

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

JUNE 17, 2018

FOURTH SUNDAY AFTER PENTECOST

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

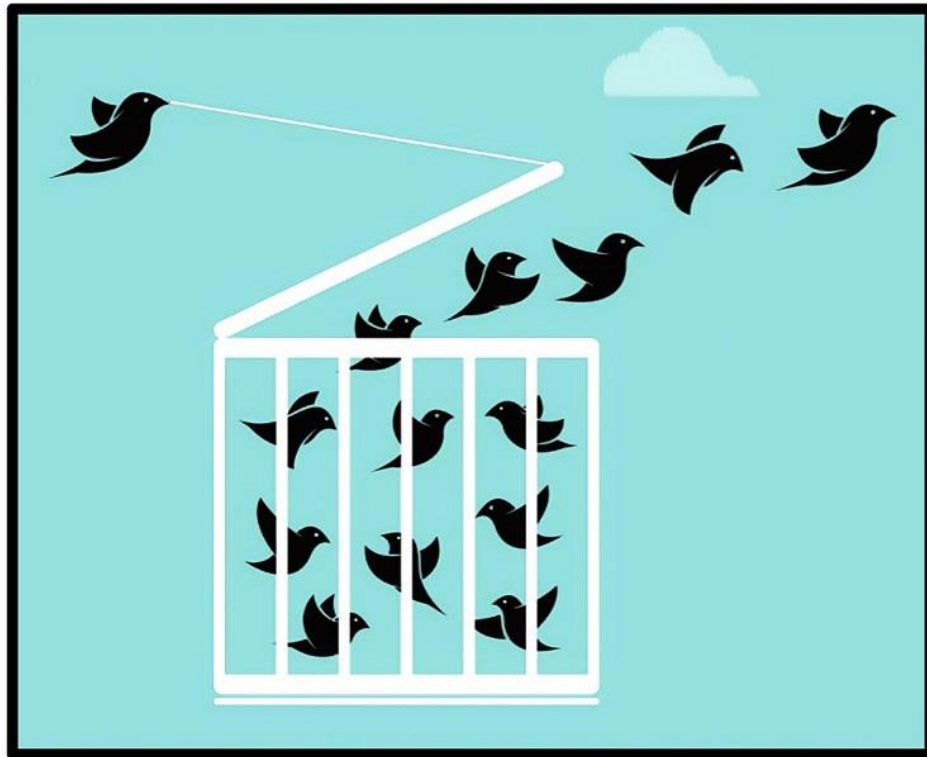
Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

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LIBERATING  
THE CHURCH

LIBERANDO  
LA IGLESIA



A series on **reclaiming and re-imagining** the faith.  
Una serie sobre como **reclamar y re-imaginar** la fe.



Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

## ALABAMOS JUNTOS | GATHERING FOR WORSHIP

### ☉ ALABANZAS A DIOS | SINGING PRAISE

CHALICE 60

"Cantemos al Señor (Let's Sing unto the Lord)"

CHALICE 493

"Somos Uno en Cristo (We're United in Jesus)"

CHALICE 652

"En el Principio" (In the Beginning)"

### ☉ LA ALABANZA | CALL TO WORSHIP

Salima Appiah-Duffell, Deacon of the Week

Imagine our homes and families where love is the way.

**Imagine neighborhoods and communities where love is the way.**

Imagine governments and nations where love is the way.

**Imagine business and commerce where this love is the way.**

Imagine this tired old world where love is the way.

**When love is the way - unselfish, sacrificial, redemptive.**

When love is the way, then no child will go to bed hungry in this world ever again.

**When love is the way, we will let justice roll down like a mighty stream and righteousness like an ever-flowing brook.**

When love is the way, poverty will become history. When love is the way, the earth will be a sanctuary.

