

# ExtraOrdinary Time

9 de agosto, 2020 | 9:45 a.m.

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<https://zoom.us/s/530430949>

# CALVARY DC



We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

# Alabando | Worshipping

## La Bienvenida | Welcome

### Himno de Alabanza | Hymn of Praise

“She’s Got the Whole World”  
*sung by Tim Shaw*

She’s got the whole world in Her hands  
She’s got the whole word in Her hands  
She’s got the whole world in Her hands  
She’s got the whole world in Her hands

She’s got the itty bitty baby in Her hands  
She’s got the itty bitty baby in Her hands  
She’s got the itty bitty baby in Her hands  
She’s got the whole world in Her hands

She’s got the wind and the rain in Her hands  
She’s got the wind and the rain in Her hands  
She’s got the wind and the rain in Her hands  
She’s got the whole world in Her hands

She’s got all God’s family in Her hands  
She’s got all God’s family in Her hands  
She’s got all God’s family in Her hands  
She’s got the whole world in Her hands

### Palabras de Alabanza | Call to Worship

*Eva Powell*  
*Deacon of the Week*

In our wrestling...**You are with us.**  
In our loneliness...**You are with us.**  
In our breaking...**You are with us.**  
In our mending...**You are with us.**  
In our striving....**You are with us.**  
And in our blessing...**You are with us, God of Love.**

### La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. And also with you.  
La paz del Señor sea contigo. Y contigo también.

### Respondemos Juntos | Responding Together

“Make Us One | Haznos Uno”

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**  
**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

## Escuchando | Listening

### Tiempo Con Los Niños | Time with Children

*Pastor Sally*

## Dando en Linea | Giving Online

Please visit [www.calvarydc.org/give](http://www.calvarydc.org/give). Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

## Communion

Pastor Elijah

## Scripture Refrain

**“The Lord Is Blessing Me”**

*sung by Rhea Williams*

**The Lord is blessing me, right now, oh, right now  
The Lord is blessing me, right now, oh, right now  
You woke me up this morning and started me on my way  
The Lord is blessing me, right now, oh right now**

## Lectura | Lesson

Genesis 37

Jacob settled in the land where his father had lived as an alien, the land of Canaan. <sup>2</sup> This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. <sup>3</sup> Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. <sup>5</sup> Once Joseph had a dream, and when he told it to his brothers, they hated him even more. <sup>6</sup> He said to them, “Listen to this dream that I dreamed. <sup>7</sup> There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.” <sup>8</sup> His brothers said to him, “Are you indeed to reign over us? Are you indeed to have dominion over us?” So they hated him even more because of his dreams and his words.

<sup>12</sup> Now his brothers went to pasture their father's flock near Shechem. <sup>13</sup> And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” <sup>14</sup> So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, <sup>15</sup> and a man found him wandering in the fields; the man asked him, “What are you seeking?” <sup>16</sup> “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” <sup>17</sup> The man said, “They have gone away, for I heard

them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. <sup>18</sup> They saw him from a distance, and before he came near to them, they conspired to kill him. <sup>19</sup> They said to one another, "Here comes this dreamer. <sup>20</sup> Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

<sup>23</sup> So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; <sup>24</sup> and they took him and threw him into a pit. The pit was empty; there was no water in it...<sup>28</sup> When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

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Habitó Jacob en la tierra donde había morado su padre, en la tierra de Canaán.

<sup>2</sup> Esta es la historia de la familia de Jacob: José, siendo de edad de diecisiete años, apacentaba las ovejas con sus hermanos; y el joven estaba con los hijos de Bilha y con los hijos de Zilpa, mujeres de su padre; e informaba José a su padre la mala fama de ellos.

<sup>3</sup> Y amaba Israel a José más que a todos sus hijos, porque lo había tenido en su vejez; y le hizo una túnica de diversos colores.

<sup>4</sup> Y viendo sus hermanos que su padre lo amaba más que a todos sus hermanos, le aborrecían, y no podían hablarle pacíficamente.

<sup>5</sup> Y soñó José un sueño, y lo contó a sus hermanos; y ellos llegaron a aborrecerle más todavía.

<sup>6</sup> Y él les dijo: Oíd ahora este sueño que he soñado:

<sup>7</sup> He aquí que atábamos manojos en medio del campo, y he aquí que mi manojito se levantaba y estaba derecho, y que vuestros manojos estaban alrededor y se inclinaban al mío.

<sup>8</sup> Le respondieron sus hermanos: ¿Reinarás tú sobre nosotros, o señorearás sobre nosotros? Y le aborrecieron aun más a causa de sus sueños y sus palabras.

