THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

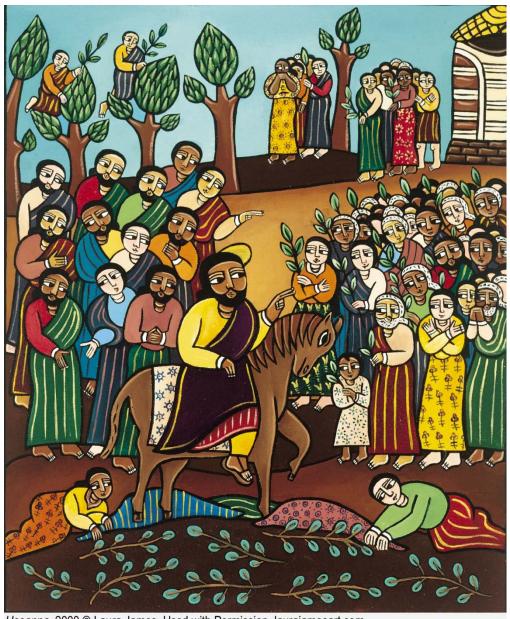
LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

APRIL 14, 2019 PALM SUNDAY 11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



Hosanna, 2000 © Laura James, Used with Permission laurajamesart.com

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | ORGAN PRELUDE

"Processional" from *Gothic Triptych*Gordon Young

O HIMNO PROCESIONAL | PROCESSIONAL HYMN

CHALICE 192 - "ALL GLORY, LAUD AND HONOR"

We will sing all verses together.

"HOSANNA"

To the tune of Chalice 106, "Alleluia."

Hosanna, Hosanna, Hosanna, Hosanna Hosanna, Hosanna, Hosanna

Glorioso, glorioso, glorioso, glorioso, Glorioso, glorioso, glorioso, glorioso,

I will praise you, I will praise you,

Hosanna, Hosanna, Hosanna, Hosanna Hosanna, Hosanna, Hosanna

LA ALABANZA | CALL TO WORSHIP

Anita García, Deacon of the Week

Blessed are the ones who call out the lies that this world keeps telling us, about ourselves and about each other.

Hosanna! Bendito el que viene en el nombre de Justicia y Amor.

Blessed are the Truth-tellers and the Truth-seekers, the ones who follow the way of Jesus wherever it may lead.

Hosanna! Blessed is the one who comes in the name of Justice-Love.

Blessed are the Dreamers, the Activists, the Teachers, the Prophets, and the Mystics, standing at frontlines, telling the truth, calling out the sins of our history, and working to heal them with Restorative Love.

Hosanna! Hosanna! Benditos somos, blessed are we when we come in the name of the Lord.

LA BIENVENIDA | WELCOME

Anita García

○ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Anita García

The peace of the Lord be with you. **And also with you.** La paz del Señor sea contigo. **Y contigo también.**

O Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

"Make Us One" | "Haznos Uno" Music and Text: Carol Cymbala

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti. Y que el mundo vea en nuestro amor que somos uno en ti.

TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

SERVICIO DE BAUTISMO | SERVICE OF BAPTISM

AFIRMACIÓN BAUTISMAL | BAPTISMAL AFFIRMATION

We have come to celebrate the baptism of these disciples of Jesus Christ, Edilmar Exequiel González Campos and Mayra Verónica Durán. Calvary, how will you welcome Edilmar and Mayra and commit to their lives as siblings in Christ?

Hemos congregado a celebrar el bautismo de este discípulo de Jesucristo, Edilmar Exequiel González Campos y Mayra Verónica Durán. Calvary, ¿qué será su bienvenida y su compromiso a Edilmar y a Mayra como sus hermanos y hermanas en Cristo?

We thank God for your faith in Jesus Christ, and we happily welcome you into our church family. Your joys and sorrows will be our own, and we will do the work of Christ together—prayerfully, compassionately and courageously.

Damos gracias a Dios por su fe en Jesucristo, y con alegría como su famila de fe, le damos la bienvenida. Sus luchas y su logros serán nuestros, y juntos haremos la obra de Cristo, siempre en oración, y con compasión, amor, y valor.

