

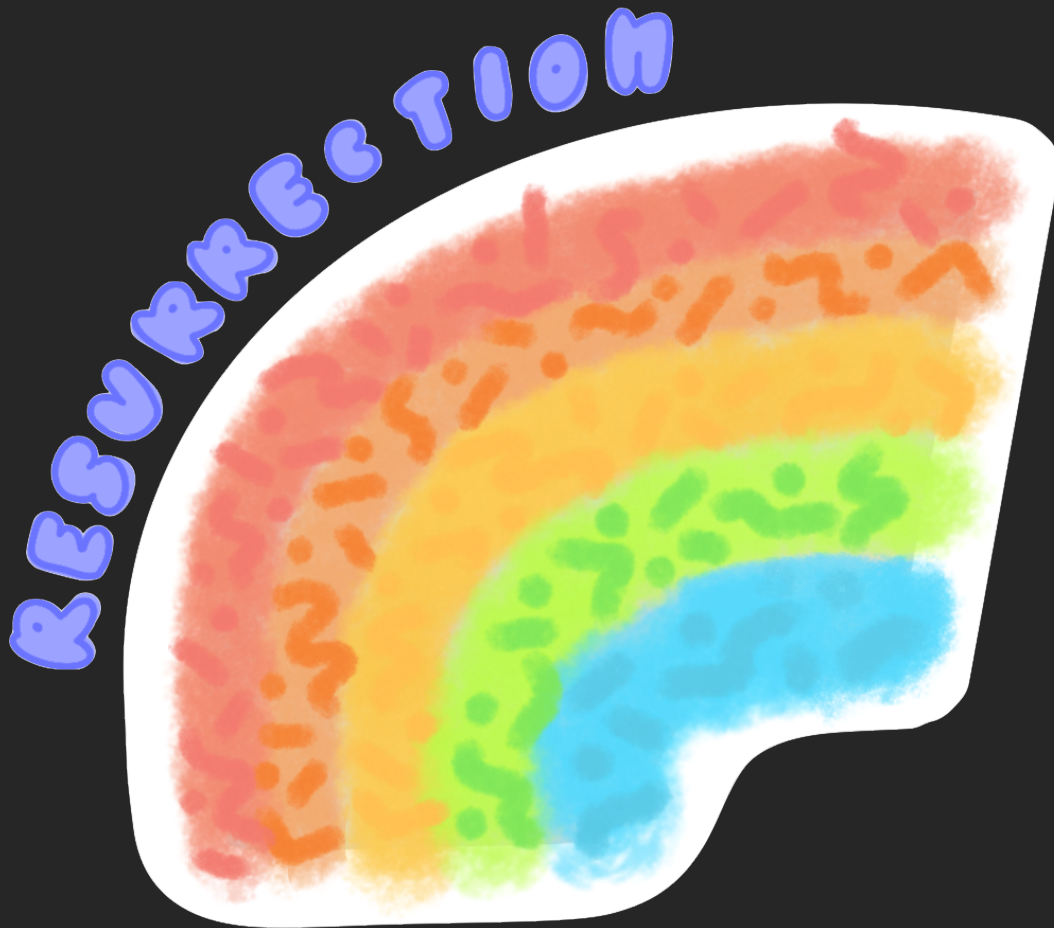
**EASTER SEASON | Mother's Day**

**9 de mayo / May 9, 2021 | 9:45 a.m.**

**JOIN VIA ZOOM OR FB LIVE.**

Zoom link: <https://bit.ly/33tvUN4>

# CALVARY DC



*Artwork by Rachel Alcazar.*

# Alabando | Worshipping

## La Bienvenida | Welcome

### Cánticos de Alabanza | Songs of Praise

**“She’s Got the Whole World”**

*sung by Tim Shaw*

**She’s got the whole world in Her hands  
She’s got the whole word in Her hands  
She’s got the whole world in Her hands  
She’s got the whole world in Her hands**

**She’s got the wind and the rain in Her hands  
She’s got the wind and the rain in Her hands  
She’s got the wind and the rain in Her hands  
She’s got the whole world in Her hands**

**She’s got the itty bitty baby in Her hands  
She’s got the itty bitty baby in Her hands  
She’s got the itty bitty baby in Her hands  
She’s got the whole world in Her hands**

**She’s got all God’s family in Her hands  
She’s got all God’s family in Her hands  
She’s got all God’s family in Her hands  
She’s got the whole world in Her hands**

### Palabras de Alabanza | Call to Worship

*Nick Kuyers, Deacon  
The Mayfields, Liturgist*

We gather together to worship our loving, nurturing God,  
**Who, like a mother, knows us intimately,**  
Loves us unconditionally,  
**Teaches us the way we should go,**  
And comforts us in times of need.  
**Praise God, the Source and Sustainer of life!**

