

Second Sunday of Advent
6 de diciembre, 2020 | 9:45 a.m.

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CALVARY DC



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Alabando | Worshipping

La Bienvenida | Welcome

Himno de Alabanza | Hymn of Praise

“Yarabba Ssalami”

Transliterated Lyrics:

***Yarabba ssalami
amter alayna ssalam,
Yarabba ssalami
im la' qulubana ssalam.***

Singing translation:

**God of peace and of justice,
rain down upon us your peace.
God of peace and of justice,
fill every heart with your peace.**

Palabras de Alabanza | Call to Worship

*Yolanda Appiah-Kubi
Deacon of the Week*

As we wait for peace in the midst of war, **be with us.**

As we pray for families to be reunited, **be with us.**

As we pray for enemies to be reconciled, **be with us.**

As we pray for lands to be restored, **be with us.**

As we pray for long-term security, **be with us.**

As we pray for kindness and community, **be with us, O God, today, and always.
Amen.**

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

“Make Us One | Haznos Uno”

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Tiempo con los Niños | Time with Children La Luz de Adviento | Advent Candle Lighting

*Pastor Elijah
Dalton Family*

Today we light the second candle!

Why do we light this candle?

We light this candle to remember that God COMFORTS us, and that God dreams of PEACE.

Together, we light the advent candles of Peace and Hope.

God, thank you for this light that reminds us of your comfort.
Teach us how to dream of peace. Amen.

Canción | Refrain

“O Come, O Come Emmanuel”
sung by Rhea Williams

Listen as the stanza is played once through meditatively.

**O Come, O Come Emmanuel
In hospital and prison cell,
Bring comfort in the chaos of night,
And to the weak, give strength and sight,
Rejoice, rejoice, Emmanuel,
Has come to you where'er you dwell.**

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem, and cry to
her that she has served her term,
that her penalty is paid,
that she has received from the Lord's
hand double for all her sins.
A voice cries out:
"In the wilderness prepare the way of
the Lord, make straight in the desert a
highway for our God.
Every valley shall be lifted up, and every
mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the Lord shall be
revealed, and all people shall see it
together, for the Lord has spoken."
A voice says, "Cry out!"
And I said, "What shall I cry?"
All people are grass, their constancy is
like the flower of the field.
The grass withers, the flower fades,
when the breath of the Lord blows
upon it; surely the people are grass.
The grass withers, the flower fades; but
the word of our God will stand forever.
Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"
See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Consolaos, consolaos, pueblo mío, dice
vuestro Dios.
Hablad al corazón de Jerusalén; decidle a
voces que su tiempo es ya cumplido, que
su pecado es perdonado; que doble ha
recibido de la mano de Jehová por todos
sus pecados.
Voz que clama en el desierto: Preparad
camino a Jehová; enderezad calzada en
la soledad a nuestro Dios.
Todo valle sea alzado, y bájese todo
monte y collado; y lo torcido se enderece,
y lo áspero se allane.
Y se manifestará la gloria de Jehová, y
toda carne juntamente la verá; porque la
boca de Jehová ha hablado.
Voz que decía: Da voces. Y yo respondí:
¿Qué tengo que decir a voces? Que toda
carne es hierba, y toda su gloria como flor
del campo.
La hierba se seca, y la flor se marchita,
porque el viento de Jehová sopló en ella;
ciertamente como hierba es el pueblo.
Sécase la hierba, marchítase la flor; mas
la palabra del Dios nuestro permanece
para siempre.
Súbete sobre un monte alto, anunciadora
de Sion; levanta fuertemente tu voz,
anunciadora de Jerusalén; levántala, no
temas; di a las ciudades de Judá: !!Ved
aquí al Dios vuestro!
He aquí que Jehová el Señor vendrá con
poder, y su brazo señoreará; he aquí que
su recompensa viene con él, y su paga
delante de su rostro.
Como pastor apacentará su rebaño; en su
brazo llevará los corderos, y en su seno
los llevará; pastoreará suavemente a las
recién paridas.

Creciendo | Growing

Música Especial | Special Music

“Sweet Little Jesus Boy”
sung by Chris Urquiaga

Reflecciones | Reflections

Tim Shaw

Himno | Hymn of Invitation

“Come Thou Long Expected Jesus”
sung by Madison Mayhew, Jeremiah Siochi, and Claire Coker

**1. Come, thou long expected Jesus,
born to set your people free;
from our fears and grief release us,
let us find our rest in thee.
You, our strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

**2. Born thy people to deliver,
born a child, for this we sing,
born to reign in us forever,
now your gracious kingdom bring.
By thine own eternal spirit
rule in all our hearts alone;
by thine all sufficient merit,
raise us to your justice throne.**

Bendición | Benediction

Pastor Elijah

Sign up for our weekly newsletter, **Latest Happenings**.
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Contact the Deacon of the Week, Yolanda Appiah-Kubi with your cares or concerns: yolanda.akubi@gmail.com.

Remember in Prayer

New this week: Family and friends of Gwen Goodman, niece of Rick Goodman

Friends and family of Akua Afriyie Achempong, Salima Appiah-Duffell's cousin; John Jorgensen, Eric Jorgensen's brother. Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy. Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

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