

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

NOVEMBER 4, 2018

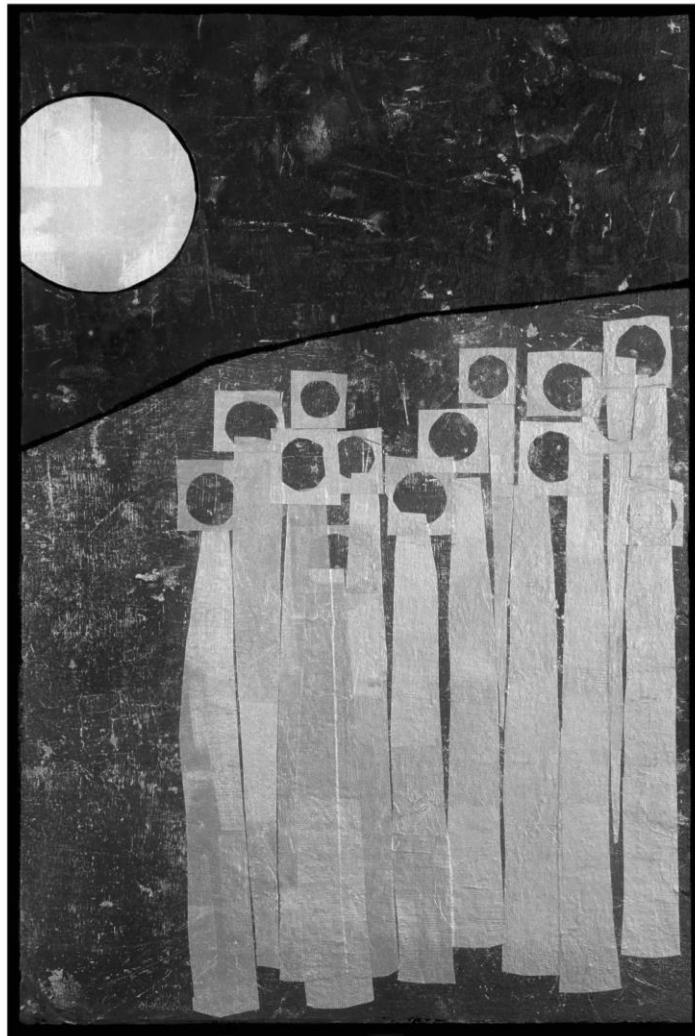
TWENTY-FOURTH SUNDAY AFTER PENTECOST  
ALL SAINTS SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.  
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.  
Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

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*A Gathering of Spirits* © Jan Richardson. janrichardson.com

- ⦿ Congregation standing. La congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

## ALABAMOS JUNTOS | GATHERING FOR WORSHIP

### PRELUDIO | ORGAN PRELUDE

“Deep River (*My Home is Over Jordan*)”  
African-American Spiritual  
Arrangement: Adolphus Hailstork

### ⊕ HIMNO PROCESIONAL | PROCESSIONAL HYMN - CHALICE 637

“For All the Saints”

### HIMNO | GATHERING HYMN (CHOIR)

“Gather Us In”

*Please follow along as the choir sings.*

Marty Haugen; Arrangement: Lloyd Larson

Here in this place, new light is streaming,  
Now is the darkness vanished away.  
See in this space our fears and our dreamings,  
Brought here to You in the light of this day.  
Gather us in, the lost and forsaken;  
Gather us in, the blind and the lame.  
Call to us now, and we shall awaken;  
We shall arise at the sound of our name.

Here we will take the wine and the water;  
Here we will take the bread of new birth.  
Here You shall call Your sons and Your daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
Give us to eat the bread that is You.  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.

We are the young, our lives are a mystery;  
We are the old who yearn for Your face.  
We have been sung throughout all of history,  
Called to be light to the whole human race.  
Gather us in, the rich and the haughty;  
Gather us in, the proud and the strong.  
Give us a heart, so meek and so lowly;  
Give us the courage to enter the song.

Not in the dark of buildings confining,  
Not in some heaven, light years away,  
Here in this place the new light is shining;  
Now is the kingdom, and now is the day.

Gather us in and hold us forever;  
Gather us in and make us Your own.  
Gather us in, all peoples together,  
Fire of love in our flesh and our bone.  
Gather us in, all peoples together,  
Fire of love in our flesh and our bone.

