

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

APRIL 7, 2019

FIFTH SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

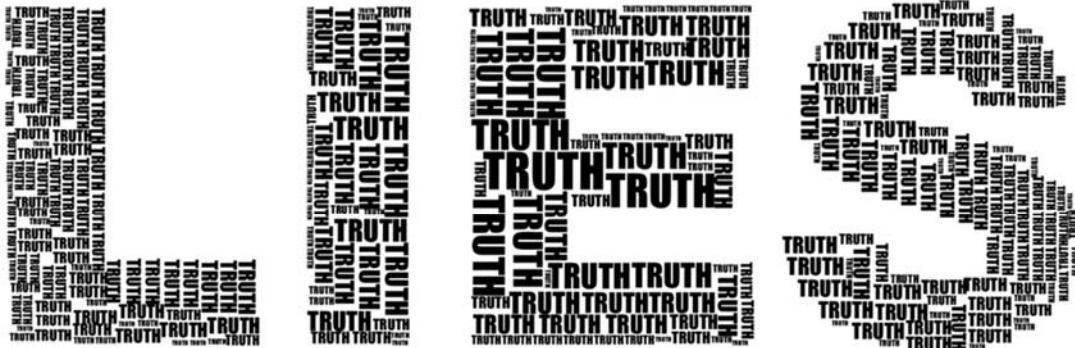
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

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# LENTEN



# WE TELL OURSELVES

- ⊕ Congregation standing. La congregación se pone de pie. Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

## ALABAMOS JUNTOS | GATHERING FOR WORSHIP

### ⊕ ALABANZAS A DIOS | SINGING PRAISE

**CHALICE 29 - "ALABARÉ"**

*We will sing the Spanish verses together.*

**CHALICE 623 - "WOKE UP THIS MORNING"**

### ⊕ LA ALABANZA | CALL TO WORSHIP

Allen Dalton, Deacon of the Week

God of Truth, during this season of Lent, we find your Beloved Child, Jesus, journeying through the Wilderness, where the Powers and Principalities lied to him over and over again. We confess that some lies are so hard to let go of. This morning as we prepare our hearts, our minds, and our bodies, we acknowledge that there are many lies deeply ingrained in our personal ethics, in our households and workplaces, in our family of origin stories, in our narratives about the nation-state, and in how we see and love ourselves.

**Open our eyes, Lord. We want to see you.**

**Abre mis ojos. Yo quiero verte.**

During this season, we also remember that, by God's grace, Jesus discovered the strength and wisdom to walk in his deepest truth. Today, we hear your Word calling out to us, "You will know the Truth, and the Truth will set you free."

**Open our ears, Lord. Help us to listen.**

**Tranquila mi alma, para escucharte bien.**

God of Truth, during this most holy season of confession and contemplation, we ask you to set us free: from the lies that bind our bodies, the lies that damage our souls, and the lies that crush our spirits. Teach us to know the Truth, and upon knowing it, to live it with all that we are.

**Open our eyes, Lord. We want to see you.**

**Abre mis ojos. Yo quiero verte. Amen.**

### ⊕ LA BIENVENIDA | WELCOME

Allen Dalton

### ⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Allen Dalton

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

### ⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

"Make Us One" | "Harnos Uno"

Music and Text: Carol Cymbala

**Make us one, Lord, make us one; Holy Spirit, make us one.**

**Let your love flow so the world will know we are one in you.**

**Harnos uno, uno en ti. Harnos uno, Señor, en ti.**

**Y que el mundo vea en nuestro amor que somos uno en ti.**

### TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

Pastor Maria

*Soloist will sing first, then all sing together.*

1. Oh, freedom, Oh, freedom  
Oh freedom over me  
And before I'd be a slave  
I'd be buried in my grave  
And go home to my Lord and be free.

2. No more weeping, no more weeping  
No more weeping over me  
And before I'd be a slave  
I'd be buried in my grave  
And go home to my Lord and be free.