EL BAUTISMO DE | BAPTISM OF EDILMAR EXEQUIEL GONZÁLEZ CAMPOS

EL BAUTISMO DE | BAPTISM OF MAYRA VERÓNICA DURÁN

BENDICIÓN BAUTISMAL | BAPTISMAL BLESSING

We celebrate the joy of our salvation. We praise God for the life, death and resurrection of Christ Jesus. We share in your joy, Edilmar and Mayra and celebrate the grace of God that empowers and sustains us. Amen.

Celebramos juntos el gozo de nuestra salvación. Alabamos a Dios por la vida, muerte y resurrección de Cristo Jesús. Compartimos tu alegría, Edilmar y Mayra, y celebramos la gracia de Dios que nos da poder y nos sostiene. Amén.

CANCIÓN DE CELEBRACIÓN | SONG OF CELEBRATION

"I'm Going on a Journey" Kenneth D. Larkin

1. I'm going on a journey, and I'm starting today. My head is wet, and I'm on my way. Christ's mark is on me; it's on you too; It says he loves me, and he loves you, too!

(Continues next page.)

2. I'm becoming this day a saint of God.

It really doesn't matter what roads I trod. Wherever I go, God's been there, too. God's love touched me and will carry me through.

3. There are other saints who have said amen. They'll keep me faithful to my journey's end. Along the way I want to be the Kind of person that God set free.

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Lucas/ Luke 19:28-40 Brayan Gonzalez

²⁸ Dicho esto, iba delante subiendo a Jerusalén. ²⁹ Y aconteció que llegando cerca de Betfagé y de Betania, al monte que se llama de los Olivos, envió dos de sus discípulos, ³⁰ diciendo: Id a la aldea de enfrente, y al entrar en ella hallaréis un pollino atado, en el cual ningún hombre ha montado jamás; desatadlo, y traedlo. ³¹ Y si alguien os preguntare: ¿Por qué lo desatáis? le responderéis así: Porque el Señor lo necesita. ³² Fueron los que habían sido enviados, y hallaron como les dijo. ³³ Y cuando desataban el pollino, sus dueños les dijeron: ¿Por qué desatáis el pollino? ³⁴ Ellos dijeron: Porque el Señor lo necesita. ³⁵ Y lo trajeron a Jesús; y habiendo echado sus mantos sobre el pollino, subieron a Jesús encima. ³⁶ Y a su paso tendían sus mantos por el camino. ³⁷ Cuando llegaban ya cerca de la bajada del monte de los Olivos, toda la multitud de los discípulos, gozándose, comenzó a alabar a Dios a grandes voces por todas las maravillas que habían visto,

³⁸ diciendo: ¡Bendito el rey que viene en el nombre del Señor; paz en el cielo, y gloria en las alturas! ³⁹ Entonces algunos de los fariseos de entre la multitud le dijeron: Maestro, reprende a tus discípulos. ⁴⁰ Él, respondiendo, les dijo: Os digo que si éstos callaran, las piedras clamarían.

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'" ³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They replied, "The Lord needs it." ³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road. ³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" ³⁹ Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" ⁴⁰ "I tell you," he replied, "if they keep quiet, the stones will cry out."

El Evangelio de Cristo. Gracias a Dios.



O that old rugged cross, so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left his glory above To bear it to dark Calvary.

¡Oh! yo siempre amaré esa cruz, en sus triunfos mi gloria será; Y algún día en vez de una cruz, mi corona Jesús me dará.

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Jose Durán

MUSICA | MUSICAL SELECTION

"Offertoire" *from Gothic Triptych* Gordon Young

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

O HIMNO DE LA OFRENDA | OFFERING HYMN - CHALICE 33

"How Great Thou Art"

Mi corazón entona la canción Cuán grande es él, cuán grande es él. Mi corazón entona la canción Cuán grande es él, cuán grande es él. Then sings my soul, my Savior God to Thee, How great Thou art, how great Thou art. Then sings my soul, my Savior God to Thee, How great Thou art, how great Thou art.

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

"Were You There" African-American Spiritual

SERMÓN | SERMON

Palms, Power, & Peace Reverend Sally Sarratt

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Pastor Sally

O HIMNO DE LA INVITACIÓN | HYMN OF INVITATION CHALICE 191

"Ride On, Ride On in Majesty"

BENDICIÓN | BENEDICTION

Pastor Maria

MÚSICA FINAL | ORGAN POSTLUDE

"Recessional" from *Gothic Triptych*Gordon Young

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

Call to Worship written by Rev. M. Swearingen. *Alleluia*. Words and Music: Jerry Sinclair. © 1972 Manna Music. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *I'm Going on a Journey*. Words. Kenneth D. Larkin. © 1994 Augsburg Fortress. *The Old Rugged Cross*. Words: George Bennard. *How Great Thou Art*. PD. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for April 21 are, Acts 10:34-43 or Isaiah 65:17-25; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26 or Acts 10:34-43; John 20:1-18 or Luke 24:1-12.