**When love is the way, we will lay down our swords and shields, down by the riverside, to study war no more.**

When love is the way, there's plenty good room,

**There's plenty good room for all of God's children. Amen.**

*(Words taken from a sermon given by Bishop Michael Curry)*

### ☉ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Salima Appiah-Duffell

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

### ☉ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

"Make Us One" / "Harnos Uno"

Music and Text: Carol Cymbala

**Make us one, Lord, make us one; Holy Spirit, make us one.**

**Let your love flow so the world will know we are one in you.**

**Harnos uno, uno en ti. Harnos uno, Señor, en ti.**

**Y que el mundo vea en nuestro amor que somos uno en ti.**

### LA BIENVENIDA | WELCOME

Ben Mann

### ☉ CANCIÓN DE JUSTICIA | SINGING JUSTICE

"It Won't be Long"

Text and Music: Ray Makeever

**1. It won't be long now, it won't be long**

**It won't be long now, it won't be long**

**Till justice comes rolling like a mighty stream**

**It won't be long now, it won't be long.**

**2. Neighbor be strong now, neighbor be strong**

**Neighbor be strong now, siblings be strong**

**Till justice comes rolling like a mighty stream**

**It won't be long now, it won't be long.**

*(Continues next page.)*

3. Family be strong now, family be strong  
Family be strong now, family be strong  
Till justice comes rolling like a mighty stream  
It won't be long now, it won't be long.

4. Freedom our song now, freedom our song  
Freedom our song now, freedom our song  
Till justice comes rolling like a mighty stream  
It won't be long now, it won't be long.

## LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

### SILENCIO SAGRADO | SACRED SILENCE

#### LECCIÓN HEBREA | HEBREW LESSON

1 Samuel/ 1 Samuel 15:34-16:13

Sheri Brooks

<sup>34</sup>Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. <sup>35</sup>Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

<sup>1</sup> The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup> But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup> Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

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<sup>34</sup>Se fue luego Samuel a Ramá, y Saúl subió a su casa en Gabaa de Saúl. <sup>35</sup>Y nunca después vio Samuel a Saúl en toda su vida; y Samuel lloraba a Saúl; y Jehová se arrepentía de haber puesto a Saúl por rey sobre Israel. <sup>1</sup> Dijo Jehová a Samuel: ¿Hasta cuándo llorarás a Saúl, habiéndolo yo desechado para que no reine sobre Israel? Llena tu cuerno de aceite, y ven, te enviaré a Isaí de Belén, porque de sus hijos me he provisto de rey. <sup>2</sup> Y dijo Samuel: ¿Cómo iré? Si Saúl lo supiera, me mataría. Jehová respondió: Toma contigo una becerra de la vacada, y di: A ofrecer sacrificio a Jehová he venido. <sup>3</sup> Y llama a Isaí al sacrificio, y yo te enseñaré lo que has de hacer; y me ungirás al que yo te dijere. <sup>4</sup> Hizo, pues, Samuel como le dijo Jehová; y luego que él llegó a Belén, los ancianos de la ciudad salieron a recibirle con miedo, y dijeron: ¿Es pacífica tu venida? <sup>5</sup> El respondió: Sí, vengo a ofrecer sacrificio a Jehová; santificaos, y venid conmigo al sacrificio. Y santificando él a Isaí y a sus hijos, los llamó al sacrificio. <sup>6</sup> Y aconteció que cuando ellos vinieron,

