

PALM SUNDAY

28 de marzo/March 28, 2021 | 9:45 a.m.

JOIN VIA ZOOM OR FB LIVE.

Zoom link: <https://bit.ly/33tvUN4>

CALVARY DC

#DontGiveUp

#Lent 2021



*Learn more about our Lenten Series
“Don’t Give Up” and engage a digital
version of this year’s booklet here:*

<http://bit.ly/calvarydcdontgiveup>

All artwork for the series by Rachel and Ruthie Alcazar.

Alabando | Worshipping

La Bienvenida | Welcome

Palabras de Alabanza | Call to Worship

Calvary Children and Youth

Hosanna! Hosanna!

Give thanks to God, for God's love endures forever!
Open wide the gates of justice, and together let us enter in!
The stone that the builders rejected has become the chief cornerstone.

Hosanna! Hosanna!

This is God's doing; it is marvelous in our eyes.
This is the day that the LORD has made,
Let us rejoice and be glad in it.

Hosanna! Hosanna!

Himno de Alabanza | Hymn of Praise

"Ride On King Jesus"
sung by Desmond Thompson

*Ride on King Jesus!
No man cannot hinder me
Ride King Jesus!
Ride on!
No man cannot hinder me.
No man cannot hinder me.*

Greetings from our Deacon of the Week

Yolanda Appiah-Kubi, Deacon

La Paz de Cristo | Passing the Peace

*Yolanda Appiah-Kubi, Deacon
Liturgist, Anna Settels Palacios*

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

Make Us One | Haznos Uno

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Tiempo con los Niños | Time with Children

Pastor Sally

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Scripture Refrain

**Hosanna, Hosanna,
Hosanna in the highest,
Hosanna, Hosanna
Hosanna in the highest.**

**Hosanna, Hosanna,
Hosanna en la alturas,
Hosanna, Hosanna,
Hosanna en las alturas.**

Lectura | Scripture Lesson

Marcos | Mark 11:1-11

Liturgist, Anna Settels Palacios

Cuando se acercaban a Jerusalén, junto a Betfagé y a Betania, frente al monte de los Olivos, Jesús envió dos de sus discípulos, y les dijo: Id a la aldea que está enfrente de vosotros, y luego que entréis en ella, hallaréis un pollino atado, en el cual ningún hombre ha montado; desatadlo y traedlo. Y si alguien os dijere: ¿Por qué hacéis eso? decid que el Señor lo necesita, y que luego lo devolverá.

Fueron, y hallaron el pollino atado afuera a la puerta, en el recodo del camino, y lo desataron.

Y unos de los que estaban allí les dijeron: ¿Qué hacéis desatando el pollino?

Ellos entonces les dijeron como Jesús había mandado; y los dejaron.

Y trajeron el pollino a Jesús, y echaron sobre él sus mantos, y se sentó sobre él.

También muchos tendían sus mantos por el camino, y otros cortaban ramas de los árboles, y las tendían por el camino.

Y los que iban delante y los que venían detrás daban voces, diciendo:

!!Hosanna! !!Bendito el que viene en el nombre del Señor!

!!Bendito el reino de nuestro padre David que viene! !!Hosanna en las alturas!

Y entró Jesús en Jerusalén, y en el templo; y habiendo mirado alrededor todas las cosas, como ya anocheía, se fue a Betania con los doce.

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When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Creciendo | Growing

Una Reflexión | A Musical Reflection

"hosanna"

composed by Rhea Williams

ancient counters overturned
profiteering merchant stalls left to burn
greedy rulers find themselves dethroned
the world as we've known it, upside down

how strange to choose not to mount your high horse
instead be saddled with a crown of thorns
humbly serving, washing feet
challenging empire, not a typical king

i'll no longer beg to pull up a seat
to a table that says that I can't feast
together we'll sing in solidarity
instead of cozying up to royalty

not just a city up on the hill
we're down in the valley, waving branches until
we've given birth to a new way of life
transforming the world, we fight the good fight

preparing the way
hear our urgent praise
if we don't sing, the rocks will exclaim
blessed be your name

hosanna
lay it all out
hosanna
lay it all down

Sermón | Sermon

Pastor Elijah

Himno | A Hymn-Postlude

Organ Postlude on "To Us All, To Every Nation"

Music: Thomas J. Williams
Setting by Aaron David Miller
David Simmons, *organ*

*To us all, to every nation come the moment to decide,
In the strife of truth with falsehood, for the good or evil side...*

Bendición | Benediction

Pastor Sally

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Contact the Deacon of the Week Yolanda Appiah-Kubi,
yolanda.akubi@gmail.com with your cares or concerns.