### ⊕ LA ALABANZA | CALL TO WORSHIP

Salima Appiah-Duffell, Deacon of the Week

We remember, O God... Recordamos, O Dios...  
**The countless saints of history who have blazed a trail of courage through time,**  
We remember, O God... Recordamos, O Dios...  
**The tender touch of loved ones, the example of heroes, the healing words of comforters,  
the remarkable acts of fearless ones.**

We remember, O God... Recordamos, O Dios...  
**The gentle strength of grandmothers, the loyalty of friends, the kindness of strangers,  
the joy of children, the sacrifice of parents.**  
Recordamos, O Dios... Recordamos, O Dios...  
**The supreme love of Jesus, the blessing of his Spirit, the reminder of his words, the sharing  
of his suffering, the glory of his resurrection,**

Shown forth in the lives of his disciples,  
**Young and old, dead and living, articulate and  
silent, strange and familiar, brilliant and ordinary.**  
We remember, recordamos, in every time and place the saints of God.  
Since we are surrounded by so great a cloud of witnesses...  
**Let us worship God with joy! Alabamos con gozo! Amen.**

### ⊕ LA BIENVENIDA | WELCOME

Salima Appiah-Duffell

The peace of the Lord be with you. **And also with you.**  
 La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

“Make Us One” | “Haznos Uno”  
 Music and Text: Carol Cymbala

**Make us one, Lord, make us one; Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

**LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD**

**LECCIÓN HEBREA | HEBREW LESSON**

Ruth/Rut 1:1-16  
 Gretchen White

<sup>1</sup> In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup> The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup> But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup> These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup> both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup> Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. <sup>7</sup> So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup> But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. <sup>10</sup> They said to her, “No, we will return with you to your people.” <sup>11</sup> But Naomi said, “Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup> Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup> would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” <sup>14</sup> Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup> So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup> But Ruth said, “Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God.

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<sup>1</sup> Aconteció en los días que gobernaban los jueces, que hubo hambre en la tierra. Y un varón de Belén de Judá fue a morar en los campos de Moab, él y su mujer, y dos hijos suyos. <sup>2</sup> El nombre de aquel varón era Elimelec, y el de su mujer, Noemí; y los nombres de sus hijos eran Mahlón y Quelión, efrateos de Belén de Judá. Llegaron, pues, a los campos de Moab, y se quedaron allí.

<sup>3</sup> Y murió Elimelec, marido de Noemí, y quedó ella con sus dos hijos, <sup>4</sup> los cuales tomaron para sí mujeres moabitas; el nombre de una era Orfa, y el nombre de la otra, Rut; y habitaron allí unos diez años. <sup>5</sup> Y murieron también los dos, Mahlón y Quelión, quedando así la mujer desamparada de sus dos hijos y de su marido.

<sup>6</sup> Entonces se levantó con sus nueras, y regresó de los campos de Moab; porque oyó en el campo de Moab que Jehová había visitado a su pueblo para darles pan. <sup>7</sup> Salió, pues, del lugar donde había estado, y con ella sus dos nueras, y comenzaron a caminar para volverse a la tierra de Judá. <sup>8</sup> Y Noemí dijo a sus dos nueras: Andad, volveos cada una a la casa de su madre; Jehová haga con vosotras misericordia, como la habéis hecho con los muertos y conmigo. <sup>9</sup> Os conceda Jehová que halléis descanso, cada una en casa de su marido. Luego las besó, y ellas alzaron su voz y lloraron, <sup>10</sup> y le dijeron: Ciertamente nosotras iremos contigo a tu pueblo. <sup>11</sup> Y Noemí respondió: Volveos, hijas mías; ¿para qué habéis de ir conmigo? ¿Tengo yo más hijos en el vientre, que puedan ser vuestros maridos? <sup>12</sup> Volveos, hijas mías, e idos; porque yo ya soy vieja para tener marido. Y aunque dijese: Esperanza tengo, y esta noche estuviese con marido, y aun diese a luz hijos, <sup>13</sup> ¿habíais vosotras de esperarlos hasta que fuesen grandes? ¿Habíais de quedaros sin casar por amor a ellos? No, hijas mías; que mayor amargura tengo yo que vosotras, pues la mano de Jehová ha salido contra mí. <sup>14</sup> Y ellas alzaron otra vez su voz y lloraron; y Orfa besó a su suegra, mas Rut se quedó con ella.

<sup>15</sup> Y Noemí dijo: He aquí tu cuñada se ha vuelto a su pueblo y a sus dioses; vuélvete tú tras ella.

<sup>16</sup> Respondió Rut: No me ruegues que te deje, y me aparte de ti; porque a dondequiera que tú fueres, iré yo, y dondequiera que vivieres, viviré. Tu pueblo será mi pueblo, y tu Dios mi Dios.