3. They'll be singing, they'll be singing,  
They'll be singing, over me  
And before I'd be a slave  
I'd be buried in my grave  
And go home to my Lord and be free.

4. They'll be shouting, they'll be shouting  
They'll be shouting over me  
And before I'd be a slave  
I'd be buried in my grave  
And go home to my Lord and be free.

5. Oh, freedom, Oh, freedom  
Oh freedom over me  
And before I'd be a slave  
I'd be buried in my grave  
And go home to my Lord and be free.

## LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

SALMO | PSALM

Psalm/ Salmos 137: 1-6  
Bren Elliott

<sup>1</sup>By the rivers of Babylon we sat and wept when we remembered Zion. <sup>2</sup>There on the poplars we hung our harps, <sup>3</sup>for there our captors asked us for songs, our tormentors demanded songs of joy; they said, “Sing us one of the songs of Zion!” <sup>4</sup>How can we sing the songs of the LORD while in a foreign land? <sup>5</sup>If I forget you, Jerusalem, may my right hand forget its skill. <sup>6</sup>May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.

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Junto a los ríos de Babilonia, allí nos sentábamos, y aun llorábamos, acordándonos de Sion. <sup>2</sup>Sobre los sauces en medio de ella colgamos nuestras arpas. <sup>3</sup>Y los que nos habían llevado cautivos nos pedían que cantásemos, y los que nos habían desolado nos pedían alegría, diciendo: Cantadnos algunos de los cánticos de Sion. <sup>4</sup>¿Cómo cantaremos cántico de Jehová en tierra de extraños? <sup>5</sup>Si me olvidare de ti, oh Jerusalén, pierda mi diestra su destreza. <sup>6</sup>Mi lengua se pegue a mi paladar, si de ti no me acordare; si no enalteciere a Jerusalén como preferente asunto de mi alegría.

ESTRIBILLO | CHORAL RESPONSE

“Open Our Eyes, Lord | Abre Mis Ojos”

Open our eyes, Lord; we want to see Jesus.  
To reach out and touch You, and say that we love You.  
Open our ears, Lord, and help us to listen  
Open our eyes, Lord, we want to see Jesus

<sup>20</sup> Había ciertos griegos entre los que habían subido a adorar en la fiesta. <sup>21</sup> Estos, pues, se acercaron a Felipe, que era de Betsaida de Galilea, y le rogaron, diciendo: Señor, quisiéramos ver a Jesús. <sup>22</sup> Felipe fue y se lo dijo a Andrés; entonces Andrés y Felipe se lo dijeron a Jesús. <sup>23</sup> Jesús les respondió diciendo: Ha llegado la hora para que el Hijo del Hombre sea glorificado. <sup>24</sup> De cierto, de cierto os digo, que si el grano de trigo no cae en la tierra y muere, queda solo; pero si muere, lleva mucho fruto. <sup>25</sup> El que ama su vida, la perderá; y el que aborrece su vida en este mundo, para vida eterna la guardará. <sup>26</sup> Si alguno me sirve, sígame; y donde yo estuviere, allí también estará mi servidor. Si alguno me sirviere, mi Padre le honrará.

<sup>27</sup> Ahora está turbada mi alma; ¿y qué diré? ¿Padre, sálvame de esta hora? Mas para esto he llegado a esta hora. <sup>28</sup> Padre, glorifica tu nombre. Entonces vino una voz del cielo: Lo he glorificado, y lo glorificaré otra vez. <sup>29</sup> Y la multitud que estaba allí, y había oído la voz, decía que había sido un trueno. Otros decían: Un ángel le ha hablado. <sup>30</sup> Respondió Jesús y dijo: No ha venido esta voz por causa mía, sino por causa de vosotros. <sup>31</sup> Ahora es el juicio de este mundo; ahora el príncipe de este mundo será echado fuera. <sup>32</sup> Y yo, si fuere levantado de la tierra, a todos atraeré a mí mismo. <sup>33</sup> Y decía esto dando a entender de qué muerte iba a morir.