<sup>12</sup> Después fueron sus hermanos a apacentar las ovejas de su padre en Siquem.

<sup>13</sup> Y dijo Israel a José: Tus hermanos apacientan las ovejas en Siquem: ven, y te enviaré a ellos. Y él respondió: Heme aquí.

<sup>14</sup> E Israel le dijo: Ve ahora, mira cómo están tus hermanos y cómo están las ovejas, y tráeme la respuesta. Y lo envió del valle de Hebrón, y llegó a Siquem.

<sup>15</sup> Y lo halló un hombre, andando él errante por el campo, y le preguntó aquel hombre, diciendo: ¿Qué buscas?

<sup>16</sup> José respondió: Busco a mis hermanos; te ruego que me muestres dónde están apacentando.

<sup>17</sup> Aquel hombre respondió: Ya se han ido de aquí; y yo les oí decir: Vamos a Dotán. Entonces José fue tras de sus hermanos, y los halló en Dotán.

<sup>18</sup> Cuando ellos lo vieron de lejos, antes que llegara cerca de ellos, conspiraron contra él para matarle.

<sup>19</sup> Y dijeron el uno al otro: He aquí viene el soñador.

<sup>20</sup> Ahora pues, venid, y matémosle y echémosle en una cisterna, y diremos: Alguna mala bestia lo devoró; y veremos qué será de sus sueños.

<sup>23</sup> Sucedió, pues, que cuando llegó José a sus hermanos, ellos quitaron a José su túnica, la túnica de colores que tenía sobre sí;

<sup>24</sup> y le tomaron y le echaron en la cisterna; pero la cisterna estaba vacía, no había en ella agua.

<sup>28</sup> Y cuando pasaban los madianitas mercaderes, sacaron ellos a José de la cisterna, y le trajeron arriba, y le vendieron a los ismaelitas por veinte piezas de plata. Y llevaron a José a Egipto.

## Creciendo I Growing

### Música Especial | Special Music

**“De Colores”**

*sung by Rhea Williams*

### A Sacred Word

*J. Mase III*

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[www.jmaseiii.com](http://www.jmaseiii.com)

“Josephine”

.....

And

Jo

I had never read the Bible before  
found you and kept reading

Josephine

I got to 2nd Samuel  
and realized your coat of many colors  
was a princess dress

Joseph

your father must have really loved you

Because he got it for you  
and you wore it with pride

Jo

when your brothers saw you  
in your flowing dress  
in your glory

they became enraged

I am sorry for the beating you received

Sorry they destroyed your dress  
and smeared it with the red paint of your swollen veins

.....

**Himno de Invitación | Hymn of Invitation**

“Just As I Am”

*sung by David Simmons and Michael Polscer*

Just as I am, your holy child,  
my truth so fragile, undefiled,  
I turned to you and then you smiled –  
O Lamb of God, I come, I come.

Just as I am though others curse,  
and label me – profane, perverse.  
Now – all your love, my universe.  
O Lamb of God, I come, I come.

**Bendición | Benediction**

*Pastor Sally*

Sign up for our weekly newsletter, **Latest Happenings**.  
Visit [calvarydc.org](http://calvarydc.org) and select “Sign up for Updates.”

**TODAY: EconJusticeFaith Forum immediately following worship!**  
**Reparations Part II, with Sakeenah Shabazz**

**Special Announcement from the Shalom Scholars Fundraising Team**

**Our First Ever Online Auction has raised just over \$2700 so far for  
the Shalom Scholarship!**

Many thanks to all who donated items, activities, or classes. We also are deeply grateful for all of you who bid on different items. We are in the process of sending emails to connect the donors and the winners this week.

Be sure to send your contribution to the Calvary Baptist Church either by mail at:  
Calvary Baptist Church  
755 8th Street, NW  
Washington, DC 20001

OR donate online at <http://calvarydc.org/give/> and choose : “Shalom Scholarship Fund.” from the "Donation Designation" pull-down list



## REMEMBER IN PRAYER

New this week:

John Jorgensen, Eric Jorgensen's brother. Marlene Shambaugh, Courtney Miller's aunt; Loved ones of George Floyd, Ahmaud Arbery, Breonna Taylor, and all who are unjustly taken from this life by the sin of white supremacy. Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

### **CHURCH STAFF**

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Elijah Zehyoue</b>	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
<b>Sabra Barrett</b>	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Al Jeter</b>	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>David Simmons</b>	Music Advisor (dsimmons30@hotmail.com)

### **CALVARY BAPTIST CHURCH**

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
www.calvarydc.org