### La Paz de Cristo | Passing the Peace

*Nick Kuyers, Deacon  
The Mayfields, Liturgist*

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

### Respondemos Juntos | Responding Together

**Make Us One | Haznos Uno**

**Make us one, Lord, make us one; Holy Spirit, make us one.  
Let your love flow so the world will know we are one in you.  
Haznos uno, uno en ti. Haznos uno, Señor, en ti.  
Y que el mundo vea en nuestro amor que somos uno en ti.**

# Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Elijah

Dando en Línea | Giving Online

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Música | Scripture Refrain

**“On This Day | En Este Día”**  
**A Mother’s Day Poem**  
*written by Melissa Carnall*  
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Lectura | Scripture Lesson

**Genesis 1:26-28; 2:1-3**  
*The Mayfields*

Then God said, “Let us make humankind in our image, to be like us. Let them be stewards of the fish in the sea, the birds of the air, the cattle, the wild animals, and everything that crawls on the ground.”

Humankind was created as God’s reflection:

In the divine image God created them;

Female and male [and trans and nonbinary and genderqueer] God created them.

God blessed them and said, “Bear fruit, increase your numbers, and fill the earth—and be responsible for it! Watch over the fish of the sea, the birds of the air, and all the living things on the earth! God looked at all of this creation, and proclaimed that it was good—very good. Evening came, and morning followed, the sixth day. Thus the heavens and the earth and all their array were completed. On the seventh day God had finished all the work of creation, and so, on that seventh day, God rested. God blessed the seventh day and called it sacred, because on it God rested from all the work of creation.

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Entonces dijo Dios: Hagamos al ser humano/a a nuestra imagen, conforme a nuestra semejanza; y señoree en los peces del mar, en las aves de los cielos, en las bestias, en toda la tierra, y en todo animal que se arrastra sobre la tierra. Y creó Dios al ser humano/a a su imagen, a imagen de Dios lo/la creó; varón y hembra [y transgénero y no binario] los creó. Y los bendijo Dios, y les dijo: Fructificad y multiplicaos; llenad la tierra, y sojuzgadla, y señoread en los peces del mar, en las aves de los cielos, y en todas las bestias que se mueven sobre la tierra. Fueron, pues, acabados los cielos y la tierra, y todo el ejército de ellos. Y acabó Dios en el día séptimo la obra que hizo; y reposó el día séptimo de toda la obra que hizo. Y bendijo Dios al día séptimo, y lo santificó, porque en él reposó de toda la obra que había hecho en la creación.

# Creciendo | Growing

## Una Reflección | A Musical Reflection

**“Morning Has Broken”**  
*Gaelic Folk Tune*  
Setting by James D. Holloway  
David Simmons, organ

## Sermón | Sermon

Zack Eccleston

## Canción | Sung Benediction

**“concept/proof”**  
composed by Zack Eccleston

life outside the lines  
has been a mixed bag of freedom and isolation  
all the rules that keep us marching in time  
might hold us back but they hold us together

there's gotta be a better way  
to feel like you're part of something great  
than by drawing boundaries around  
what brings you power  
and calling it truth  
cause truth is bigger than you

god is mostly cool  
in concept if not in proof  
cause everyone who's ever told me that they've heard him  
has followed it up with how their faith makes them feel weak

and maybe somewhere i learned wrong  
that love reigns unconditional  
so why does everyone i know who  
survived the church and came out whole  
have war stories of relearning how  
to love themselves

it took until i was way too old  
to learn the names of colors that they wouldn't tell me about  
and i'm still not sure what my favorite is  
but i'm trying them on fit

better than the ones i was assigned  
at the very least they're so much brighter  
and they don't take away any beauty that they may  
be surrounded by, they make them feel more right

i've lived my life  
thinking sacrifice  
was better than  
living

but i've seen  
way more god around me  
since forgetting bout  
heaven  
cause it turns out  
we can make this place

better than we found it  
wilder than we've made it  
out to be  
we can set it free  
cause i know the garden  
is what we were meant to grow into  
and it was on this earth  
and so are you

i've lived my life  
thinking sacrifice  
was better than  
living  
but i've seen  
way more god around me  
since forgetting bout  
heaven  
cause it turns out  
we can make this place better

**Bendición | Benediction**

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select "Sign up for Updates."

Contact the Deacon of the Week Nick Kuyers, [nhkuyers17@gmail.com](mailto:nhkuyers17@gmail.com)  
with your cares or concerns.

## **Labor Together: A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **Our Belovedness: A Values Statement**

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## **Our Holy Imagination: A Vision Statement**

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

## **Remember in Prayer**

Family and friends of Robert Dale, Amy Dale's father; Celebrating the birth of Journey Rosen Flokstra-Udeowa, born April 22 to parents Bianca Flokstra and Victor Udoewa; Lauren Zehyoue; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

### **CHURCH STAFF**

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