

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

MAY 27, 2018

TRINITY SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

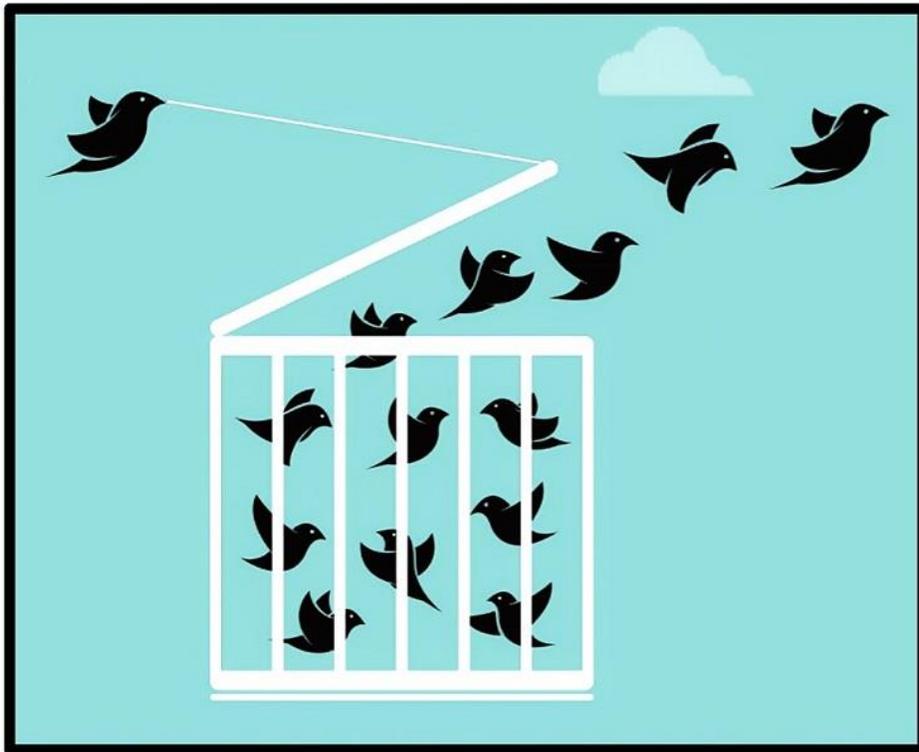
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

LIBERATING
THE CHURCH

LIBERANDO
LA IGLESIA



A series on *reclaiming and re-imagining* the faith.
Una serie sobre como *reclamar y re-imaginar* la fe.

⦿ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

☉ ALABANZAS A DIOS | SINGING PRAISE – CHALICE 579

"Standing in the Need of Prayer"

"No Hay Dios Tan Grande"
Traditional Spanish Music and Text

No hay dios tan grande como tú, no lo hay, no lo hay.
No hay dios tan grande como tú, no lo hay, no lo hay.

No hay dios que pueda hacer las obras como las que haces tú.
No hay dios que pueda hacer las obras como las que haces tú.

No es con espada, ni con ejército, mas con tu Santo Espíritu.
No es con espada, ni con ejército, mas con tu Santo Espíritu.

Y esta iglesia se moverá, y esta iglesia se moverá,
Y esta iglesia se moverá con tu Santo Espíritu.

"Mi Dios Está Vivo"
Martin Verde Barajas

1. Mi Dios esta vivo el no está muerto
Mi Dios esta vivo en mi corazón.
Mi Dios esta vivo ha resucitado
Lo siento en mis manos
Lo siento en mis pies
Lo siento en mi alma y en mi ser.

2. Oh oh hay que nacer del agua
Oh oh hay que nacer del Espíritu de Dios
Oh oh hay que nacer del agua y del Espíritu de Dios,
Hay que nacer del Señor.
Oh oh hay que nacer del agua y del Espíritu de Dios,
Hay que nacer del Señor.

3. Prepárate para que sientas,
Prepárate para que sientas,
Preparate para que sientas
El Espíritu de Dios.

4. Déjaloque se mueva,
Déjaloque se mueva,
Déjaloque se mueva
Dentro de tu corazón.

☉ LA ALABANZA | CALL TO WORSHIP

Liubov Russell, Deacon of the Week

Imagine our homes and families where love is the way.
Imagine neighborhoods and communities where love is the way.

Imagine governments and nations where love is the way.
Imagine business and commerce where this love is the way.

Imagine this tired old world where love is the way.
When love is the way - unselfish, sacrificial, redemptive.

When love is the way, then no child will go to bed hungry in this world ever again.
When love is the way, we will let justice roll down like a mighty stream and righteousness like an ever-flowing brook.

