

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

MAY 20, 2018

PENTECOST SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

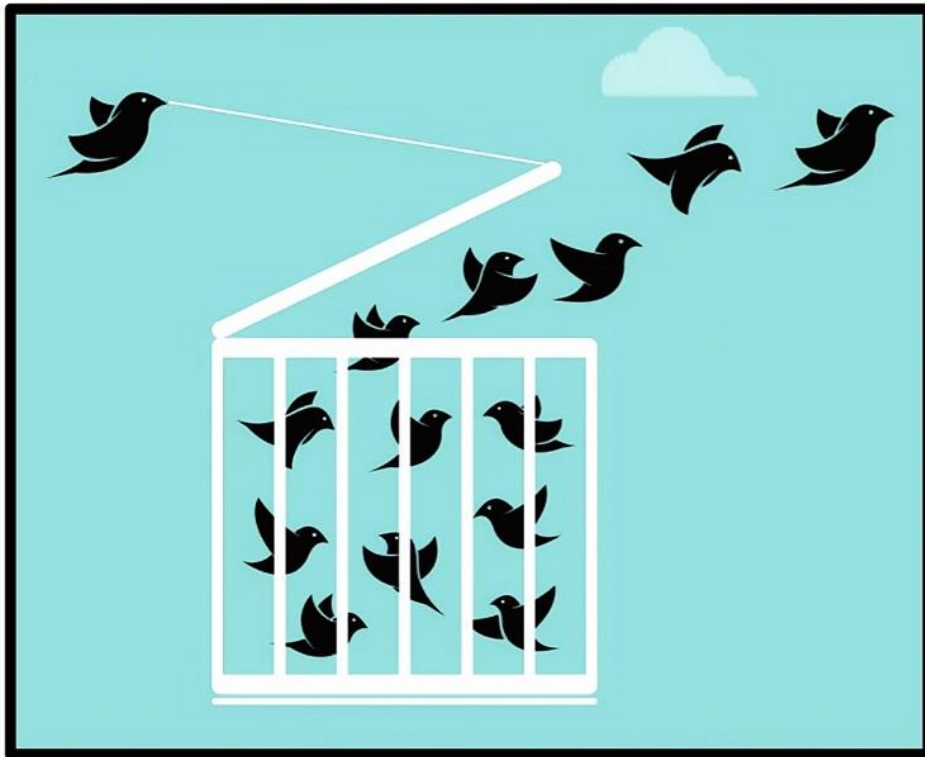
To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

LIBERATING
THE CHURCH

LIBERANDO
LA IGLESIA



A series on *reclaiming and re-imagining* the faith.
Una serie sobre como *reclamar y re-imaginar* la fe.

⦿ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PRELUDE (CHOIR AND VIOLIN)

“Veni Sancte Spiritus (Holy Spirit, Come to Us)”

Text: Taizé Community

Music: Jacques Berthier

Mary Thulson, violinist

HIMNO PROCESIONAL | PROCESSIONAL HYMN

“Siyahamba”

(We Are Singing, for the Lord is Our Light)

Text: Zulu text to “Siyahamba”; Additional text by Hal H. Hopson based on Psalm 27:1-4

Music: Traditional South African Freedom Song; arranged by Hal. H. Hopson

(Congregation) Refrain: See yah hahm buh koo kah nigh nee kwen kohs.

See yah hahm buh koo kah nigh nee kwen kohs.

See yah hahm buh koo kah nigh nee kwen kohs.

See yah hahm buh koo kah nigh nee kwen kohs.

We are singing, oh, we are singing, for the Lord is our light,

We are singing, oh, we are singing, for the Lord is our light.

1. *(Choir)* The Lord is the strength of our lives; of whom shall we be afraid?
Though foes may be near to destroy; the Lord will be our light. **Refrain.**

2. *(Choir)* One thing have we asked of the Lord, yes this is the thing we seek:
To dwell in the house of the Lord; to live with God forever. **Refrain.**

3. *(Choir)* When burdens are heavy to bear, our shelter is God alone.
Our feet are lifted high; yes high upon a rock. **Refrain.**

4. *(Choir)* We walk in the strength of the Lord, God’s love is ever sure.
We shout that the world may hear, we sing a joyful song. **Refrain.**

ALABANZAS A DIOS | SINGING PRAISE – CHALICE 29

“Alabaré”

We will sing the first three verses in Spanish.

