

ExtraOrdinary Time

23 de agosto, 2020 | 9:45 a.m.

JOIN VIA ZOOM, OR FIND US ON FB LIVE. <https://zoom.us/s/530430949>

CALVARY DC



We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Alabando | Worshipping

La Bienvenida | Welcome

Himno de Alabanza | Hymn of Praise

“Down by the Riverside”
sung by Tim Shaw

I'm gonna lay down my burden
Down by the riverside
Down by the riverside
Down by the riverside
I'm gonna lay down my burden
Down by the riverside
Study war no more
I ain't gonna study war no more
Ain't gonna study war no more
Ain't gonna study war no more
I ain't gonna study war no more
Ain't gonna study war no more
Ain't gonna study war no more

I'm gonna lay down my sword and shield...

Palabras de Alabanza | Call to Worship

Britany Riley
Deacon of the Week

In our wrestling... **You are with us.**
In our loneliness... **You are with us.**
In our breaking... **You are with us.**
In our mending... **You are with us.**
In our striving... **You are with us.**
And in our blessing... **You are with us, God of Love.**

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. And also with you.
La paz del Señor sea contigo. Y contigo también.

Respondemos Juntos | Responding Together

“Make Us One | Haznos Uno”

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando | Listening

Bendición por el Año Escolar | Blessing for the School Year

Dando en Línea | Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Canción | Scripture Refrain

“Wade in the Water”

**Refrain: Wade in the water,
Wade in the water, children,
Wade in the water,
God’s gonna trouble the water.**

**See that host all dressed in white,
God’s gonna trouble the water.
The leader looks like the Israelite,
God’s gonna trouble the water. Refrain**

**See that band all dressed in red,
God’s gonna trouble the water.
Looks like the band that Moses led,
God’s gonna trouble the water. Refrain**

Lectura | Lesson

Exodo | Exodus 1:8-21
Dr. Bren Elliott

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, “Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The

Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” ¹⁹ The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” ²⁰ So God dealt well with the midwives; and the people multiplied and became very strong. ²¹ And because the midwives feared God, he gave them families.

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⁸ Entretanto, se levantó sobre Egipto un nuevo rey que no conocía a José; y dijo a su pueblo: ⁹ He aquí, el pueblo de los hijos de Israel es mayor y más fuerte que nosotros. ¹⁰ Ahora, pues, seamos sabios para con él, para que no se multiplique, y acontezca que viniendo guerra, él también se una a nuestros enemigos y pelee contra nosotros, y se vaya de la tierra. ¹¹ Entonces pusieron sobre ellos comisarios de tributos que los molestasen con sus cargas; y edificaron para Faraón las ciudades de almacenaje, Pitón y Ramesés. ¹² Pero cuanto más los oprimían, tanto más se multiplicaban y crecían, de manera que los egipcios temían a los hijos de Israel. ¹³ Y los egipcios hicieron servir a los hijos de Israel con dureza, ¹⁴ y amargaron su vida con dura servidumbre, en hacer barro y ladrillo, y en toda labor del campo y en todo su servicio, al cual los obligaban con rigor.

¹⁵ Y habló el rey de Egipto a las parteras de las hebreas, una de las cuales se llamaba Sifra, y otra Fúa, y les dijo: ¹⁶ Cuando asistáis a las hebreas en sus partos, y veáis el sexo, si es hijo, matadlo; y si es hija, entonces viva. ¹⁷ Pero las parteras temieron a Dios, y no hicieron como les mandó el rey de Egipto, sino que preservaron la vida a los niños. ¹⁸ Y el rey de Egipto hizo llamar a las parteras y les dijo: ¿Por qué habéis hecho esto, que habéis preservado la vida a los niños? ¹⁹ Y las parteras respondieron a Faraón: Porque las mujeres hebreas no son como las egipcias; pues son robustas, y dan a luz antes que la partera venga a ellas. ²⁰ Y Dios hizo bien a las parteras; y el pueblo se multiplicó y se fortaleció en gran manera. ²¹ Y por haber las parteras temido a Dios, él prosperó sus familias.

Creciendo | Growing

Música Especial | Special Music

“Otherside”
sung by Rhea Williams

In the musical film and visual album by Beyoncé, “Black is King,” the imagery of Moses being cared for by his sisters and midwives is especially present in the song, “Otherside,” in which Beyoncé places an infant inside a basket and sends the child down the river amidst the uncertainty of a violent desert storm. As she journeys to the river, infant in her arms, she sings...

*If the storm comes, if we burn up
If the wells run dry
You're my reason to believe in
Another life
If it all ends and it's over
If the sky falls fire
Best believe me, you will see me
On the other side*

Sermón | Sermon

Pastor Sally

Himno | Hymn of Invitation

“Sing Praise for Hebrew Midwives”
sung by David Simmons and Michael Polscer

**Sing praise for Hebrew midwives,
for by them God was served.
They brought to birth God's people.
A remnant was preserved.
They used both fact and fiction,
and found a cunning way
to counter male dominion,
and give God's will full sway.**

**Praise, too, the loving mother
who saved her son from death.
She placed him in the water,
with trembling, fearful breath.
Then entered Pharaoh's daughter,
who found the hidden one.
Defying her own father,
she took him for her son.**

**Sing praise for this son, Moses,
who, by the midwives' act,
was saved to lead God's people,
and given faith he lacked.
Revere defiant women
who seek to bring to birth
new life from wombs of promise
to live God's will on earth.**

Bendición | Benediction

Pastor Maria

Sign up for our weekly newsletter, **Latest Happenings**.
Visit calvarydc.org and select "Sign up for Updates."

Calvary Baptist Church - Providing Hospitality to People Marching for Justice Friday, August 28, 2020

On the 57th Anniversary of the 1963 March on Washington, people will gather at the Lincoln Memorial for a program from 11 AM to 1 PM followed by a march from 1 PM to 3 PM from the Lincoln Memorial to the Martin Luther King Jr Memorial. Over 40,000 people have indicated they will come to participate in a day of action to demonstrate a commitment to fighting for police justice and criminal justice .

Calvary will host a table in front of our church. Although we are not close to the march events, we anticipate there will be some marchers coming and going from our neighborhood and we want to provide hospitality! We will have water, snacks, masks and hand sanitizer to share. We plan to have our table staffed from 10 AM until 5 PM. We will be safe – outdoors -- wearing masks -- standing together but 6-feet apart!

If you are able to be part of welcoming the marchers to DC and can serve a two-hour shift that day, please sign-up at [here](#).

REMEMBER IN PRAYER

Celebrating the birth of Flora Morgan Lansing, granddaughter of Kathie and Paul Lansing. John Jorgensen, Eric Jorgensen's brother. Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy. Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

CHURCH STAFF

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