When love is the way, poverty will become history. When love is the way, the earth will be a sanctuary.

When love is the way, we will lay down our swords and shields, down by the riverside, to study war no more.

When love is the way, there's plenty good room,
There's plenty good room for all of God's children. Amen.

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Liubov Russell

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

“Make Us One” / “Haznos Uno”
Music and Text: Carol Cymbala

Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

LA BIENVENIDA | WELCOME

Reverend Swearingen

⊕ CANCIÓN DE JUSTICIA | SINGING JUSTICE

“We Choose Love”
Text: Inspired by signs at the Women’s March in Denver, CO, January 21, 2017
Music: Andrea Ramsey

- 1. We choose love, sister, we choose love.**
We are marching with our sisters for our fundamental rights, we choose love.
- 2. We choose love, brother, we choose love.**
We are marching with our brothers for our fundamental rights, we choose love.
- 3. We choose love, people, we choose love.**
We are marching with all people for our fundamental rights, we choose love.

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

SILENCIO SAGRADO | SACRED SILENCE

DE LOS PROFETAS | FROM THE PROPHETS

Isaías/ Isaiah 6:1-8
José Nelson Duran

¹En el año que murió el rey Uzías vi yo al Señor sentado sobre un trono alto y sublime, y sus faldas llenaban el templo. ²Por encima de él había serafines; cada uno tenía seis alas; con dos cubrían sus rostros, con dos cubrían sus pies, y con dos volaban. ³Y el uno al otro daba voces, diciendo: Santo, santo, santo, Jehová de los ejércitos; toda la tierra está llena de su gloria. ⁴Y los quiciales de las puertas se estremecieron con la voz del que clamaba, y la casa se llenó de humo. ⁵Entonces dije: ¡Ay de mí! que soy muerto; porque siendo hombre inmundo de labios, y habitando en medio de pueblo que tiene labios inmundos, han visto mis ojos al Rey, Jehová de los ejércitos. ⁶Y voló hacia mí uno de los serafines, teniendo en su mano un carbón encendido, tomado del altar con unas tenazas; ⁷y tocando con él sobre mi boca, dijo: He aquí que esto tocó tus labios, y es quitada tu culpa, y limpio tu pecado. ⁸Después oí la voz del Señor, que decía: ¿A quién enviaré, y quién irá por nosotros? Entonces respondí yo: Heme aquí, envíame a mí.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of

tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

⊗ HIMNO DEL EVANGELIO | GOSPEL HYMN - CHALICE 83

"Mothering God, You Gave Me Birth"

⊗ LECCIÓN DEL EVANGELIO | GOSPEL LESSON

John/Juan 3:1-17
Ashley Coates Becker

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

¹ Había un hombre de los fariseos que se llamaba Nicodemo, un principal entre los judíos. ² Este vino a Jesús de noche, y le dijo: Rabí, sabemos que has venido de Dios como maestro; porque nadie puede hacer estas señales que tú haces, si no está Dios con él. ³ Respondió Jesús y le dijo: De cierto, de cierto te digo, que el que no naciere de nuevo, no puede ver el reino de Dios. ⁴ Nicodemo le dijo: ¿Cómo puede un hombre nacer siendo viejo? ¿Puede acaso entrar por segunda vez en el vientre de su madre, y nacer? ⁵ Respondió Jesús: De cierto, de cierto te digo, que el que no naciere de agua y del Espíritu, no puede entrar en el reino de Dios. ⁶ Lo que es nacido de la carne, carne es; y lo que es nacido del Espíritu, espíritu es. ⁷ No te maravilles de que te dije: Os es necesario nacer de nuevo. ⁸ El viento sopla de donde quiere, y oyes su sonido; mas ni sabes de dónde viene, ni a dónde va; así es todo aquel que es nacido del Espíritu. ⁹ Respondió Nicodemo y le dijo: ¿Cómo puede hacerse esto? ¹⁰ Respondió Jesús y le dijo: ¿Eres tú maestro de Israel, y no sabes esto?

¹¹ De cierto, de cierto te digo, que lo que sabemos hablamos, y lo que hemos visto, testificamos; y no recibís nuestro testimonio. ¹² Si os he dicho cosas terrenales, y no creéis, ¿cómo creeréis si os dijere las celestiales? ¹³ Nadie subió al cielo, sino el que descendió del cielo; el Hijo del Hombre, que está en el cielo. ¹⁴ Y como Moisés levantó la serpiente en el desierto, así es necesario que el Hijo del Hombre sea levantado, ¹⁵ para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. ¹⁶ Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito, para que todo aquel que en él cree, no se pierda, mas tenga vida eterna. ¹⁷ Porque no envió Dios a su Hijo al mundo para condenar al mundo, sino para que el mundo sea salvo por él.

