

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

JANUARY 20, 2019

BELOVED COMMUNITY SUNDAY
THE LONG WALK TO EQUALITY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

Guiding Lights **Theological and Moral Visions from Wise Women of Color**



Audre Lorde



Michelle Alexander



M. Shawn Copeland



bell hooks



Gloria Anzaldúa



Yvette Flunder

- ⊕ Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PIANO PRELUDE

"Standing in the Need of Prayer"
African-American Spiritual
Arranged by Sidney Richardson

⊕ LA BIENVENIDA | WELCOME

Pastor Elijah

⊕ ALABANZAS A DIOS | SINGING PRAISE
"SHE PERSISTED STILL"

Words: Jann Aldredge-Clanton

1. She persisted, she persisted still;
she persisted, she persisted still;
nevertheless, she persisted boldly;
she persisted still.

2. Mary Magdalene gave witness to the Word,
yet they tried to keep her voice from being heard;
nevertheless, she persisted boldly;
she persisted still.

3. Sojourner Truth claimed her prophetic voice,
yet they tried to squelch her, take away her choice;
nevertheless, she persisted boldly;
she persisted still.

4. Congresswoman Chisholm ran for President,
yet they said she knew not what the office meant;
nevertheless, she persisted boldly;
she persisted still.

5. She persisted, she persisted still;
she persisted, she persisted still;
nevertheless, she persisted boldly;
she persisted still.

"WE WILL ALL RESIST"

1. We will rise up; we will all resist;
we will rise up; we will all resist;
for we will rise up stronger all together;
we will all resist.

2. Justice for all races will not be denied;
justice for all races will not be denied,
for we will rise up stronger all together;
we will all resist.

3. Immigrants will not be ever turned away;
immigrants will not be ever turned away,
for we will rise up stronger all together;
we will all resist.

4. Women's voices will not ever be shut down;
women's voices will not ever be shut down,
for we will rise up stronger all together;
we will all resist.

5. We will rise up; we will all resist;
we will rise up; we will all resist;
for we will rise up stronger all together;
we will all resist.

⊕ LA ALABANZA | CALL TO WORSHIP

Anita Garcia, Deacon of the Week

People of the Living God, today our lights are shining and our voices are loud and clear!

We are gathered today to remember, to celebrate, to sing, to call upon the God of Justice and Love.

Thank you, O God, for the Guiding Light given to us in the life and witness of the Rev. Dr. Martin Luther King, Jr.

Thank you for the Guiding Light given to us in the pantheon of Freedom-Fighters, Justice-Seekers, Holy Trouble-Makers, Lovers and Leaders.

Yet we know that today, we are not gathered merely for the sake of remembrance, or merely for the sake of celebration. Today, we join with women, we join with women of color, we join with queer women of color, acknowledging that where our society's deepest collective violence is residing, there also lies our deepest connection to God's work in the world.

We acknowledge that Dr. King's struggle, rooted in the wisdom of Black Liberation and Light, continues to expand, evolve, and invite us to grow with it.

Today, with Brother Martin and Sister Audre, we reject the three-pronged violence of Racism, Militarism, and Materialism.

Today, we demand moral clarity, we reject the heresy of white supremacy, and we renew our commitment once again in the struggle for Liberation and Life.

Today, our lights are shining and our voices are loud and clear.

No, we won't be silent anymore!

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Anita Garcia

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

"Make Us One" | "Harnos Uno"
Music and Text: Carol Cymbala

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Harnos uno, uno en ti. Harnos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

⊕ CANCIÓN DE JUSTICIA | SINGING JUSTICE

"The Long-Ignored Disciples"
Words: Jann Aldredge-Clanton

**1. The long ignored disciples illumine wisdom's way,
Their faithful work and witness give guidance for today
Joanna and Susanna and Mary Magdalene,
These women spread the gospel, providing from their means.**

**2. They risked their reputations and broke tradition's norms,
Subverting sexist customs, creating freeing forms
These women followed Jesus in meeting human needs
In placing love of neighbors above oppressive creeds.**

**3. The strong, courageous women disciples spread the word,
Gave witness to the Mystery that they had seen and heard
Though disbelieved they kept on proclaiming glorious news
The resurrection story, a Miracle come true.**

