

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

JANUARY 27, 2019

THIRD SUNDAY AFTER THE EPIPHANY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Guiding Lights Theological and Moral Visions from Wise Women of Color



Audre Lorde



Michelle Alexander



M. Shawn Copeland



bell hooks



Gloria Anzaldúa



Yvette Flunder

☉ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PIANO PRELUDE

"We Are Climbing Jacob's Ladder"
African-American Spiritual
Arranged by Sidney Richardson

ALABANZAS A DIOS | SINGING PRAISE

"**RUAH, THE SPIRIT, BREATHES IN OUR SOULS**"

Words: Jann Aldredge-Clanton

1. Ruah, the Spirit, breathes in our souls, giving us visions, challenging goals.
She guides us all to open new doors, welcome all strangers, neighbors, and more.
2. When we have labored with no success, Ruah, the Spirit, feels our distress.
She gives us strength to rise against wrong, speak up for those who suffer so long.
3. Ruah, the Spirit, keeps hope alive, filling our hearts with courage to thrive.
She gives us grace to weather each storm, join Her in work to heal; and transform.
4. Ruah, the Spirit, stirs us to grow, helping to free our creative flow. She brings us gifts beyond
all compare, new revelations for all to share.

"**LORD, LISTEN TO YOUR CHILDREN PRAYING**"

Words and Music: Ken Medema

Lord, listen to your children praying,
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us pow'r, send us grace.

"**THIS LITTLE LIGHT OF MINE**"

1. This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine!
2. Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine.
Everywhere I go, I'm gonna let it shine.
Let it shine, let it shine, let it shine!
3. Out there in the dark, I'm gonna let it shine
Out there in the dark, I'm gonna let it shine
Out there in the dark, I'm gonna let it shine
Let it shine, let it shine, let it shine!
4. This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine!

⊕ LA ALABANZA | CALL TO WORSHIP

Chuck Andreatta, Deacon of the Week

We Praise you, O God, for the Guiding Light you have given to us in the life and witness of womanist and mujerista writers, dreamers, theologians, social reformers.

Damos gracias, O Dios, por madres, hijas, tías, amigas, mujeres que han soñado y han luchado por el amor y la igualdad.

Today, we give thanks especially for Michelle Alexander, who dares to name America's racialized history of violence, manifested today in an unjust and racist criminal justice system.

Thank you for the Guiding Light given to us in the pantheon of Freedom-Fighters, Justice-Seekers, Holy Trouble-Makers, Lovers and Leaders.

Today, we join with women, particularly with women of color, and even more particularly with queer women of color, acknowledging that where our society's deepest collective violence is residing, there also lies our deepest connection to God's work in the world.

Today, we demand moral clarity, we reject the heresy of white supremacy, and we renew our commitment once again in the struggle for Liberation and Life.

⊕ LA BIENVENIDA | WELCOME

Chuck Andreatta

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Chuck Andreatta

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

"Make Us One" | "Haznos Uno"
Music and Text: Carol Cymbala

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

Pastor Sally

⊕ CANCIÓN DE JUSTICIA | SINGING JUSTICE – CHALICE

"The Long-Ignored Disciples"
Words: Jann Aldredge-Clanton

**1. The long ignored disciples illumine wisdom's way,
Their faithful work and witness give guidance for today
Joanna and Susanna and Mary Magdalene,
These women spread the gospel, providing from their means.**

**2. They risked their reputations and broke tradition's norms,
Subverting sexist customs, creating freeing forms
These women followed Jesus in meeting human needs
In placing love of neighbors above oppressive creeds.**

**3. The strong, courageous women disciples spread the word,
Gave witness to the Mystery that they had seen and heard
Though disbelieved they kept on proclaiming glorious news
The resurrection story, a Miracle come true.**

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LAS PROFETAS | FROM THE PROPHETS

Excerpt from:
The New Jim Crow: Mass Incarceration in the Age of Colorblindness
By: Michelle Alexander
Rebecca Halls-Hasbrouck

ESTRIBILLO | CHORAL RESPONSE – CHALICE 583

“Lead Me, Guide Me”

We will sing verse 1 together.

LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Luke 4:14-21
Alison Sorto Reyes

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

¹⁴Y Jesús volvió en el poder del Espíritu a Galilea, y se difundió su fama por toda la tierra de alrededor. ¹⁵Y enseñaba en las sinagogas de ellos, y era glorificado por todos. ¹⁶Vino a Nazaret, donde se había criado; y en el día de reposo entró en la sinagoga, conforme a su costumbre, y se levantó a leer. ¹⁷Y se le dio el libro del profeta Isaías; y habiendo abierto el libro, halló el lugar donde estaba escrito: ¹⁸El Espíritu del Señor está sobre mí, por cuanto me ha ungido para dar buenas nuevas a los pobres; Me ha enviado a sanar a los quebrantados de corazón; a pregonar libertad a los cautivos, y vista a los ciegos; a poner en libertad a los oprimidos; ¹⁹A predicar el año agradable del Señor. ²⁰Y enrollando el libro, lo dio al ministro, y se sentó; y los ojos de todos en la sinagoga estaban fijos en él. ²¹Y comenzó a decirles: Hoy se ha cumplido esta Escritura delante de vosotros.

This is the Gospel of Christ. **Thanks be to God.**

ESTRIBILLO | CHORAL RESPONSE – CHALICE 533

“We’ve Come This Far by Faith”

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Rick Goodman

MUSICA | MUSICAL SELECTION

“I Want to Walk as a Child of the Light”
Kathleen Thomerson
Arranged by Mark Sedio

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN – CHALICE 86

“Great is Thy Faithfulness”

Great is thy faithfulness, Great is thy faithfulness, there is no shadow of turning with Thee.
All I have needed Thy hand hath provided, Great is Thy Faithfulness Lord unto me.