REMEMBER IN PRAYER

NEW THIS WEEK: Rena Jirack; loved ones of Herman Jorgensen, Eric Jorgensen's father, who died Monday, April 8.

Baby Sophia, daughter of Jaclyn, Teresa Kosmidis's good friend; Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Brenda Fahey, relative of Karla Fahey; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Antionette Huff, Janice Glover's sister; Berniece and Bill Harward; Argentina Jiguan; Lucy Johnson, Jackie Wright's grandmother; Edna Jorgensen, Eric Jorgensen's mother; Carmen Myers, Theresa Beaton's cousin; Stan Pakela, Victor Tupitza's brother in law; Melo dos Santos, Raimundo Barreto's mother-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Sultana, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador. Refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to

make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault. That the US would pause military assistance to the government of Israel and work instead for a peaceful and just resolution.

TODAY

ADULT SUNDAY SCHOOL. For this season leading up to Easter we will be looking at the book, **Trouble the Water:** *A Christian Resource for the Work of Racial Justice* Edited by Michael-Ray Mathews, Marie Clare P. Onwubuariri, and Cody J. Sanders and supported by the Alliance of Baptists. Drop in any Sunday at 9:45 a.m. in the Library on the first floor.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TAG YOURSELF! Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook page!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **9:45 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

LATEST HAPPENINGS! Sign up for our weekly newsletter! Visit calvarydc.org and click "Sign Up for Updates."

COMING UP

LENTEN MEDITATIONS. Pastor Elijah and Pastor Maria led a thought provoking session last Wednesday evening. Catch up on our Lenten Midweek Meditation and be sure to join us next Wednesday at facebook.com/CalvaryDC.

EASTER LILIES! Easter Lily Order Forms are available in Narthex or church office, or you can order online; see Donations page of our website, select Flower Fund as the Donation Designation and if in honor of memory of someone include their name(s) and relationship in the comments box. Lilies are \$15 each; deadline for ordering is **Monday, April 15**, to be listed in the bulletin.

EASTER LUNCH AND EGG DECORATING! Following Easter service on April 21, you're invited to an Easter Lunch Potluck, in Woodward Hall, starting at 12:30 p.m. We ask that if you are able, please bring a side dish or dessert to share. Please bring food before worship on April 21. All are welcome! Also, please bring hard-boiled eggs to Woodward Hall before worship. Contact Gretchen White for details about egg decorating.

GOSPEL MASS. Robert Ray's Gospel Mass was born out of the happy marriage of time and circumstance. Ray was raised in the traditions of the African Methodist Episcopal Church. He

went to college at Northwestern University and studied music and piano performance. Meanwhile, the Second Vatican Council (1962-1965) begat significant changes to the Catholic liturgy, the most sweeping of which was the decision to hold mass in the vernacular, rather than in Latin. Others, including Rev. Clarence Rivers—the first Black priest in the Archdiocese of Cincinnati—advocated for more changes, including the addition of African-American music during mass. Rev. Rivers asked Ray to join the reverend's liturgical team and was eventually asked to try to compose a mass setting that drew on traditions from the African American community. From there, the *Gospel Mass* was born. Come hear the *Gospel Mass* during Easter! The Calvary Choir, directed by David Simmons, is pulling out all of the stops both figuratively and literally, with a spectacular team of guest soloists and musicians joining the Choir for an Easter worship filled with exuberant music.

HOLY WEEK AND EASTER AT CALVARY

Good Friday | April 19

6:30 p.m. | Sanctuary | Seven Last Words Service

Easter Sunday | April 21

9:30 a.m. | Woodward Hall | Continental Breakfast 11:00 a.m. | Sanctuary | Easter Worship 12:00 p.m. | Woodward Hall | Coffee Hour 12:30 p.m. | Woodward Hall | Community Potluck Lunch

CHURCH STAFF

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CALVARY BAPTIST CHURCH

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