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LAS PROFETAS | FROM THE PROPHETS from *The Transformation of Silence into Language and Action*,
Delivered at the Modern Language Association conference, 1977

by Audre Lorde
Lauren Zehyoue

ESTRIBILLO | CHORAL RESPONSE - CHALICE 583

"Lead Me, Guide Me"

LECCIÓN HEBREA | HEBREW LESSON

Isaías / Isaiah 62:1-5
Eugenia Reyes

¹ Por amor de Sion no callaré, y por amor de Jerusalén no descansaré, hasta que salga como resplandor su justicia, y su salvación se encienda como una antorcha. ² Entonces verán las gentes tu justicia, y todos los reyes tu gloria; y te será puesto un nombre nuevo, que la boca de Jehová nombrará. ³ Y serás corona de gloria en la mano de Jehová, y diadema de reino en la mano del Dios tuyo. ⁴ Nunca más te llamarán Desamparada, ni tu tierra se dirá más Desolada; sino que serás llamada Hefzi-bá, y tu tierra, Beula; porque el amor de Jehová estará en ti, y tu tierra será desposada. ⁵ Pues como el joven se desposa con la virgen, se desposarán contigo tus hijos; y como el gozo del esposo con la esposa, así se gozará contigo el Dios tuyo.

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

ESTRIBILLO | CHORAL RESPONSE - CHALICE 533

"We've Come This Far by Faith"

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Ed Wyatt

MUSICA | MUSICAL SELECTION

"Deep River"
African-American Spiritual
Arranged by Sidney Richardson

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

⊕ **HIMNO DE LA OFRENDA | OFFERING HYMN – CHALICE 86**

“Great is Thy Faithfulness”

Great is thy faithfulness, Great is thy faithfulness, there is no shadow of turning with Thee.
All I have needed Thy hand hath provided, Great is Thy Faithfulness Lord unto me.

¡Oh, tu fidelidad! ¡Oh, tu fidelidad! Cada momento la veo en mí.
Nada me falta, pues todo provees, ¡Grande, O Dios, es tu fidelidad!”

**SPECIAL PRESENTATION BY
THE MAYOR’S OFFICE OF LGBTQ AFFAIRS HONORING:**

Shelia Alexander-Reid, Director

Rev. Dr. Christine Wiley
Rev. Dr. Dennis Wiley
Bishop Allyson Abrams

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

“This Little Light of Mine”
Traditional African-American Spiritual
Additional Words and Music by Kirby Shaw

HOMILÍA | HOMILY

I Will Not Keep Silent
Pastor Maria Swearingen

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Pastor Maria

⊕ **HIMNO DE LA INVITACIÓN | HYMN OF INVITATION
CHALICE 630**

“Nosotros Venceremos | We Shall Overcome”

1. Nosotros venceremos,
Nosotros venceremos
Nosotros venceremos ahora
O en mi corazón
Yo sí creo
Nosotros venceremos

2. We shall overcome,
We shall overcome,
We shall overcome some day
Oh, deep in my heart
I do believe
We shall overcome some day

3. No estamos solos
No estamos solos
No estamos solos ahora
O en mi corazón
Yo sí creo
Nosotros venceremos

4. We'll walk hand in hand
We'll walk hand in hand
We'll walk hand in hand someday
Oh, deep in my heart
I do believe
We shall overcome some day

5. No tenemos miedo
No tenemos miedo
No tenemos miedo ahora
O en mi corazón
Yo sí creo
Nosotros venceremos

6. We are not afraid
We are not afraid
We are not afraid today
Oh, deep in my heart
I do believe
We shall overcome some day

⊕ **BENDICIÓN | BENEDICTION**

Pastor Sally

⊕ **CANCIÓN FINAL | SUNG BENEDICTION – CHALICE 435**

“God Be With You”
Thomas Dorsey

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

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Lectionary Passages for January 27 are,
Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31; Luke 4:14-21.