CANCIÓN DE JUSTICIA | SINGING JUSTICE

“Days of Freedom, Tyrants Overthrown”

Music: Ralph Vaughn Williams

Words: Brian Wren

**Against all hope, our weary times have known  
Wars ended, peace declared, compassion shown,  
Great days of freedom, tyrants overthrown:  
Alleluia! Alleluia!**

**Then do not cheat the poor, who long for bread,  
With dreamworlds in the sky or in the head,  
But sings of slaves set free, and children fed.  
Alleluia! Alleluia!**

LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Marcos/ Mark 12:28-34

Rick Goodman

<sup>28</sup> Acercándose uno de los escribas, que los había oído disputar, y sabía que les había respondido bien, le preguntó: ¿Cuál es el primer mandamiento de todos? <sup>29</sup> Jesús le respondió: El primer mandamiento de todos es: Oye, Israel; el Señor nuestro Dios, el Señor uno es. <sup>30</sup> Y amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con toda tu mente y con todas tus fuerzas. Este es el principal mandamiento. <sup>31</sup> Y el segundo es semejante: Amarás a tu prójimo como a ti mismo. No hay otro mandamiento mayor que éstos. <sup>32</sup> Entonces el escriba le dijo: Bien, Maestro, verdad has dicho, que uno es Dios, y no hay otro fuera de él; <sup>33</sup> y el amarle con todo el corazón, con todo el entendimiento, con toda el alma, y con todas las fuerzas, y amar al prójimo como a uno mismo, es más que todos los holocaustos y sacrificios. <sup>34</sup> Jesús entonces, viendo que había respondido sabiamente, le dijo: No estás lejos del reino de Dios. Y ya ninguno osaba preguntarle.

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<sup>28</sup> One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, “Which commandment is the first of all?” <sup>29</sup> Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; <sup>30</sup> you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ <sup>31</sup> The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup> Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; <sup>33</sup> and ‘to love him with all the

heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." <sup>34</sup>When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

El Evangelio de Cristo. **Gracias a Dios.**

**ESTRIBILLO | CHORAL RESPONSE (CHOIR)**

"Shall We Gather at the River"

Robert Lowry

Adapted by Aaron Copland

Choral Arrangement: R. Wilding-White

## **DANDO Y SIRVIENDO | GIVING AND SERVING**

**ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER**

Carol Blythe-Goodman

**MUSICA | MUSICAL SELECTION**

Piano Variations on "Jerusalem, My Happy Home"

American Folk Tune

Arrangements: David Cherwien, Becki Slagle Mayo and David Simmons

**COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING**

*Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.*

☉ **HIMNO DE LA OFRENDA | OFFERING HYMN – CHALICE 515**

"Give Me a Clean Heart"

Words and Music: Margaret J. Douroux

**Give me a clean heart so I may serve thee.**

**Lord, fix my heart that I may be used by thee.**

**For I'm not worthy of all these blessings.**

**Give me a clean heart and I'll follow thee.**

**ORACIONES POR CALVARY Y EL PADRE NUESTRO |  
PRAYERS FOR CALVARY AND LORD'S PRAYER**

Reverend Swearingen

*Below are listed the names of those lost from our community this past year.*

James A. Langley

Yaw Maran

Paul Rice

Wallace (Wally) Shipp

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

**MUSICAL REFLECTION | REFLEXIÓN MUSICAL (CHOIR)**

“Pie Jesu”  
Mary Lynn Lightfoot

Pie Jesu Domine,  
dona eis requiem.  
Agnus Dei,  
qui tollis peccata mundi,  
dona eis requiem sempiternam.

*Merciful Jesus Lord,  
grant to them rest.  
Lamb of God,  
who takest away the sins of the world,  
grant them rest everlasting.*

**SERMÓN | SERMON**

*When the Deck is Stacked Against You*  
Pastor Sally Sarratt

**COMPARTIENDO COMUNIÓN | SHARING COMMUNION**

**INVITACIÓN A LA MESA | INVITATION TO THE TABLE**

Pastor Elijah

**COMPARTIENDO LA CENA | SHARING THE MEAL**

*To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.*

⊕ **MUSICA DE COMUNIÓN | COMMUNION HYMN**

**CHALICE 421**

*We will sing the first two verses of this hymn in Spanish.*

“Hasta Tu Altar”

⊕ **MUSICA DE COMUNIÓN | COMMUNION HYMN**

“When the Saints Go Marching In”  
African-American Spiritual

Oh, when the saints go marching in,  
Oh, when the saints go marching in,  
Oh Lord I want to be in that number  
When the saints go marching in.