This is the Gospel of Christ. **Thanks be to God.**

CANCIÓN DEL CORO | CHOIR ANTHEM

"Holy is the Lord"
Franz Schubert
Arrangement: Fred Bock

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Kris Norris

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

OFRENDA | OFFERTORY SELECTION

"I Need Thee Every Hour"
Robert Lowry
Arrangement: Cindy Berry

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN

"Holy, Holy, Holy! Lord, God Almighty!"
Text: Reginal Heber
Music: John B. Dykes

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy! Merciful and mighty;
God in three persons, blessed Trinity!

ORACIÓN PASTORAL | PASTORAL PRAYER

Reverend Sarratt

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

"Beauty for Brokenness"
Text and Music: Graham Kendrick

1. Beauty for brokenness, hope for despair
Lord, in the suffering this is our prayer
Bread for the children, justice, joy, peace
Sunrise to sunset your kingdom increase!

Refrain: **God of the poor,**
Friend of the weak,
Give us compassion we pray.
Melt our cold hearts,
Let tears fall like rain.
Come, change our love from a spark to a flame.

2. Shelter for fragile lives, cures for their ills
Work for the craftsman, trade for their skills
Land for the dispossessed, rights for the weak
Voices to plead the cause of those who can't speak.

3. Refuge from cruel wars, havens from fear
Cities for sanctuary, freedoms to share
Peace to the killing-fields, scorched earth to green
Christ for the bitterness, His cross for the pain. Refrain.

4. Rest for the ravaged earth, oceans and streams
Plundered and poisoned, our future, our dreams
Lord, end our madness, carelessness, greed
Make us content with the things that we need. *Refrain.*

5. Lighten our darkness, breathe on this flame
Until your justice burns brightly again
Until the nations learn of your ways
Seek your salvation and bring you their praise. *Refrain.*

SERMÓN | SERMON

A John 3:17 Church
Reverend Maria Swearingen

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Swearingen

⊕ HIMNO DE LA INVITACIÓN | HYMN OF INVITATION

"Come Join the Dance of Trinity"

Text: Richard Leach

Music: English Folk Tune

Come, join the dance of Trinity, before all worlds begun
The interweaving of the Three, Creator, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.

Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, Creator, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
To shape in song this joy, this life: the dance of Trinity.

⊕ BENDICIÓN | BENEDICTION

Reverend Sarratt

⊕ CANCIÓN DE LIBERACIÓN | SINGING LIBERATION

"We Choose Love"

1. We choose love, children, we choose love.
We are marching with our families for our fundamental rights, we choose love.

2. We choose love, D.C., we choose love.
We are marching with our city for our fundamental rights, we choose love.

3. We choose love, Calvary, we choose love.
We are marching with our friends for our fundamental rights, we choose love.

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

No Hay Dios Tan Grande. Traditional Spanish Music and Text. *Mi Dios Está Vivo*. Words: Martin Verde Barajas. Call to Worship, excerpt from sermon written by Bishop Michael Curry. *Make Us One*. Words and Music: Carol Cymbala, © 1991 World Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *We Choose Love*. Text: Inspired by signs at the Women's March in Denver, CO, January 21, 2017. Music: Andrea Ramsey, © 2017 Andrea Ramsey (ASCAP). *Make Us One*. Words and Music: Carol Cymbala, © 1991 World Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *We Choose Love*. Text: Inspired by signs at the Women's March in Denver, CO, January 21, 2017. Music: Andrea Ramsey, © 2017 Andrea Ramsey (ASCAP). *Holy, Holy, Holy! Lord, God Almighty!* Songwriters: John B. Dykes and Reginald Heber / George S. Schuler; Holy, Holy, Holy lyrics © Warner/Chappell Music, Inc, Universal Music Publishing Group. *Beauty for Brokenness*. Text and Music: Graham Kendrick, © 1975 Make Way Music (Integrity Music, Inc.). *Come, Join the Dance of Trinity*. Words: Richard Leach. © Selah Publishing Co, Inc. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for June 3 are,
Deuteronomy 5:12-15; Psalm 81:1-10; 2 Corinthians 4:5-12; Mark 2:23-3:6.

REMEMBER IN PRAYER

NEW THIS WEEK: Loved ones of Jesse Armstead Sr. and Jesse Armstead Jr., Destani Parker's uncle and grandfather, who both passed away recently. Antionette Huff, Janice Glover's sister.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Sustenance for our educators, especially those who continue to rightfully demand fair pay and just resources. The students, faculty and community of Santa Fe High School in Santa Fe, Texas, and all affected by the 22 school shootings that have occurred in this nation this year.

