

ExtraOrdinary Time

20 de septiembre, 2020 | 9:45 a.m.

JOIN VIA ZOOM, OR FIND US ON FB LIVE. <https://zoom.us/j/530430949>

CALVARY DC



We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Alabando | Worshipping

La Bienvenida | Welcome

Canción de Recuerdo | Song of Remembrance

“Tzedek, Tzedek Tirdof”

written by Isaac Jones

sung by Tim Shaw

Justice Ruth Bader Ginsburg kept framed in her chamber a phrase from Deuteronomy, “Tzedek, Tzedek Tirdof,” which in Hebrew means, “Justice, justice you shall pursue.” As we grieve and carry the uncertainty of all that lies ahead, we remember her acts of justice today. May her memory be a blessing to us all.

Tzedek, Tzedek Tirdof Tzedek, Tzedek Tirdof

**A rainbow emerges through storms in the night, Rise Arise
The call of the chorus that sparks up the fight, Rise Arise
Shaking off shivers of terror and fear, Rise Arise
Uri Uri Dabri Shir, Rise Arise**

**May the work that I do bring me closer to you, Adonai, Adonai
May the song that I sing, may the love that I bring come to you, Adonai**

**Working the land and praying with my hands, bless this food, Adonai
Marching in the streets and praying with my feet, walk with me, Adonai**

Palabras de Alabanza | Call to Worship

*Amaka Anku
Deacon of the Week*

In our wrestling...**You are with us.**
In our loneliness...**You are with us.**
In our breaking...**You are with us.**
In our mending...**You are with us.**
In our striving....**You are with us.**
And in our blessing...**You are with us, God of Love.**

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. And also with you.
La paz del Señor sea contigo. Y contigo también.

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

Escuchando | Listening

Comunión | Communion

Pastor Sally

Dando en Linea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Canción | Scripture Refrain

“Lead Me, Guide Me/Guíame”
sung by Rhea Williams

**Lead me, guide me, along the way,
For if you lead me, I cannot stray
Lord let me walk each day with thee,
Lead me oh Lord, lead me.**

**Guíame, guíame en tu verdad,
Si me conduces, no vagaré.
Dios, déjame contigo andar,
Guíame, mi Señor.**

Lectura | Lesson

Genesis 4:1-12
Jackie Wright

Now the man knew his wife Eve, and she conceived and bore Cain, saying, “I have produced a man with the help of the Lord.” ²Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. ³In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴and Abel for his part brought

of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. ⁶ The Lord said to Cain, “Why are you angry, and why has your countenance fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.”

⁸ Cain said to his brother Abel, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him. ⁹ Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” ¹⁰ And the Lord said, “What have you done? Listen; your brother’s blood is crying out to me from the ground! ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹² When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.”

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Conoció Adán a su mujer Eva, la cual concibió y dio a luz a Caín, y dijo: Por voluntad de Jehová he adquirido varón. ² Después dio a luz a su hermano Abel. Y Abel fue pastor de ovejas, y Caín fue labrador de la tierra. ³ Y aconteció andando el tiempo, que Caín trajo del fruto de la tierra una ofrenda a Jehová. ⁴ Y Abel trajo también de los primogénitos de sus ovejas, de lo más gordo de ellas. Y miró Jehová con agrado a Abel y a su ofrenda; ⁵ pero no miró con agrado a Caín y a la ofrenda suya. Y se ensañó Caín en gran manera, y decayó su semblante. ⁶ Entonces Jehová dijo a Caín: ¿Por qué te has ensañado, y por qué ha decaído tu semblante? ⁷ Si bien hicieres, ¿no serás enaltecido? y si no hicieres bien, el pecado está a la puerta; con todo esto, a ti será su deseo, y tú te enseñorearás de él.

⁸ Y dijo Caín a su hermano Abel: Salgamos al campo. Y aconteció que estando ellos en el campo, Caín se levantó contra su hermano Abel, y lo mató.

⁹ Y Jehová dijo a Caín: ¿Dónde está Abel tu hermano?

Y él respondió: No sé. ¿Soy yo acaso guarda de mi hermano?

¹⁰ Y él le dijo: ¿Qué has hecho? La voz de la sangre de tu hermano clama a mí desde la tierra.

