

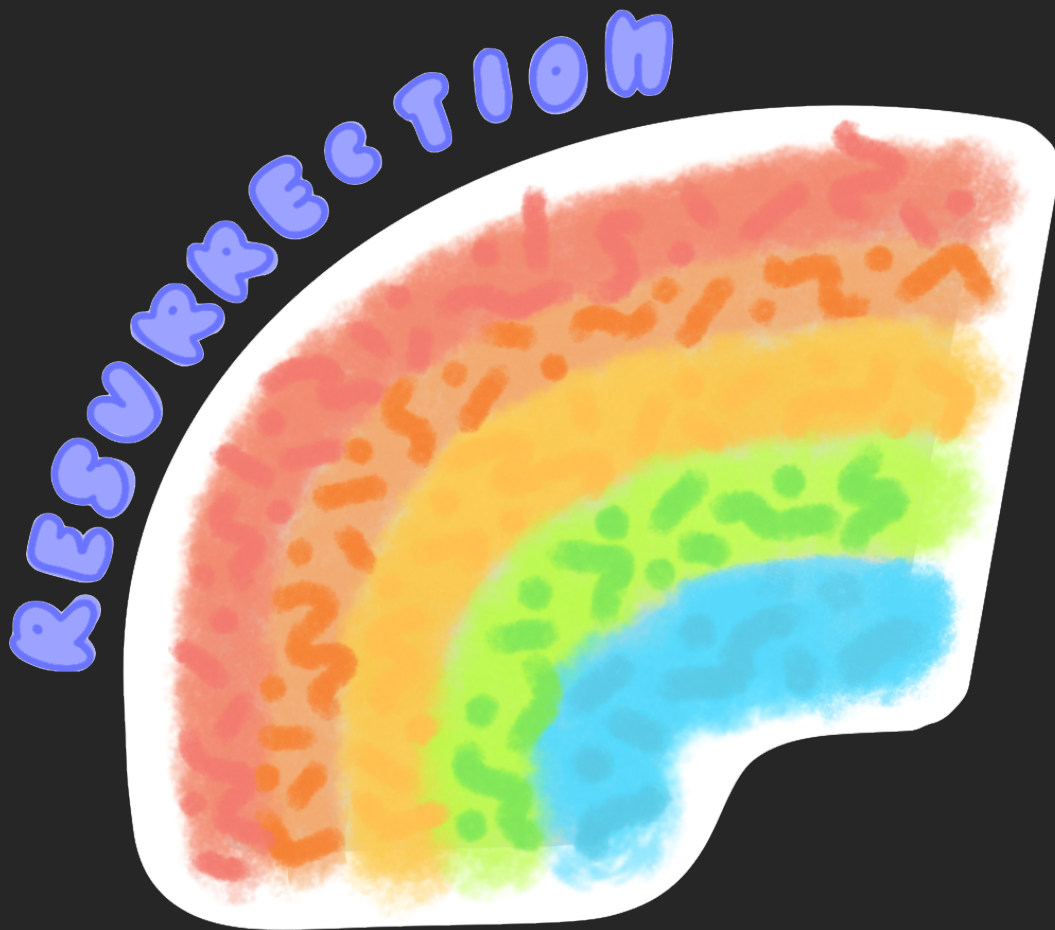
EASTER SEASON

11 de abril / April 11, 2021 | 9:45 a.m.

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Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC



Artwork by Rachel Alcazar.

Alabando | Worshipping

La Bienvenida | Welcome

Cánticos de Alabanza | Songs of Praise

“¡Alelu, Aleluya, Gloria a Dios!”

Alelu, alelu, alelu, aleluya,
¡Gloria a Dios!
Alelu, alelu, alelu, aleluya,
¡Gloria a Dios!

Gloria a Dios, ¡Aleluya!
Gloria a Dios, ¡Aleluya!
Gloria a Dios, ¡Aleluya!

¡Gloria Dios!

Palabras de Alabanza | Call to Worship

*Caitlin Culp, Deacon
Nathalie Galindo, Liturgist*

As early followers of Jesus gathered for fellowship and worship,
Praying and singing and reading the scriptures, so we gather this morning.
We read in Acts that the whole group of those who believed were of one heart and soul.
One heart.
One soul.
They shared everything–
Everything they owned,
Everything they had.
God’s grace was at work in them,
Powerfully at work within them all.
There was not a needy person among them.
May it be so for us as well. Amen.

-written by Joanna Harder at SpaciousFaith.com

La Paz de Cristo | Passing the Peace

*Caitlin Culp, Deacon
Nathalie Galindo, Liturgist*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Comunión | Communion

Pastor Elijah

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Música | Scripture Refrain

“They’ll Know We are Christians By Our Love”

sung by Madison Mayhew and Jeremiah Siochi

**We are one in the Spirit, we are one in the Lord
We are one in the Spirit, we are one in the Lord
And we pray that our unity will one day be restored
And they'll know we are Christians by our love, by our love
Yeah they'll know we are Christians by our love**

**We will work with each other, we will work side by side
We will work with each other, we will work side by side
And we'll guard each man's dignity and save each man's pride
And they'll know we are Christians by our love, by our love
Yeah, they'll know we are Christians by our love.**

Lectura | Scripture Lesson

Hechos | Acts 4:32-35

Nathalie Galindo, Liturgist

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

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Y la multitud de los que habían creído era de un corazón y un alma; y ninguno decía ser suyo propio nada de lo que poseía, sino que tenían todas las cosas en común. Y con gran poder los apóstoles daban testimonio de la resurrección del Señor Jesús, y abundante gracia era sobre todos ellos. Así que no había entre ellos ningún necesitado; porque todos los que poseían heredades o casas, las vendían, y traían el precio de lo vendido, y lo ponían a los pies de los apóstoles; y se repartía a cada uno según su necesidad.

Creciendo | Growing

Una Reflexión | A Musical Reflection

“Rainbow”

*written by Kasey Musgraves
sung by Rhea Williams*

When it rain it pours
But you didn't even notice
It ain't rainin' anymore
It's hard to breathe when all you know is
The struggle of
Staying above
The rising water line

Well, the sky has finally opened
The rain and wind stopped blowin'
And you're stuck out in the same old storm again
You hold tight to your umbrella
But, darling, I'm just tryin' to tell ya
That there's always been a rainbow hangin' over your head

If you could see what I see
You'd be blinded by the colours
Yellow, red and orange and green
And at least a million others
So tie up the boat
Take off your coat
And take a look around

'Cause the sky has finally opened
The rain and wind stopped blowin'
And you're stuck out in the same old storm again
You hold tight to your umbrella
But, darling, I'm just tryin' to tell ya
That there's always been a rainbow hangin' over your head
There's always been a rainbow hangin' over your head

Sermon Conversation

Pastor Maria and Pastor Sally

Easter Postlude

“The Risen Christ”

Tune by Walter Greatorex;
Arranged by Paul Manz
David Simmons, *organ*

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.

Visit calvarydc.org and select “Sign up for Updates.” Contact the Deacon of the Week Caitlin Culp, culp.caitlin@gmail.com with your cares or concerns.

Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

Celebrating the birth of Rhys Mercer Kosmidis, born March 18, to parents Teresa and John Kosmidis; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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