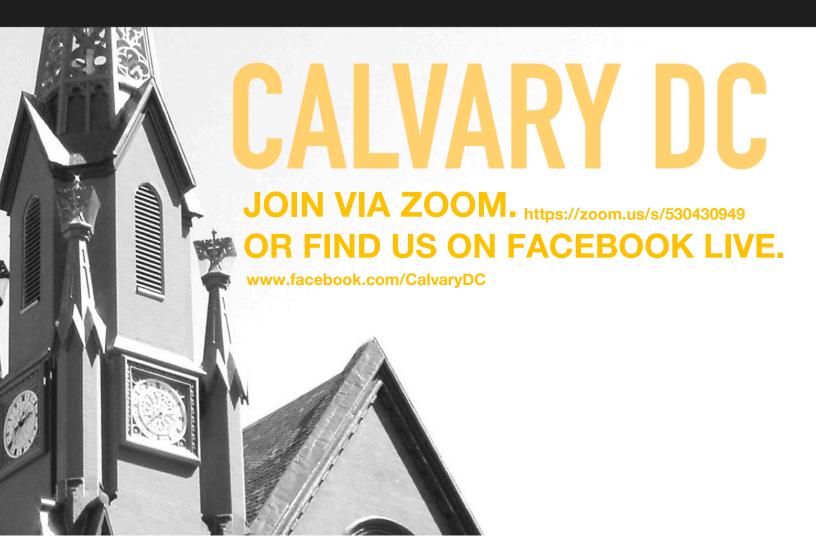
GOOD SHEPHERD SUNDAY

May 3, 2020 | 9:45 a.m.



We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Alabando | Worshipping

La Bienvenida | Welcome

Alabanza I Song of Praise

She's Got The Whole World

Tim Shaw

She's got the whole world in Her hands She's got the itty bitty baby in Her hands She's got the itty bitty baby in Her hands She's got the itty bitty baby in Her hands She's got the whole world in Her hands

She's got the wind and the rain in Her hands She's got the wind and the rain in Her hands She's got the wind and the rain in Her hands She's got the whole world in Her hands She's got all God's family in Her hands She's got all God's family in Her hands She's got all God's family in Her hands She's got the whole world in Her hands

Palabras de Alabanza | Call to Worship

Jehová es mi Pastor, Nada me faltará.

Por sendas de justicia, Nada me faltará.

Aunque ando en valle de sombra de muerte, **Nada me faltará.**

En presencia de mis angustiadores, **Nada me faltará.**

Y todos los días de mi vida, Nada me faltará.

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. And also with you. La paz del Señor sea contigo. Y contigo también.

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

Escuchando I Listening

Tiempo Con Los Niños I A Time with Children

Pastor Sally

Una Lectura I Sacred Reading

Acts 2:42-47
Rebecca & Jason Hasbrock

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

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Y perseveraban en la doctrina de los apóstoles, en la comunión unos con otros, en el partimiento del pan y en las oraciones. Y sobrevino temor a toda persona; y muchas maravillas y señales eran hechas por los apóstoles. Todos los que habían creído estaban juntos, y tenían en común todas las cosas; y vendían sus propiedades y sus bienes, y lo repartían a todos según la necesidad de cada uno. Y perseverando unánimes cada día en el templo, y partiendo el pan en las casas, comían juntos con alegría y sencillez de corazón, alabando a Dios, y teniendo favor con todo el pueblo. Y el Señor añadía cada día a la iglesia los que habían de ser salvos.

Dando en Línea I Giving Online

Please visit www.calvarydc.org/give. Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began reimagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

Guíame, guíame en tu verdad, Si me conduces, no vagaré. Dios, déjame contigo andar, Guíame, mi Señor. Lead me, guide along the way
For if you lead me I cannot stray.
Lord let me walk each day with thee
Lead me O Lord, lead me.

Lección Del Evangelio | Gospel Lesson

John 10:1-10 Victor Udoewa

De cierto, de cierto os digo: El que no entra por la puerta en el redil de las ovejas, sino que sube por otra parte, ése es ladrón y salteador. Mas el que entra por la puerta, el pastor de las ovejas es. A éste abre el portero, y las ovejas oyen su voz; y a sus ovejas llama por nombre, y las saca. Y cuando ha sacado fuera todas las propias, va delante de ellas; y las ovejas le siguen, porque conocen su voz. Mas al extraño no seguirán, sino huirán de él, porque no conocen la voz de los extraños. Esta alegoría les dijo Jesús; pero ellos no entendieron qué era lo que les decía. Volvió, pues, Jesús a decirles: De cierto, de cierto os digo: Yo soy la puerta de las ovejas. Todos los que antes de mí vinieron, ladrones son y salteadores; pero no los oyeron las ovejas. Yo soy la puerta; el que por mí entrare, será salvo; y entrará, y saldrá, y hallará pastos. El ladrón no viene sino para hurtar y matar y destruir; yo he venido para que tengan vida, y para que la tengan en abundancia.

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"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the sheepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Estribillo | Refrain

"Lead Me, Guide Me"

Guíame, guíame en tu verdad, Si me conduces, no vagaré. Dios, déjame contigo andar, Guíame, mi Señor. Lead me, guide along the way
For if you lead me I cannot stray.
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Lead me O Lord, lead me.

Creciendo I Growing

Música Especial | Special Music "My Shepherd Will Supply My Need"

Allysa Packard, Madison Mayhew, Michael Polscer, Zain Shariff

My Shepherd, you supply my need; most holy is your name; in pastures fresh you make me feed, beside the living stream. You bring my wand'ring spirit back, when I forsake your ways; you lead me, for your mercy's sake, in paths of truth and grace.

When through the shades of death I walk, your presence is my stay; one word of your supporting breath drives all my fears away.

Your hand, in sight of all my foes, does still my table spread; my cup with blessings overflows, your oil anoints my head.

Your sure provisions, gracious God, attend me all my days;
O may your house be my abode, and all my work be praise.
Here would I find a settled rest, while others go and come; no more a stranger, nor a guest, but like a child at home.

Refllecciones | Sermon Reflections

"It's All GOOD"

Pastor Elijah

Himno de la Invitación I Hymn of Invitation

"God Be With You" David Simmons/Michael Polscer

God be with you till we meet again; By his counsels guide, uphold you; With His sheep securely fold you. God be with you till we meet again. God be with you till we meet again; When life's perils thick confound you, Put His arms unfailing round you. God be with you till we meet again.

Bendición | Benediction

Pastor Maria

Sign up for our weekly newsletter, **Latest Happenings**. Visit <u>calvarydc.org</u> and select "Sign up for Updates."

REMEMBER IN PRAYER

New this week: Celebrating the birth of George Eden Brummett-Wudel, along with their proud uncle and aunt, Will Brummett and Grace Boone

Loved ones of Paul Rosstead, and the entire church family as we grieve this enormous loss; Each and every one of us, particuarly the most vulnerable among us as we face the effects of COVID-19 together. Loved ones of Romualdo Galindo. Former member Richard Glandt. Those impacted by conflict and violence in Iran and everywhere tyranny reigns; DREAMers at Calvary and across the country as they await the Supreme Court ruling; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Karen Holt, Jason Hasbrouck's mother; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, Brooke Davis's friend; The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Tim Shaw's friend; Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Faroog Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

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