Holy Week 2021

Maundy Thursday

We'll gather at 6:30 p.m. on Zoom/Facebook to remember both the sacred rituals of foot washing and communion. A few items you might want to have handy. For the foot washing: 1) A pitcher filled with water, 2) a large bowl of some sort, and a washcloth. For communion, plan to have something to eat and something to drink available. This might be a special evening to really "set the table" and plan for bread/pita/tortillas and wine or grape juice.

Easter Saturday

We know how much you miss the corner at 8th and H, and we wanted you to have a way to tangibly connect to the building Easter weekend. So, next Saturday, April 3 from 1-3 pm, Pastor Sally and I will be sitting under the cherry blossom tree at the church (hopefully, it will be in full bloom by then) to snap your Easter picture! Please sign up here for a timeslot, so we can keep things rotating safely. Sign up here: <https://www.signupgenius.com/go/10c0c4baeac28a5f4c43-cherry>. We'll also have some colorful sidewalk chalk available for our kids (and grownups, of course) to beautify our steps and sidewalk with some Easter blooms and joy!

Easter Sunday

First, we'll see you at 9:45 a.m. on Zoom/Facebook for our special virtual Easter service. Then join us at [Rock Creek Park, Picnic Area 7](#) from 1-3 p.m. for a BYOEP. That's Bring-Your-Own-Easter-Picnic. Feel free to pack yourself something yummy, bring a chair, bring a blanket, and most importantly, bring your Easter joy! Park areas cannot be reserved at this time, but we'll do our best to snag a spot for us at or near Area 7. Parking is available throughout the park, though be prepared for it to be busy on a nice spring day in DC. But, just in case this isn't coming through, this means WE CAN BE TOGETHER...IN PERSON...ON EASTER....YAY!!!

Our Labor Together: A Mission Statement

We are a multi-racial, multi-ethnic community of Christ followers committed to the sacred work of anti-racism, social justice, and radical inclusion.

Our Belovedness: A Values Statement

We affirm that God celebrates the creative diversity of God's kin-dom, loving people of every color, faith, nationality, immigration status, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. It matters that people who have been historically marginalized by the Christian church in America see themselves listed here as God's beloved. In other words, **you** are our values statement.

- We believe Black Lives Matter. Further still, Black Lives are precious and beloved by God. We are a church shaped by this profound theological statement. Until this is fully understood and expressed in the policies and practices of this nation's political and social life, it is essential for people of faith to keep saying, and living, this truth.
- We believe no human being is "illegal," and as a Sanctuary Church, we fully welcome and support people of all immigration statuses.
- We believe LGBTQ+ lives are sacred, beautiful, and ought to be fully included and affirmed in all aspects of congregational life and leadership.
- We celebrate that our worshipping life is multi-lingual and multi-dimensional, especially shaped by Latin American, particularly Salvadoran, traditions, and the Historic Black Church tradition.
- We value interfaith inclusion and welcome people of any and all faith traditions to find a home here.
- We value people for who they are and not for their role in an economy where wealth accumulates and people struggle to live.
- We acknowledge that we gather on the traditional land of the Piscataway, Anacostan, and Nacotchtank Peoples past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. We believe that the earth is sacred and that we must continue to learn how to be better caretakers of the land we inhabit.
- We value diverse theological voices which have long stood on the margins within the Christian tradition in America.

Our Holy Imagination: A Vision Statement

We believe that Jesus identifies particularly with oppressed and marginalized people and invites us into radically inclusive community. As a historically white church with the sacred gift of now being a multiracial Christian community, we hear the clarion call to engage in the active and disruptive work of anti-racism and decolonization, both within ourselves and in the world. Ultimately, we commit to this labor as a *joyful* act of discipleship that leads us ever deeper into the Gospel of liberation and life.

Remember in Prayer

New this week: Celebrating the birth of Rhys Mercer Kosmidis, born March 18, to parents Teresa and John Kosmidis

Paul Lansing; Joe and Shirley Taylor, Jessica Taylor's parents; Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy; Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos; Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Rich Madigan; Carmen Myers, Theresa Beaton's cousin; Alison Peebles; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights; We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation; Peace in El Salvador, refugees, asylum seekers, and immigration reform; Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes; Peace in our world, especially those impacted by war, violence, and government turmoil; Our collective response to resisting white supremacy. Victims of terror everywhere; Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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