

A SERVICE OF TRIBUTE

APRIL 19, 2020 | 9:45 a.m.

CALVARY DC

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We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Alabando | Worshipping

La Bienvenida | Welcome

Today's liturgy is in honor of our beloved, Paul Rosstead.



Himno | Opening Hymn

“Lift High the Cross”
organist: John Keys
www.hymncds.com

**Lift high the cross, the love of Christ proclaim
till all the world adore Your sacred name.**

Come, Christians, follow where our Savior trod,
our Friend and Brother, Christ, the Son of God.

**Lift high the cross, the love of Christ proclaim
till all the world adore Your sacred name.**

All newborn servants of the Crucified,
Bear on their brow the seal of Christ who died.

**Lift high the cross, the love of Christ proclaim
till all the world adore Your sacred name.**

Thy kingdom come, that earth's despair may cease,
Beneath the shadow of its healing peace.

**Lift high the cross, the love of Christ proclaim
till all the world adore Your sacred name.**

So shall our song of Love unending be,
Praise to the Crucified, who sets us free.

**Lift high the cross, the love of Christ proclaim
till all the world adore Your sacred name.**

Palabras de Alabanza | Call to Worship

God who meets us at Calvary, as the cross is lifted high, so is our grief and sorrow.
The symbols of our faith remind us of your presence.

God who blesses us at birth, as your baptismal waters remind us of our Belovedness, so does our love one for the other.

The sacred bonds we hold together remind us of your love.

God who walks with us in death, as the earth's despair rises up to you, so does your Shalom spread out its canopy upon our lives.

The gifts of your Holy Spirit sustain us, now and always.

La Paz de Cristo | Passing the Peace of Christ

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

Respondemos Juntos | Responding Together

“Make Us One”|”Haznos Uno”

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

Compartiendo | Sharing

Tiempo Con Los Niños | A Time with Children

Pastor Sally

Dando en Línea | Giving Online and Remembering Paul Rosstead

Please visit www.calvarydc.org/give.

A brief note on this today. Paul took seriously his personal giving to the church. He saw it as an act of faith, of stewardship, and of integrity to participate in tending this place financially. In the coming weeks some members of this community will be receiving stimulus checks, while others of us will not, depending on things like status and residency. The pastors, along with Paul and the diaconate, were in the process of developing ways of meeting direct need for members of our congregation who would not be benefiting from this federal funding, while asking members who are to seriously consider giving a portion or all that they receive as they are able as an act of solidarity,

justice, and mutual care. We have no doubt that Paul would have been the first to give to this effort. We'll be sharing more as we continue working on this. More than anything, know that as you give to the Fellowship Fund, the Building Fund, or the general operating budget, your financial commitment to this place is undoubtedly a tribute to Paul's life and legacy.

Escuchando | Listening

De la Torá | Reading from the Torah

Genesis 1:1-3; 26-31

Jess Lynd

En el principio creó Dios los cielos y la tierra. Y la tierra estaba desordenada y vacía, y las tinieblas estaban sobre la faz del abismo, y el Espíritu de Dios se movía sobre la faz de las aguas. Y dijo Dios: Sea la luz; y fue la luz. Y vio Dios que la luz era buena; y separó Dios la luz de las tinieblas. Y llamó Dios a la luz Día, y a las tinieblas llamó Noche. Y fue la tarde y la mañana un día.

...

Entonces dijo Dios: Hagamos al hombre a nuestra imagen, conforme a nuestra semejanza; y señoree en los peces del mar, en las aves de los cielos, en las bestias, en toda la tierra, y en todo animal que se arrastra sobre la tierra. Y creó Dios al hombre a su imagen, a imagen de Dios lo creó; varón y hembra los creó. Y los bendijo Dios, y les dijo: Fructificad y multiplicaos; llenad la tierra, y sojuzgadla, y señoread en los peces del mar, en las aves de los cielos, y en todas las bestias que se mueven sobre la tierra. Y dijo Dios: He aquí que os he dado toda planta que da semilla, que está sobre toda la tierra, y todo árbol en que hay fruto y que da semilla; os serán para comer. Y a toda bestia de la tierra, y a todas las aves de los cielos, y a todo lo que se arrastra sobre la tierra, en que hay vida, toda planta verde les será para comer. Y fue así. Y vio Dios todo lo que había hecho, y he aquí que era bueno en gran manera. Y fue la tarde y la mañana el día sexto.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

...