LIBERATING THE CHURCH: A SERIES ON RE-CLAIMING AND RE-IMAGINING THE FAITH. As the free and wild winds of Pentecost blow, we begin a new series together. You might have noticed by now that the way we talk about what it means to be Christian doesn't necessarily sound like most churches in America. For the last several decades now, Calvary, along with many progressive churches in America, has been shaped by a powerful stream in the Christian tradition called liberation theology. Liberation theology places the experiences and insights of the dispossessed, the poor, and the violated in society at the center of theology and makes the bold claim that it is within these experiences that we can see most clearly the heart, or the moral center, of the Christian tradition. Liberation theology invites us to consider long-held concepts like "salvation," "worship," and "faith" in ways that free them from Eurocentric definitions that have held them captive for hundreds of years now. It's messy work. But it's also...wait for it...liberating work, too.

During this series, we will be singing Latinx, Historic Black Church songs of praise, while also learning Justice Songs together, many of them from a beautiful resource entitled the "Justice Choir Songbook." Songs that we think help liberate our imaginations and theology. **We're going to be starting with multicultural and bilingual praise songs each Sunday morning right at 11:00 a.m.** We hope that it can

be energizing and educational. But, in order for that to happen, we need a critical mass of folks ready for worship as we begin. Do all you can to be on time!

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entréguéselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

SUNDAY SCHOOL. Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in Butler Hall. Join us!

MUSIC NOTES. Welcome and big thanks to Doug Lawler, guest accompanist and choir director! Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

LAST CHANCE! SMALL GROUPS SURVEY. Your pastors would like to hear a little more from each of you about what you long for when you imagine life together here at Calvary. We're thrilled to have gotten feedback along the way, and we want to keep listening well. It's now time for us to collect those desires and better access what we as a community can practically commit to. Know that we are grateful for your feedback! Links to the survey can be found in Latest Happenings and on facebook.com/calvarydc; hard copies are available in the Narthex, Welcome Table, and the church office. The survey is available in both Spanish and English.

CALLING ALL GRADUATES! Do you know of someone in the Calvary Community who is graduating this spring? Send names and info about promotion and graduation to Sabra Barrett so we can acknowledge all our graduates from high school, college, graduate school or other programs. We want to hear about kindergarten graduations, too! We will honor our grads in worship in the coming weeks!

BECKER SEND OFF! Join us **this evening from 5:00-10:00 p.m.** in a celebratory send off for Ashley and Jeb Becker before they move to West Virginia next month. Drop in or come and spend the evening at the home of Becky and Carter Vaughn, 225 Whittier St NW (near Takoma Metro Station). Bring an hors d'oeuvre, side dish, dessert, or beverage to share. Questions? Becky@beckyvaughn.org or 706-540-9724.

PASTOR ELIJAH is away today, preaching in his hometown of Baton Rouge, LA. He will return to the office next Tuesday.

COMING UP

THEOLOGY ON DRAFT. Join us **Tuesdays at 6:30 p.m.** for spiritual study and fellowship. Contact Pastor Elijah for more info!

CONGRESSIONAL CHORUS PRESENTS... Resident Partner Congressional Chorus invites you to their latest show, *Sun, Moon & Stars*. From canticles of the sun to lunar lullabies, and from stellar songs to paeans to the planets, it will be an evening of celestial and extraterrestrial beauty that will lift your spirits and stir your soul. The show is one night only! **Saturday, June 2, 7:30 p.m.** at National City Christian Church, 5 Thomas Circle, NW, Washington, DC. Click here to purchase tickets; Congressional Chorus extends a discount to the Calvary community; use the code CALVARY at checkout!

156TH ANNIVERSARY PHOTO, BAKE SALE AND LUNCH: ALL ARE INVITED! Before worship **next Sunday, June 3**, get yummy treats from the Shalom bake sale! Then after worship, we will gather on the front platform in the Sanctuary for our annual group photo. Following the photo, make your way to Woodward Hall and enjoy lunch to celebrate Calvary's 156th Anniversary! Enjoy an extended time of fun, food and fellowship. Thanks for giving as you are able to help support our anniversary luncheon!

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **June 7, which will be the final gathering until Fall 2018.** To volunteer, contact Carol Blythe.

SAVE THE DATE! PRIDE 2018. The DC Pride Parade will be **June 9, 4:30-7:30 p.m.** Calvary will be there! Stay tuned for more details!

CALVARY CONVERSATION. On **June 10**, stay after worship for a Calvary conversation on denominational affiliations. Check back for more details!

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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Elijah Zehyoue	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
Liubov Russell	Deacon of the Week (liubov.russell@gmail.com)

CALVARY BAPTIST CHURCH

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