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<sup>20</sup> Now among those who went up to worship at the festival were some Greeks. <sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup> Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup> Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup> Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup> "Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup> Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup> The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup> Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup> Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup> He said this to indicate the kind of death he was to die.

El Evangelio de Cristo. **Gracias a Dios.**

ESTRIBILLO | CHORAL RESPONSE

"Open Our Eyes, Lord | Abre Mis Ojos"

**Abre mis ojos; yo quiero verte.  
Quiero abrazarte; y quiero amarte.  
Tranquila mi alma, para escucharte bien.  
Abre mis ojos, yo quiero verte.**

## DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Kris Norris

MUSICA | MUSICAL SELECTION

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

*Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.*

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN - CHALICE 33

"How Great Thou Art"

Mi corazón entona la canción  
Cuán grande es él, cuán grande es él.  
Mi corazón entona la canción  
Cuán grande es él, cuán grande es él.

Then sings my soul, my Savior God to Thee,  
How great Thou art, how great Thou art.  
Then sings my soul, my Savior God to Thee,  
How great Thou art, how great Thou art.

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

"His Eye is on The Sparrow"

SERMÓN | SERMON

*This is My Story, This is My Song*  
Reverend Elijah R. Zehyoue

## SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Pastor Elijah

⊕ HIMNO DE LA INVITACIÓN | HYMN OF INVITATION - CHALICE 543

"Blessed Assurance"

BENEDICTION

Pastor Sally

⊕ CANCIÓN FINAL | CLOSING HYMN - CHALICE 599

"Day by Day"

## AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

**Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.**

*Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

Call to Worship written by Rev. M. Swearingen. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Oh, Freedom*. PD. *Open Our Eyes, Lord*. Words: Robert Cull. © 1976 Maranatha! Music/CCCM Music. *How Great Thou Art*. PD. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for April 14 are,  
Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Luke 22:14-23:56 or Luke 23:1-49.

### **REMEMBER IN PRAYER**

**NEW THIS WEEK:** Baby Sophia, daughter of Jaclyn, Teresa Kosmidis's good friend;

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Brenda Fahey, relative of Karla Fahey; Gregorio Gonzalez, José and Lito Gonzalez's father; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Antionette Huff, Janice Glover's sister; Berniece and Bill Harward; Argentina Jiguan; Lucy Johnson, Jackie Wright's grandmother; Herman and Edna Jorgensen, Eric Jorgensen's parents; Jay Mayfield; Carmen Myers, Theresa Beaton's cousin; family and friends of Reuben Ockels, Nathan Rider's grandfather; Stan Pakela, Victor Tupitza's brother in law; Melo dos Santos, Raimundo Barreto's mother-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Arja Soliman, Dan Soliman's, mother; Sultana, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault. That the US would pause sending military assistance to the government of Israel and work instead for a peaceful and just resolution.

**LENTEN LIES WE TELL OURSELVES.** There are all kinds of untruths that shape our living. Some of those untruths are systemic, but other untruths can feel much more personal... internal... intimate... vulnerable. And, unfortunately, many of these untruths have their roots in Christian theology and practice. During this season of Lent, a time of confession and deeper awareness, we're going to spend some time unpacking these untruths, these lies we tell ourselves, often without realizing it, and even more often, without fully comprehending the damage they do. Join us during this sacred season as we learn to let go of these Lenten lies together.

## TODAY

**COMMUNITY POTLUCK BREAKFAST!** Everyone in the Calvary Community is invited to share in a potluck-style breakfast together today at 9:30 a.m. in Palacios Chapel. Join us for breakfast and bring your favorite dish to share

**TO OUR GUESTS.** Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

**PARA NUESTROS INVITADOS.** ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

**TAG YOURSELF!** Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook page!

**MUSIC NOTES.** Choir is in session! If you love to sing, join us at **9:45 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

**LATEST HAPPENINGS!** Sign up for our weekly newsletter! Visit [calvarydc.org](http://calvarydc.org) and click "Sign Up for Updates."