REMEMBER IN PRAYER

NEW THIS WEEK: Joe Glaze

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother ; Brenda Fahey, relative of Karla Fahey; Anita Garcia; Jose Garcia, Anita Garcia's father; Rosa Gutierrez, guest in sanctuary at Cedar Lane Unitarian Universalist Church, Bethesda MD; Antionette Huff, Janice Glover's sister; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Melo dos Santos, Raimundo Barreto's mother-in-law; Brian Scott, Yolanda Appiah-Kubi's brother and Salima Appiah-Duffell's uncle; Ruby Shepherd; Sultana, friend of Liubov Russell; Olive Tiller; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted

with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault. That the US would pause sending military assistance to the government of Israel and work instead for a peaceful and just resolution. For all those impacted by the government shutdown, and resolution to its end.

GUIDING LIGHTS: THEOLOGICAL AND MORAL VISIONS FROM WISE WOMEN OF COLOR. For the next seven weeks, and in the way of Epiphany, we will engage a series entitled: "Guiding Lights: Theological and Moral Visions from Wise Women of Color." Each week, we will be inviting, conjuring, and sitting under the tutelage of womanist and mujerista scholars, as well as women of color whose theological and moral vision have contributed greatly to our theological imagination. We will ask them to show us, tell us, teach us things that most of Christian history has not shown us, told us, or taught us. Together, we will hear from the witness and wisdom of thinkers like Audre Lorde, Gloria Analdúa, Yvette Flunder, Michelle Alexander, and more. Our intention here is not to "skim" through their work and then assume that we understand each of their visions. Our intention, instead, is that in these introductions, we might seek to delve even deeper, becoming lifelong students of their wisdom and imagination.

TODAY

THIS SUNDAY: SPECIAL COMMUNITY BREAKFAST! Join for breakfast this Sunday at 10:00 a.m. in Woodward Hall before a special worship to commemorate MLK Sunday. Bring a friend!

SPECIAL THANK YOU to Sheila Alexander Reid, Director of the Mayor's Office of Lesbian, Gay, Bisexual, Transgender and Questioning Affairs, and Thomas Bowen, Director Office of Religious Affairs for collaborating with us for today's worship!

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entréguéselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TAG YOURSELF! Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook page!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **10:15 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

COMING UP

CHURCH OFFICE CLOSED FOR MLK DAY. The church office will be closed tomorrow, **January 21**. Contact Pastor Sally or Deacon Anita Garcia for Pastoral care concerns.

THEOLOGY ON DRAFT. TOD is back in session. Check back for more details! Contact Pastor Elijah for more info!

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **second and fourth Thursdays of January, 10:00 a.m. to noon**. DSC will switch back to the 1st and 3rd Thursday in February. Our next gathering is **January 24**. To volunteer, contact Carol Blythe.

ANNUAL BUSINESS MEETING. Join us for the Annual Business Meeting on **January 27, at 12:30 p.m.** in Palacios Chapel. We'll also have a lunch fundraiser for Shalom scholarship!

RESCHEDULED! CELEBRATION OF LIFE FOR HAROLD RITCHIE. Join us on **Sunday, February 3** to honor the life of our beloved Harold L. Ritchie at 12:30 p.m. in Palacios Chapel, with a reception to follow in Woodward Hall. Please share this update with family and friends!

ADULT SUNDAY SCHOOL. For this season leading up to Easter (including Lent), we will be looking at the book, **Trouble the Water: A Christian Resource for the Work of Racial Justice** Edited by Michael-Ray Mathews, Marie Clare P. Onwubuariri, and Cody J. Sanders and supported by the Alliance of Baptists. It is a collection of writings by 23 different authors and divided into the following sections:

1. Trouble Our Thinking: Theory and Theology for Racial Justice
2. Trouble Our Doing: Tools for the Ministry of Racial Justice
3. Trouble Our Churches: Congregations at Work for Racial Justice

Each chapter/ writing is independent, so don't feel like you have to be there every week or you'll feel lost. We'd love to have you any Sunday that works for you. We're looking for people who would be willing to lead a conversation on one of the chapters (all relatively short), so even if Sunday School is not part of your regular Sunday mornings, consider being one of our "guest" conversationalists! We won't cover all 23 during this period, so you can have your choice of writings.

Come join the conversation as we dig a little deeper in to the theory, theology, tools, and the real work being done. Drop in any Sunday that the "spirit moves you" at 9:45 a.m. in the Library on the first floor and spread the word to anyone you think might be interested in the conversation. Contact Becky Vaughn for more info!

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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