THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

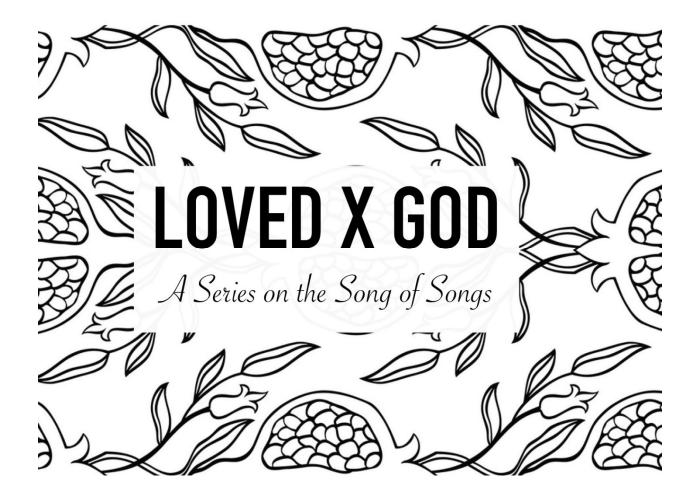
NOVEMBER 10, 2019

TWENTY SECOND SUNDAY AFTER PENTECOST

11:00 А.М.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo. Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



O Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PRELUDE

"Love Divine, All Loves Excelling (Hyfrydol)" Arr. Deanna Witkowski

O ALABANZAS A DIOS | SINGING PRAISE

"I Could Sing of Your Love Forever" | "Cantaré de Tu Amor Por Siempre" *Lead vocalist(s) will sing stanzas, and we will sing the refrain together.*

 De las montañas hasta al mar Asi fluye Tu amor en mi Solo Tu sanidad será Lo que me hace revivir

Mis manos a Ti alzaré Feliz estoy que estás en mi De Ti yo cantaré Por Tu misericordia

Cantaré de Tu amor por siempre Cantaré de Tu amor por siempre Cantaré de Tu amor por siempre Cantaré de Tu amor por siempre

2. Over the mountains and the sea, Your river runs with love for me, and I will open up my heart and let the Healer set me free.

I'm happy to be in the truth, and I will daily lift my hands: for I will always sing of when Your love came down.

I could sing of Your love forever I could sing of Your love forever I could sing of Your love forever I could sing of Your love forever

"Oh How I Love Jesus"

1. There is a name I love to hear, I love to sing its worth; It sounds like music in mine ear, The sweetest name on earth.

Oh, how I love Jesus, Oh, how I love Jesus, Oh, how I love Jesus, Because He first loved me! 2. It tells of One whose loving heart Can feel my deepest woe, Who in each sorrow bears a part That none can bear below.

Oh, how I love Jesus, Oh, how I love Jesus, Oh, how I love Jesus, Because He first loved me!

C LA ALABANZA | CALL TO WORSHIP

O God, you have placed as a seal upon your heart.

Mi amado es mío, y yo suya.

You have said to us that Love is stronger than death.

Mi amado es mío, y yo suya.

From the depths of your heart, you call out to us, "Arise, my love and come away with me."

Mi amado es mío, y yo suya.

Today and everyday, you have claim us as your Beloved, and we claim you as ours. We worship you today, Lover God, with our full bodies and spirits.

Mi amado es mío, y yo suya. Amen.

	LA BIENVENIDA WELCOME	Jess Lynd, Deacon of the Week
0	LA PAZ DE CRISTO PASSING THE PEACE OF CHRIST	Jess Lynd
	The peace of the Lord be with you. And also with you. La paz del Señor sea contigo. Y contigo también.	
0	RESPONDEMOS JUNTOS RESPONDING TOGETHER	"Make Us One" "Haznos Uno" Music and Text: Carol Cymbala
	Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.	
	Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.	
	TIEMPO CON LOS NIÑOS A TIME WITH CHILDREN	Pastor Maria
0	CANTANDO EL CUENTO SINGING THE STORY <i>Lead vocalist(s) will sing stanzas, and we will sing the refrain togethe</i>	"Set Me as a Seal" er.
	<i>Refrain</i> : Set me as a seal on your heart Set me as a seal on your soul Strong as death is love Unyielding as the grave Nothing will quench its flame Nothing will quench its flame	

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

UNA INTERPRETACIÓN DE CANTARES 2 | A READING FROM SONG OF SONGS 2

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone." My beloved is mine and I am my beloved's.