**SERMON TALKBACK.** Today at 12:30 p.m. Pastor Elijah will host a sermon talkback where he will offer reflections on his recent trip to Liberia. Many in the congregation have expressed an interest in hearing about the trip so this will be a good opportunity to engage Pastor Elijah with your questions and hear back what he has processed in the few months since his return. We hope that many of you will be there for what will surely be a good discussion and reflection!

## COMING UP

**LENTEN MEDITATIONS.** Pastor Elijah and Pastor Maria led a thought provoking session last Wednesday evening. Catch up on our Lenten Midweek Meditation and be sure to join us next Wednesday at [facebook.com/CalvaryDC](https://facebook.com/CalvaryDC).

**GOSPEL MASS.** Exuberant! Joyful! Toe-tapping! Just some of the words used to describe Robert Ray's Gospel Mass. Celebrating its 40th anniversary this year, the Gospel Mass was written at the height of the Black Power movement, when the message of black cultural pride was finally becoming strong in American's consciousness. The mass premiered in 1979 at the University of Illinois-Urbana and the audience reaction was beyond enthusiastic. The Calvary Choir is excited to be showcasing the Gospel Mass during worship this **Easter, April 21**.

The *Gospel Mass* was originally supposed to be a one-time deal. After the 1979 performance at the University of Illinois-Urbana, composer Robert Ray boxed up the music and stored it away. A few years later, the *Gospel Mass* got a new lease of life when one of Ray's friends asked to program the mass on a high school concert. Ray turned to music publishers Hal Leonard in order to have the work published. Though the mass' roots are grounded in the Catholic and African Methodist Episcopal traditions, publication allowed the mass to quickly catch on and cross denominational

lines. Today, the mass is performed by choirs and churches all over the world. Our own Calvary Choir will perform the mass this Easter, so make sure you come ready to worship! Keep an eye out each week between now and Easter for more information about this exceptional piece of music!

**EASTER LILIES!** Easter Lily Order Forms are available in Narthex or church office, or you can order online; see Donations page of our website, select Flower Fund as the Donation Designation and if in honor of memory of someone include their name(s) and relationship in the comments box. Lilies are \$15 each; deadline for ordering is **Monday, April 15**, to be listed in the bulletin.

**EASTER LUNCH AND EGG DECORATING!** Following Easter service on **April 21**, you're invited to an Easter Lunch Potluck, in Woodward Hall, starting at 12:30 p.m. We ask that if you are able, please bring a side dish or dessert to share. **Please bring food before worship** on April 21. All are welcome! Also, please bring hard-boiled eggs to Woodward Hall before worship. Contact Gretchen White for details about egg decorating!

## HOLY WEEK AND EASTER AT CALVARY

### **Saturday, April 13**

5:00 p.m. | Lopez Residence | El Hogar – Agape Dinner  
(Bring a salad, side, or dessert to share!)

### **Palm Sunday | April 14**

11:00 a.m. | Sanctuary | Palm Sunday Worship and Baptism  
12:00 p.m. | Woodward Hall | Coffee Hour  
12:30 p.m. | Palacios Chapel | Birthday and Baptism Lunch  
(Everyone is invited!)

### **Good Friday | April 19**

6:30 p.m. | Sanctuary | Seven Last Words Service

### **Easter Sunday | April 21**

9:30 a.m. | Woodward Hall | Continental Breakfast  
11:00 a.m. | Sanctuary | Easter Worship  
12:00 p.m. | Woodward Hall | Coffee Hour  
12:30 p.m. | Woodward Hall | Community Potluck Lunch

### **CHURCH STAFF**

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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<b>Elijah Zehyoue</b>	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
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### **CALVARY BAPTIST CHURCH**

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