Creciendo | Growing

Música Especial | Special Music

“Oh, Freedom”

sung by Desmond Thompson

Sermón | Sermon

Rev. Dr. Kris Norris

Kristopher Norris is author of *Witnessing Whiteness: Confronting White Supremacy in the American Church*. A seminary professor in Washington, D.C., and former Baptist pastor, he holds an M.Div. from Duke Divinity School and Ph.D. from the University of Virginia.

Himno | Hymn of Invitation

The Black National Anthem *sung by Chris Urquiaga*

Lift ev'ry voice and sing
'Til earth and heaven ring;
Ring with the harmonies of liberty;
Let our rejoicing rise,
High as the list'ning skies,
Let it resound loud as the rolling sea
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun,
Of our new day begun,
Let us march on 'til victory is won.

Alzad su voz ¡cantad!
En cielo y tierra
Sonar con armonías de libertad
Que nuestro gozo llegue
Del cielo escuchar
Que resuena como el alto mar.
Cantar la fe que el pasado oscuro nos brinda;
Canter de aliento que ya el presente nos trajo.
Mirando hacia el sol,
Del nuevo día llegó,
Marchemos en victoria hasta el fin.

God of our weary years,
God of our silent tears;
Thou who has brought us thus far on the way;
Thou who has by Thy might,
Led us into the light,
Keep us forever in the path, we pray;
Lest our feet stray from the places, our God, where we met Thee;
Lest, our hearts drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

Bendición | Benediction

Pastor Elijah

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Announcements

“Suppressed 2020: Fight to Vote”

Please join your Calvary family on September 25 at 7 pm to view “Suppressed 2020: Fight to Vote,” a new documentary by Robert Greenwald about voter suppression. The documentary focuses on the 2018 midterm election, featuring accounts from Georgia voters of color who experienced polling place closures, inability to register to vote, failure to receive absentee ballots, and more - barriers to voting and having your vote counted that are all too relevant in 2020.

When: September 25, 7:00 p.m.

Where: Zoom. <https://us02web.zoom.us/j/84242456280>

What: A screening of the 38-minute documentary, followed by a brief discussion with members of the Calvary community, including recommendations on how to ensure you and your family and friends are registered to vote, have a plan to vote, and know your voting rights.

Calvary Women’s Services “In This Together” Virtual 5K.

Learn more here--

<https://charity.gofundme.com/o/en/ticketing/12751/order?lang=en-us>

Join Calvary Baptist Church as we support Calvary Women’s Services!

Normally, our support looks like groups serving meals at their center, but in this new COVID reality, the Calvary Cooks have hung up their aprons and are pulling out their walking shoes! You are invited to **Donate** or **Join our Team** and walk at one or all locations... No extra charge! Of course, we will be socially distancing and wearing masks at each of these gatherings. Details about each location below. Contact appropriate organizer to join a team!

On the sign up website, be sure to join our team when you reach the heading "5K Participant." Enter your info and then select Fundraiser as Team. Click Join a Team, then select "Calvary Baptist Church DC" in the drop down menu.

Maryland 5K Walk

Location: Buddy Attick Park Lake, 555 Crescent Road, in Greenbelt, MD

Organizer: Yolanda Appiah-Kubi; yolanda.akubi@gmail.com, or text/call 240-601-5256

When: Saturday, October 11 @ 10:00 a.m.

Admission: Free

Metro Access: Green Line to Greenbelt Metro Station, Then take Metrobus; G-12 or G-14 about 4 stops to Buddy Attick Park.

Three times around the lake will allow participants to complete the 5K walk.

Virginia 5K Walk

Location: Meadowlark Botanical Gardens in Vienna

Organizer: Sandi Auman; aumansea@gmail.com or 202-256-4317

When: Tuesday, October 6 @ 10:30 a.m.

Admission: Seniors \$3.00; other adults \$6.00

District 5K Walk

Location: The National Mall; meet outside the Smithsonian Station on the Mall.

Organizer: Nancy Renfrow; nrenfrow@verizon.net or call/text 202-253-8440

When: Thursday, Oct 8, Time TBD probably 5:30 pm or "after work." *Can start later if participants have that option.*

Remember in Prayer

John Jorgensen, Eric Jorgensen's brother. Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy. Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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