¡Oh, tu fidelidad! ¡Oh, tu fidelidad! Cada momento la veo en mí.
Nada me falta, pues todo provees, ¡Grande, O Dios, es tu fidelidad!”

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

“Go, Light Your World”

Chris Rice

Rhea Walker, *soprano*

SERMÓN | SERMON

In Living Color

Pastor Elijah

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Pastor Elijah

⊕ HIMNO DE LA INVITACIÓN | HYMN OF INVITATION – CHALICE 342

“Tu Has Venido a la Orilla”

We will sing the first verse together.

⊕ BENDICIÓN | BENEDICTION

Pastor Maria

⊕ CANCIÓN FINAL | CLOSING HYMN – CHALICE 435

“God Be With You”

God be with you, God be with you,
God be with you till we meet again,
O God be with you, God be with you,
God be with you till we meet again.

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD’S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you’ll find changing tables in the Parents’ Room, balcony level on the right side, and also downstairs in the nursery.

Call to Worship written by Rev. M. Swearingen. *Ruah, the Spirit, Breathes in Our Souls*. Words © 2017 Jann Aldredge-Clanton. *Lord, Listen to Your Children Praying*. Words and Music: Ken Medema © 1973 Hope Publishing Co. *This Little Light of Mine*. PD. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *The Long-Ignored Disciples*. Words © 2017 Jann Aldredge-Clanton. *Great is Thy Faithfulness*. PD. *God Be With You*. Words and Music: Thomas Dorsey and Artelia Hutchins. © 1940 Unichappell Music Inc. (BMI). Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 3 are,
Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30.

REMEMBER IN PRAYER

NEW THIS WEEK: John Raphael Angdisen; Joseph (Jojo) Angdisen; Gregorio Gonzalez, José and Lito Gonzalez's father.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Brenda Fahey, relative of Karla Fahey; Anita Garcia; Jose Garcia, Anita Garcia's father; Joe Glaze; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Antionette Huff, Janice Glover's sister; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Melo dos Santos, Raimundo Barreto's mother-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Sultana, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault. That the US would pause sending military assistance to the government of Israel and work instead for a peaceful and just resolution. All those impacted by the government shutdown, and resolution to its end.

GUIDING LIGHTS: THEOLOGICAL AND MORAL VISIONS FROM WISE WOMEN OF COLOR. In the way of Epiphany, we will engage a series entitled: "Guiding Lights: Theological and Moral Visions from Wise Women of Color." Each week, we will be inviting, conjuring, and sitting under the tutelage of womanist and mujerista scholars, as well as women of color whose theological and moral vision have contributed greatly to our theological imagination. We will ask them to show us, tell us, teach us things that most of Christian history has not shown us, told us, or taught us. Together, we will hear from the witness and wisdom of thinkers like Audre Lorde, Gloria Andaldúa, Yvette Flunder, Michelle Alexander, and more. Our intention here is not to "skim" through their work and then assume that we understand each of their visions. Our intention, instead, is that in these introductions, we might seek to delve even deeper, becoming lifelong students of their wisdom and imagination.

TODAY

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entréguese al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TAG YOURSELF! Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook page!

FOLLOW CALVARY! Be sure to sign up for our weekly newsletter and pastoral emails. Visit calvarydc.org and click on the 'sign up for updates' button at the bottom of the page, or email Sabra. Follow us online at facebook.com/calvarydc and instagram.com/calvary_dc.

MUSIC NOTES. Choir is in session! If you love to sing, join us at **10:15 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

CALVARY'S ANNUAL BUSINESS MEETING is **today following Coffee Hour** in Palacios Chapel. Make plans to stay for this important time reviewing the work of 2018 and looking forward to what's coming in 2019.

COMING UP

THEOLOGY ON DRAFT. Theology on Draft is doing a close reading of texts based on our worship theme Guiding Lights: Wisdom from Women of Color. Each week Pastor Maria will lead in a study of works from various women of color scholars, activists, preachers, and theologians. Join us **Tuesdays at 7:00 p.m.** Contact Pastor Elijah for more info!

CELEBRATION OF LIFE. Join us **next Sunday, February 3** to honor the life of our beloved Harold L. Ritchie at 12:30 p.m. in Palacios Chapel with a reception to follow in Woodward Hall. Please share this update with family and friends who may want to join us.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital the **1st and 3rd Thursday of each month.** Our next gathering is **February 7.** To volunteer, contact Carol Blythe.

ADULT SUNDAY SCHOOL. For this season leading up to Easter (including Lent), we will be looking at the book, *Trouble the Water: A Christian Resource for the Work of Racial Justice* Edited by Michael-Ray Mathews, Marie Clare P. Onwubuariri, and Cody J. Sanders and supported by the Alliance of Baptists. It is a collection of writings by 23 different authors and divided into the following sections:

1. Trouble Our Thinking: Theory and Theology for Racial Justice
2. Trouble Our Doing: Tools for the Ministry of Racial Justice
3. Trouble Our Churches: Congregations at Work for Racial Justice

Each chapter/writing is independent, so don't feel like you have to be there every week or you'll feel lost. We'd love to have you any Sunday that works for you. We're looking for people who would be willing to lead a conversation on one of the chapters (all relatively short), so even if Sunday School is not part of your regular Sunday mornings, consider being one of our "guest" conversationalists! We won't cover all 23 during this period, so you can have your choice of writings.

Come join the conversation as we dig a little deeper in to the theory, theology, tools, and the real work being done. Drop in any Sunday that the "spirit moves you" at 9:45 a.m. in the Library on the first floor and spread the word to anyone you think might be interested in the conversation. Contact Becky Vaughn for more info!

CHURCH STAFF

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