él vio a Eliab, y dijo: De cierto delante de Jehová está su ungido. <sup>7</sup> Y Jehová respondió a Samuel: No mires a su parecer, ni a lo grande de su estatura, porque yo lo desecho; porque Jehová no mira lo que mira el hombre; pues el hombre mira lo que está delante de sus ojos, pero Jehová mira el corazón. <sup>8</sup> Entonces llamó Isaí a Abinadab, y lo hizo pasar delante de Samuel, el cual dijo: Tampoco a éste ha escogido Jehová. <sup>9</sup> Hizo luego pasar Isaí a Sama. Y él dijo: Tampoco a éste ha elegido Jehová. <sup>10</sup> E hizo pasar Isaí siete hijos suyos delante de Samuel; pero Samuel dijo a Isaí: Jehová no ha elegido a éstos. <sup>11</sup> Entonces dijo Samuel a Isaí: ¿Son éstos todos tus hijos? Y él respondió: Queda aún el menor, que apacienta las ovejas. Y dijo Samuel a Isaí: Envía por él, porque no nos sentaremos a la mesa hasta que él venga aquí. <sup>12</sup> Envió, pues, por él, y le hizo entrar; y era rubio, hermoso de ojos, y de buen parecer. Entonces Jehová dijo: Levántate y úngelo, porque éste es. <sup>13</sup> Y Samuel tomó el cuerno del aceite, y lo ungió en medio de sus hermanos; y desde aquel día en adelante el Espíritu de Jehová vino sobre David. Se levantó luego Samuel, y se volvió a Ramá.

## ⊕ HIMNO DEL EVANGELIO | GOSPEL HYMN - CHALICE 12

"Source and Sovereign, Rock and Cloud"

## LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Marcos/ Mark 4:26-34  
Sarah Settels Palacios

<sup>20</sup> Y se agolpó de nuevo la gente, de modo que ellos ni aun podían comer pan. <sup>21</sup> Cuando lo oyeron los suyos, vinieron para prenderle; porque decían: Está fuera de sí. <sup>22</sup> Pero los escribas que habían venido de Jerusalén decían que tenía a Beelzebú, y que por el príncipe de los demonios echaba fuera los demonios. <sup>23</sup> Y habiéndolos llamado, les decía en parábolas: ¿Cómo puede Satanás echar fuera a Satanás? <sup>24</sup> Si un reino está dividido contra sí mismo, tal reino no puede permanecer. <sup>25</sup> Y si una casa está dividida contra sí misma, tal casa no puede permanecer. <sup>26</sup> Y si Satanás se levanta contra sí mismo, y se divide, no puede permanecer, sino que ha llegado su fin. <sup>27</sup> Ninguno puede entrar en la casa de un hombre fuerte y saquear sus bienes, si antes no le ata, y entonces podrá saquear su casa. <sup>28</sup> De cierto os digo que todos los pecados serán perdonados a los hijos de los hombres, y las blasfemias cualesquiera que sean; <sup>29</sup> pero cualquiera que blasfeme contra el Espíritu Santo, no tiene jamás perdón, sino que es reo de juicio eterno. <sup>30</sup> Porque ellos habían dicho: Tiene espíritu inmundo. <sup>31</sup> Vienen después sus hermanos y su madre, y quedándose afuera, enviaron a llamarle. <sup>32</sup> Y la gente que estaba sentada alrededor de él le dijo: Tu madre y tus hermanos están afuera, y te buscan. <sup>33</sup> El les respondió diciendo: ¿Quién es mi madre y mis hermanos? <sup>34</sup> Y mirando a los que estaban sentados alrededor de él, dijo: He aquí mi madre y mis hermanos. <sup>35</sup> Porque todo aquel que hace la voluntad de Dios, ése es mi hermano, y mi hermana, y mi madre.

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<sup>20</sup> And the crowd came together again, so that they could not even eat. <sup>21</sup> When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup> And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup> And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup> But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup> "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — <sup>30</sup> for they had said, "He has an unclean spirit."

<sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup> A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup> And he replied, "Who are my mother and my brothers?" <sup>34</sup> And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother and sister and mother."