Mi amada habló, y me dijo: Levántate, oh amiga mía, hermosa mía, y ven. Porque he aquí ha pasado el invierno, se ha mudado, la lluvia se fue. Mi amada es mío, y yo suya.

MUSICAL REFLECTION | REFLEXIÓN MUSICAL

"The First Time Ever I Saw Your Face"

The first time ever I saw your face I thought the sun rose in your eyes And the moon and the stars were the gifts you gave To the dark and the endless skies

The first time ever I kissed your mouth I felt the earth move in my hand Like the trembling heart of a captive bird That was there at my command my love

And the first time ever I lay with you I felt your heart so close to mine And I knew our joy would fill the earth And last till the end of time my love The first time ever I saw your face

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Carrie Zimmerman

MUSICA | MUSICAL SELECTION

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

• ACCLAMACIÓN | ACCLAMATION

"Cuanto Nos Ama Jesus" "O How She Loves You and Me"

1. Oh how She loves you and me Oh how She loves you and me She gave us Life, what more could She give?

Oh how She loves you, Oh how She loves me, Oh how She loves you and me. 2. Cuanto nos ama Jesús Cuanto nos ama Jesús Con su amor, nos dio su mejor,

Cuanto me ama Cuanto te ama Cuanto nos ama Jesús

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

"Song of Songs"

"The Gift of Love"

O HIMNO DE LA INVITACIÓN | HYMN OF INVITATION

1. Though I may speak with bravest fire And have the gift to all inspire And have not love, my words are vain As sounding brass and hopeless gain.

2. Though I may give all I possess And, striving so, my love profess But not be giv'n by love within, The profit soon turns strangely thin.

3. Come, Spirit, come; our hearts control. Our spirits long to be made whole. Let inward love guide ev'ry deed; By this we worship and are freed.

BENDICIÓN | BENEDICTION

MÚSICA FINAL | POSTLUDE

Pastor Maria

"A Sunday Kind of Love"

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

I Could Sing of Your Love Forever (Cantaré de Tu Amor Por Siempre). Text: Martin Smith © 1994 Curious? Music UK (PRS) (admin. in the U.S. and Canada by EMI CMG Publishing). *Oh How I Love Jesus*. PD. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Set Me as a Seal*. Matt Maher. © 2003 Matt Maher. Published by OCP Publications. *The Gift of Love*. Text: Hal H. Hopson. © 1972 by Hope Publishing Company. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

REMEMBER IN PRAYER

NEW THIS WEEK: Dorothy Dale, Amy Dale's aunt; friends and family of Saw Shwe Then, Reverend Ler Htoo's father, who died October 29 at age 91.

Friends of John and Salima; Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Maria Isabel Bueso; Luis Campos, Daniel Alcazar-Roman's uncle; Francine Glandt, Dick and Marilyn Glandt's daughter-in-law; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Berniece and Bill Harward; Karen Holt, Jason Hasbrouck's mother; Argentina Jiguan; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; The Langford Family; Judy Mein; Carmen Myers, Theresa Beaton's cousin; Dochka Nikolova, Liubov Russell's friend; Jacqueline Renfrow, Nancy and Phil Renfrow's daughter-in- law; Royce Rice, Courtney Miller's father; Roxana Rodezno, Lorena Pereira's sister-in-law; Melo dos Santos, Raimundo Barreto's mother-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Estelle Singleton, Liubov Russell's friend; Ruby Shepherd; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents;

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault. That the US would pause sending military assistance to the government of Israel and work instead for a peaceful and just resolution.