Oh, when that wall comes tumblin' down,  
Oh, when the wall comes tumblin' down,  
Oh Lord I want to be in that number  
When the wall comes tumblin' down.

Oh, when the stars fall from the sky,  
Oh, when the stars fall from the sky,  
Oh Lord I want to be in that number  
When the stars fall from the sky.

Oh, when the saints go marching in,  
Oh, when the saints go marching in,  
Oh Lord I want to be in that number  
When the saints go marching in.

Oh, when the trumpet sounds its call,  
Oh, when the trumpet sounds its call,  
Oh Lord I want to be in that number  
When the trumpet sounds its call.

**SER DISCÍPULOS | BECOMING DISCIPLES**

**INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP**

Pastor Sally

⊕ **HIMNO DE LA INVITACIÓN | HYMN OF INVITATION – CHALICE 342**

*We will sing the first verse of this hymn in Spanish.*

“Tú, Has Venido a la Orilla”  
(Lord, You Have Come to the Lakeshore)

May the peace of the Lord Christ go with you, wherever you may go.

**May the roads you travel rise up to meet you. May the wind always be at your back.**

May God guide you through the wilderness and protect you through the storm.

**May the sun shine upon your dreams.**

May God's blessings surpass all your expectations.

**And until we meet again may God hold you in the palm of Her hand.**

☉ CANCIÓN FINAL | RECESSIONAL HYMN – CHALICE 649

"Give Thanks for Life"

☉ MÚSICA FINAL | ORGAN POSTLUDE

"Now Thank We All Our God"  
Sigfried Karg-Elert

**AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL**

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

**Damos gracias que haya sido guiado por Dios a este momento. Como una comunidad de fe, te damos la bienvenida a la membresía de esta iglesia. Nos comprometemos a amarnos unos a otros y a trabajar juntos para crecer en la plenitud de Cristo.**

*Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

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Lectionary Passages for November 11 are,  
Ruth 3:1-5; 4:13-17; Psalm 127; Hebrews 9:24-28; Mark 12:38-44.

**REMEMBER IN PRAYER**

**NEW THIS WEEK:** The 11 victims of and all those affected by the massacre at the Tree of Life Synagogue in Pittsburgh, PA, during last Saturday's Shabbat service.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Antionette Huff, Janice Glover's sister; Bill Fahey; Brenda Fahey, relative of Karla Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Sultana, friend of Liubov Russell; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

In light of the effect of the policy decisions that continue to be made by the current administration to challenge the dignity and worth of immigrant lives, we lift up prayer of lament-and-hope on behalf of Holy Families who seek justice, reunification, and basic human rights. We also lift up prayers of anger-and-hope that the hearts of elected and appointed officials would turn from stone to flesh for the sake of their souls and the soul of this nation.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Liberation and full affirmation of queer lives. All victims of sexual assault.

**TO OUR GUESTS.** Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

**PARA NUESTROS INVITADOS.** ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

### TODAY

**SUNDAY SCHOOL.** We have classes for Adults in English and Spanish and classes for children of all ages. **Classes begin at 9:45 a.m.** Adult English– Library; Adult Spanish - G310/11; High School - Conference Room on G1; Middle School - Butler Hall; Children K-5- 319; Nursery & Preschool – Nursery.

**MUSIC NOTES.** Choir is in session! If you love to sing, join us at **10:15 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

**TAG YOURSELF!** Calvary members and visitors, let us know you're here! Use the hashtag #CalvaryDC across platforms, and check in on Facebook! Take a selfie and post it on Calvary's Facebook page!

**ALL SAINTS SUNDAY.** Today we remember and honor those who have passed away in the past year. Although departed, their legacies live on.

### COMING UP

**A SPECIAL THEOLOGY ON DRAFT.** Because next Tuesday, November 6 is Election Night **we will move TOD to Wednesday, November 7 from 7-9:00 p.m.** when we will have a special session to process the election results and the overall state of politics together at Pastor Sally and Pastor Maria's home. Contact any pastor for more details.

#### **CHURCH STAFF**

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
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<b>Elijah Zehyoue</b>	Associate Pastor (ezehyoue@calvarydc.org, ext. 133)
<b>Salima Appiah-Duffell</b>	Deacon of the Week (salimaya@gmail.com)

#### **CALVARY BAPTIST CHURCH**

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