El Evangelio de Cristo. **Gracias a Dios.**

**MÚSICA | MUSICAL OFFERING**

"Wondrous Love"  
Text: Traditional  
Music: David Fletcher  
Allysa Packard, *soprano*

**DANDO Y SIRVIENDO | GIVING AND SERVING**

⊕ **ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER**

Natalie Hymer

**COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING**

*Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.*

**OFRENDA | OFFERTORY SELECTION**

"Spirit Medley"  
Tunes: MORECAMBE by Frederick Atkinson  
TRENTHAM by Robert Jackson  
Setting: Becki Slagle Mayo

⊕ **HIMNO DE LA OFRENDA | OFFERING HYMN - CHALICE 381**

"Take My Gifts"

*We will sing verse 1.*

**ORACIÓN PASTORAL | PASTORAL PRAYER**

Ben Mann

**SELECCIÓN SERMÓNICA | SERMONIC SELECTION - CHALICE 10**

"Bring Many Names"

**SERMÓN | SERMON**

*Liberating the Kingdom: This is America*  
Reverend Elijah Robert Zehyoue

**SER DISCÍPULOS | BECOMING DISCIPLES**

**INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP**

Reverend Zehyoue

⊕ **HIMNO DE LA INVITACIÓN | HYMN OF INVITATION - CHALICE 342**

"Tu Has Venido a la Orilla"  
"(Lord, You Have Come to the Lakeshore)"

⊕ **BENDICIÓN | BENEDICTION**

Reverend Zehyoue

1. We choose love, neighbor, we choose love.

We are marching with our neighbors for our fundamental rights, we choose love.

2. We choose love, family, we choose love.

We are marching with our family for our fundamental rights, we choose love.

3. We choose love, people, we choose love.

We are marching with all people for our fundamental rights, we choose love.

4. We choose love, children, we choose love.

We are marching with our families for our fundamental rights, we choose love.

5. We choose love, D.C., we choose love.

We are marching with our city for our fundamental rights, we choose love.

6. We choose love, Calvary, we choose love.

We are marching with our friends for our fundamental rights, we choose love.

#### AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

*Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

Call to Worship, excerpt from sermon written by Bishop Michael Curry. *Make Us One*. Words and Music: Carol Cymbala, © 1991 World Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *It Won't be Long*. Words and Music: Ray Makeever. © Ray Makeever. *We Choose Love*. Text: Inspired by signs at the Women's March in Denver, CO, January 21, 2017. Music: Andrea Ramsey, © 2017 Andrea Ramsey (ASCAP). Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for June 24 are,

1 Samuel 17:(1a, 4-11, 19-23), 32-49; Psalm 9:9-20; 2 Corinthians 6:1-13; Mark 4:35-41.

#### REMEMBER IN PRAYER

**NEW THIS WEEK:** Donnell Crudup, Betty Crudup's brother, who died June 11. Nancy Martin, friend of Claudia Moore.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Antionette Huff, Janice Glover's sister; Bill Fahey; Friends and family of Kelly Green, Ashely Becker's father, who died last month; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Luvenia Smith, Theresa Beaton's mother; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white

supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Sustenance for our educators, especially those who continue to rightfully demand fair pay and just resources. Those impacted by volcano eruptions in Guatemala and Hawaii. LGBTQ people, allies, celebrations and commemorations everywhere during Pride season; Liberation and full affirmation of queer lives.

**LIBERATING THE CHURCH: A SERIES ON RE-CLAIMING AND RE-IMAGINING THE FAITH.** As the free and wild winds of Pentecost blow, we begin a new series together. You might have noticed by now that the way we talk about what it means to be Christian doesn't necessarily sound like most churches in America. For the last several decades now, Calvary, along with many progressive churches in America, has been shaped by a powerful stream in the Christian tradition called liberation theology. Liberation theology places the experiences and insights of the dispossessed, the poor, and the violated in society at the center of theology and makes the bold claim that it is within these experiences that we can see most clearly the heart, or the moral center, of the Christian tradition. Liberation theology invites us to consider long-held concepts like "salvation," "worship," and "faith" in ways that free them from Eurocentric definitions that have held them captive for hundreds of years now. It's messy work. But it's also...wait for it...liberating work, too.

