

**Maundy Thursday**

**4 de abril/April 4, 2021 | 6:30 p.m.**

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Zoom link: <https://bit.ly/33tvUN4>

# CALVARY DC

**#DontGiveUp**

**#Lent 2021**



*Learn more about our Lenten Series  
“Don’t Give Up” and engage a digital  
version of this year’s booklet here:*

*<http://bit.ly/calvarydcdontgiveup>*

*All artwork for the series by Rachel and Ruthie Alcazar.*

## La Bienvenida | Welcome

*Pastor Maria*

## Palabras de Alabanza | Call to Worship

*Eva Powell  
Lauren Zehyoue*

This year, we have walked a lonesome valley...together...apart...

**Yet with a steady beat, our weary feet have carried us each day.**

We have grieved so much this year...together...apart...

**And You, oh God, have brought thus far on the way.**

Some of our grieving has been public, collective, and shared. But other parts of our grieving has been deeply private, personal, and particular to our lives and stories.

**You know, oh God, the way we have come that with tears has been watered.**

This day of Holy Week, this Maundy Thursday, we come to eat at Your Table, and to pour Holy Water upon our weary feet...to be together...apart...

**Shadow us beneath your Hand, and keep us forever on the path, we pray.**

## Juntos en la Mesa | Eating Together

### Lectura | Scripture Lesson

**Juan | John 13:3-15**

*Eva Powell*

During supper, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

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Sabiendo Jesús que el Padre le había dado todas las cosas en las manos, y que había salido de Dios, y a Dios iba, se levantó de la cena, y se quitó su manto, y tomando una toalla, se la ciñó. Luego puso agua en un lebrillo, y comenzó a lavar los pies de los discípulos, y a enjuagarlos con la toalla con que estaba ceñido. Entonces vino a Simón Pedro; y Pedro le dijo: Señor, ¿tú me lavas los pies? Respondió Jesús y le dijo: Lo que yo hago, tú no lo comprendes ahora; mas lo entenderás después. Pedro le dijo: No me lavarás los pies jamás. Jesús le respondió: Si no te lavare, no tendrás parte conmigo. Le dijo Simón Pedro: Señor, no sólo mis pies, sino también las manos y la cabeza. Jesús le dijo: El que está lavado, no necesita sino lavarse los pies, pues está todo limpio; y vosotros limpios estáis, aunque no todos. Porque sabía quién le iba a entregar; por eso dijo: No estáis limpios todos. Así que, después que les hubo lavado los pies, tomó su manto, volvió a la mesa, y les dijo: ¿Sabéis lo que os he hecho? Vosotros me llamáis Maestro, y Señor; y decís bien, porque lo soy. Pues si yo, el Señor y el Maestro, he lavado vuestros pies, vosotros también debéis lavaros los pies los unos a los otros. Porque ejemplo os he dado, para que como yo os he hecho, vosotros también hagáis.

## Preparando el Agua | Preparing the Water

### Una Reflección | A Musical Reflection

#### **“It Is Well With My Soul”**

*Rhea Williams, piano*

*Ashley Dalton, flute*

*Shiowei Chen, cello*

### Una Oración | A Prayer for the “Unspoken Requests”

*Lauren Zehyoue*

## Lavando los Pies | Washing Our Feet

### Himno | Hymn of Departure

#### **“I Want Jesus to Walk with Me”**

I want Jesus to walk with me.  
I want Jesus to walk with me.  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.  
In my trials, Lord, walk with me.  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.  
When I'm in trouble, Lord, walk with me.  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.

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## **Holy Week 2021**

### **Maundy Thursday**

We'll gather at 6:30 p.m. on Zoom/Facebook to remember both the sacred rituals of foot washing and communion. A few items you might want to have handy. For the foot washing: 1) A pitcher filled with water, 2) a large bowl of some sort, and a washcloth. For communion, plan to have something to eat and something to drink available. This might be a special evening to really “set the table” and plan for bread/pita/tortillas and wine or grape juice.

### **Easter Saturday**

We know how much you miss the corner at 8th and H, and we wanted you to have a way to tangibly connect to the building Easter weekend. So, next Saturday, April 3 from 1-3 pm, Pastor Sally and I will be sitting under the cherry blossom tree at the church (hopefully, it will be in full bloom by then) to snap your Easter picture! Please sign up here for a timeslot, so we can keep things rotating safely. Sign up here: <https://www.signupgenius.com/go/10c0c4baeac28a5f4c43-cherry>. We'll also have some colorful sidewalk chalk available for our kids (and grownups, of course) to beautify our steps and sidewalk with some Easter blooms and joy!

### **Easter Sunday**

First, we'll see you at 9:45 a.m. on Zoom/Facebook for our special virtual Easter service. Then join us at [Rock Creek Park, Picnic Area 7](#) from 1-3 p.m. for a BYOEP. That's Bring-Your-Own-Easter-Picnic. Feel free to pack yourself something yummy, bring a chair, bring a blanket, and most importantly, bring your Easter joy! Park areas cannot be reserved at this time, but we'll do our best to snag a spot for us at or near Area 7. Parking is available throughout the park, though be prepared for it to be busy on a nice spring day in DC. But, just in case this isn't coming through, this means WE CAN BE TOGETHER...IN PERSON...ON EASTER....YAY!!!

## **Our Labor Together: A Mission Statement**

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

## **Our Belovedness: A Values Statement**

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

## **Our Holy Imagination: A Vision Statement**

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

## **Remember in Prayer**

New this week: Celebrating the birth of Rhys Mercer Kosmidis, born March 18, to parents Teresa and John Kosmidis; Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

### **CHURCH STAFF**

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