (NCCF)
14200 Livingston Road
Clinton, MD 20735

Our Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

Liubov Russell; Javier Dario Galindo, Nathalie Galindo-Lee's brother; Lauren Zehyoue; Paul Lansing: Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particuarly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law: Lilia Ross, friend of Liubov Russell: Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Faroog Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform: Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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CALVARY BAPTIST CHURCH

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