During this series, we will be singing Latinx, Historic Black Church songs of praise, while also learning Justice Songs together, many of them from a beautiful resource entitled the "Justice Choir Songbook." Songs that we think help liberate our imaginations and theology. **We're going to be starting with multicultural and bilingual praise songs each Sunday morning right at 11:00 a.m.** We hope that it can be energizing and educational. But, in order for that to happen, we need a critical mass of folks ready for worship as we begin. Do all you can to be on time!

**TO OUR GUESTS.** Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

**PARA NUESTROS INVITADOS.** ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

## **TODAY**

**SUNDAY SCHOOL.** Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

**ESCUELA DOMINICAL EN ESPAÑOL.** Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in Butler Hall. Join us!

**MUSIC NOTES.** Special thanks to Chris Urquiaga for leading us musically today! Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

**EDITH MILLER COLLEGE SCHOLARSHIP APPLICATIONS.** Thanks to the generosity of Ms. Edith Miller, Calvary is accepting applications for college scholarships for the upcoming 2018-19 school year. Applicants must be church members; see other criteria info on the application form. To receive an application, contact the church office. Application deadline is **July 6**. For info contact Nancy Renfrow, Chair of Christian Formation, [nrenfrow@verizon.net](mailto:nrenfrow@verizon.net). Good luck, students!

**SPECIAL THANKS TO OUR CO-GUEST OFFICIANT BEN MANN.** Ben is a Project Manager at Cook Ross, Inc. where he specializes in solutions for companies, universities, governments, and non-profits around building diverse and inclusive work cultures. Ben is a Board Member of Q Christian Fellowship (formerly Gay Christian Network). He is also a writer whose work has been featured in the LGBTQ section of Medium and HuffPo Queer Voices. Ben is a Presidential Scholar and Seminarian at Central Baptist Theological Seminary where he is studying to be a chaplain. Being a good Baptist, Ben is also a graduate of Baylor University and the University of Missouri-Kansas City, holding degrees in International Studies and Public Administration.

**PASTORS SALLY AND MARIA** are away on vacation, and will return to the office this Tuesday, June 19.

### COMING UP

**TOMORROW! WASHINGTON INTERFAITH NETWORK.** Your lunch break on Monday could have a 5 year impact! The Washington Interfaith Network (WIN) has been working to achieve just conditions for the operators, mechanics, and cleaners of the Circulator buses for almost four years. They are underpaid, forced to ignore safety standards, and their benefits are awful. Now, the mayor has presented a new private contract that repeats or makes worse these injustices. Come out to the City Council hearing **Monday, June 18 at 1:00 p.m.** and wear a WIN shirt (provided there) to show the council that DMV residents care about transit workers? The council has a chance to refuse this contract unless it builds in just pay, conditions and benefits for workers. Contact Karen Rice for more details, [ricekarene@gmail.com](mailto:ricekarene@gmail.com).

**THEOLOGY ON DRAFT.** TOD is currently reading and discussing *Everything Happens for a Reason: And Other Lies I've Loved* by Kate Bowler. Join us **Tuesdays at 6:30 p.m.** for spiritual study and fellowship. Contact Pastor Elijah for more info!

**MINI-GOLF ON HAINS POINT.** Did you know the country's oldest continually operating mini-golf course is here in DC? Join your Calvary friends at East Potomac Park (972 Ohio Dr SW) for a round of mini-golf at 11:00 a.m. on **Saturday, June 23**. We'll putt-putt our way through the course and grab lunch together afterward. Talk to John Appiah-Duffell ([duffell@gmail.com](mailto:duffell@gmail.com)) if you're interested! Rates are \$7/person, \$6 if you're under 18 or over 60.

### CHURCH STAFF

|                              |  |
|------------------------------|--|
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| <b>Elijah Zehyoue</b>        | Pastor in Residence ( <a href="mailto:ezehyoue@calvarydc.org">ezehyoue@calvarydc.org</a> , ext. 133)                       |
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