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in

his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Estribillo | Refrain

“Tu Has Venido a La Orilla”

Tim Shaw, guitar

**Señor, me has mirado a los ojos,
Y sonriendo, has dicho mi nombre,
En la arena he dejado mi barca,
Junto a ti buscaré otro mar.**

Lección de la Epístola | Epistle Lesson

I Corinthians 3:1-9

Pastor Elijah

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I [Paul] planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

De manera que yo, hermanos, no pude hablaros como a espirituales, sino como a carnales, como a niños en Cristo. Os di a beber leche, y no vianda; porque aún no erais capaces, ni sois capaces todavía, porque aún sois carnales; pues habiendo entre vosotros celos, contiendas y disensiones, ¿no sois carnales, y andáis como hombres? Porque diciendo el uno: Yo ciertamente soy de Pablo; y el otro: Yo soy de Apolos, ¿no sois carnales? ¿Qué, pues, es Pablo, y qué es Apolos? Servidores por medio de los cuales habéis creído; y eso según lo que a cada uno concedió el Señor. Yo [Pablo]

planté, Apolos regó; pero el crecimiento lo ha dado Dios. Así que ni el que planta es algo, ni el que riega, sino Dios, que da el crecimiento.

Y el que planta y el que riega son una misma cosa; aunque cada uno recibirá su recompensa conforme a su labor. Porque nosotros somos colaboradores de Dios, y vosotros sois labranza de Dios, edificio de Dios.

Estribillo | Refrain

“Tu Has Venido a La Orilla”

Tim Shaw, guitar

**Señor, me has mirado a los ojos,
Y sonriendo, has dicho mi nombre,
En la arena he dejado mi barca,
Junto a ti buscaré otro mar.**

Oración Pastoral | Pastoral Prayer

Pastor Elijah

Creciendo | Growing

Música Especial | Special Music

“It Is Well With My Soul”

Rhea Williams

When peace like a river, attendeth my way,
When sorrows like sea billows roll,
Whatever my lot, thou hast taught me to say
It is well, it is well, with my soul.

It is well, it is well...
With my soul, with my soul...
It is well, it is well with my soul.

Though heartache should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath sent God's good love for my soul.

My grief, oh, the gift of this mending thought,
My grief, not in part but the whole,
Is carried by Jesus, who holds me secure,
Praise the Lord, praise the Lord, O my soul.

Reflecciones | Sermon Reflections

“Belonging to Paul”

Pastor Sally and Pastor Maria

**A mighty Comfort is our God,
When we are ill with grieving,
And now in separation,
We need God’s tender healing.
How will we find our way,
When we are sore afraid,
And Death has ruled the day?
We labor through our pain,
And wait on God to free us.**

**And though this world, with struggles filled,
Should threaten to undo us,
We will not fear, for God has willed,
Her peace to flourish through us.
The grave feels like a foe,
Our pain, it only grows,
How will we carry on?
When ones we love have gone,
We need God’s sure, abiding Love.**

**God’s Love above all earthly powers,
Has promised to sustain us,
The Spirit and the gifts are ours
Through God who surely carries us.
As we let kindred go,
This mortal life also.
The body, it may die,
But Love, it will survive;
This promise is forever!**

REMEMBER IN PRAYER

New this week: Loved ones of Paul Rosstead, and the entire church family as we grieve this enormous loss.

Each and every one of us, particularly the most vulnerable among us as we face the effects of COVID-19 together. The Durán family. Loved ones of Bill Harward. Former member Richard Glandt. Those impacted by conflict and violence in Iran and everywhere tyranny reigns; DREAMers at Calvary and across the country as they await the Supreme Court ruling; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Dorothy Dale, Amy Dale's aunt; Marjorie DeLozier, Becky Vaughn's mother; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Karen Holt, Jason Hasbrouck's mother; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Anna Kneifel, Brooke Davis's friend; The Langford Family; Rich Madigan, Nancy Martin, Claudia Moore's friend; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Alison Peebles, Tim Shaw's friend; Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Lilia Ross, friend of Liubov Russell; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Jackie Sellers, Janice Glover's sister; Farooq Shabazz, Sakeenah Shabazz's brother; Ruby Shepherd; Dr. Lilia Stoycheva, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status.

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