TODAY

LOVED X GOD: A SERIES ON THE SONG OF SONGS. For much of Christian history, Christians haven't had much trouble describing God's *power and might*. We've written hundreds of hymns about it, preached thousands of sermons about it, and interpreted much of human history around it. Unfortunately, though, and really at our expense, we've done a pretty poor job describing God's *immanence and vulnerability*. While describing God as Mighty Warrior seems to roll right off the theological tongue, describing God as a Lover, vulnerable to ecstasy and heartbreak, seems to stick on the roofs of our mouths. We like a God who always wins, but a God who loves, and loses, and suffers, and gets their heart broken, and fails, and finds love again, we're not so sure about trusting a God like that.

The mystics help, for sure – Christian mystics and beyond. Contextual, embodied theologies of liberation help, too. And, for what it's worth, our lived experience, if we'd ever give it any creedal value, helps too.

And then there's a particular part of our canon, one that barely made it, that helps, too. For the next three weeks, we're going to explore God's immanence, our vulnerability, and the ever-

evocative Song of Songs. This means you might hear music in worship that's usually reserved for weddings and nightclubs. It means you might hear poetry that's difficult to believe is Scripture. And hopefully, by next month, it will mean that our shared Scriptural story helps us talk better about our immanent, vulnerable God.

SAVE THE DATE! MISSION FAIR. Calvary's Mission Fair has been moved to **November 10**, to eliminate conflicts with Christmas happenings. Mark your calendar! We need you to buy hats, scarves, gloves, socks, and underwear to fill the boxes going to SOME (So Others May Eat). All sizes and sexes are needed and can be left at the Welcome Table or the church office. Toiletries can be left in the same boxes. A soup lunch and dessert will be served.

THANK YOU FOR PLEDGING! We have wrapped up our official stewardship campaign, and we want to thank you for pledging. If you haven't had a chance to do so yet, there's still time. Either mail in your pledge card, bring it with you to church, or pledge online at calvarydc.org.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TAG YOURSELF! Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook or Instagram!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **9:45 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

LATEST HAPPENINGS! Sign up for our weekly newsletter! Visit calvarydc.org and click "Sign Up for Updates."

SUNDAY SCHOOL FOR ALL AGES. Join us for Sunday School at 9:45 a.m. We have English and Spanish adult classes, and sessions for children of all ages! Nursery is available during worship for the youngest among us. Adult English Language: Library; Adult Spanish Language: Butler Hall; Children & Youth: G319; Middle School: Office G116; High School: Office G112.

COMING UP

SUPPORT CALVARY ON AMAZON. Did you know that when you shop for the holidays at smile.amazon.com/ch/53-0196528, AmazonSmile donates to Calvary Baptist Church?

CALLED BUSINESS MEETING. Called Business Meeting on Sunday, November 17 immediately following worship. The Strategic Planning Committee will share progress in our negotiations with Girls Global Academy, a new public charter high school, regarding lease terms and will make a recommendation to the congregation to proceed. Please make plans to attend.

CONGRESSIONAL CHORUS PRESENTS: Nevertheless, She Persisted... America's Women Composers. Sunday, November 24, - 4:30 p.m., Church of the Epiphany, 1317 G Street NW, WDC.

America's women composers have overcome a history of obstacles to create works of great power, beauty, introspection and joy. This unique concert journey will take us from Amy Beach's Festival Jubilate of 1892 to the music of today's most prolific and innovative women composers, including Jennifer Higdon, Libby Larsen, Joan Szymko, Rosephanye Powell, Elizabeth Alexander and Gwyneth Walker. Tickets (\$10-\$39): congressionalchorus.org; Calvary Members receive a 20% discount off all tickets by entering discount code CALVARY.



CHURCH STAFF

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