LA ALABANZA | CALL TO WORSHIP

Lu Shan, Deacon of the Week

We cry out in many voices!

¡El grito del pueblo resuena!

We cry out for land that has been taken by force. For the land below us which gives life to the
Piscataway people on this our Chesapeake watershed.

¡El grito del pueblo resuena!

We cry out for people taken from the shores of West Africa, forced to feed the frenzy of plantations
and profits.

¡El grito del pueblo resuena!

We cry out for displaced peoples in Palestine, in El Salvador, in Washington D.C., who are no less
made in the image of God

¡El grito del pueblo resuena!

O God, the cry of your people resounded at Pentecost 2,000 years ago. Let it resound in us today.

Holy Spirit, Espíritu Santo, fill us with your liberating power. Amen.

LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Lu Shan

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

⊗ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

“Make Us One” / “Haznos Uno”
Music and Text: Carol Cymbala

**Make us one, Lord, make us one; Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.**

**Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.**

LA BIENVENIDA | WELCOME

Reverend Sally Sarratt

⊗ CANCIÓN DE JUSTICIA | SINGING JUSTICE

“We Choose Love”
Text: Inspired by signs at the Women’s March in Denver, CO, January 21, 2017
Music: Andrea Ramsey

- 1. We choose love, sister, we choose love.
We are marching with our sisters for our fundamental rights, we choose love.**
- 2. We choose love, brother, we choose love.
We are marching with our brothers for our fundamental rights, we choose love.**
- 3. We choose love, people, we choose love.
We are marching with all people for our fundamental rights, we choose love.**
- 4. We choose love, children, we choose love.
We are marching with our families for our fundamental rights, we choose love.**
- 5. We choose love, D.C., we choose love.
We are marching with our city for our fundamental rights, we choose love.**
- 6. We choose love, Calvary, we choose love.
We are marching with our friends for our fundamental rights, we choose love.**

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

SILENCIO SAGRADO | SACRED SILENCE

DE LOS PROFETAS | FROM THE PROPHETS

Ezekiel / Ezequiel 37:1-14

Please take a moment to reflect on these passages.

This morning, you will hear the text read dramatically in both English and Spanish.

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴ Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

¹ La mano de Jehová vino sobre mí, y me llevó en el Espíritu de Jehová, y me puso en medio de un valle que estaba lleno de huesos. ² Y me hizo pasar cerca de ellos por todo en derredor; y he aquí que eran muchísimos sobre la faz del campo, y por cierto secos en gran manera. ³ Y me dijo: Hijo de hombre, ¿vivirán estos huesos? Y dije: Señor Jehová, tú lo sabes. ⁴ Me dijo entonces: Profetiza sobre estos huesos, y diles: Huesos secos, oíd palabra de Jehová. ⁵ Así ha dicho Jehová el Señor a estos huesos: He aquí, yo hago entrar espíritu en vosotros, y viviréis. ⁶ Y pondré tendones sobre vosotros, y haré subir sobre vosotros carne, y os cubriré de piel, y pondré en vosotros espíritu, y viviréis; y sabréis que yo soy Jehová.

⁷ Profeticé, pues, como me fue mandado; y hubo un ruido mientras yo profetizaba, y he aquí un temblor; y los huesos se juntaron cada hueso con su hueso. ⁸ Y miré, y he aquí tendones sobre ellos, y la carne subió, y la piel cubrió por encima de ellos; pero no había en ellos espíritu. ⁹ Y me dijo: Profetiza al espíritu, profetiza, hijo de hombre, y di al espíritu: Así ha dicho Jehová el Señor: Espíritu, ven de los cuatro vientos, y sopla sobre estos muertos, y vivirán. ¹⁰ Y profeticé como me había mandado, y entró espíritu en ellos, y vivieron, y estuvieron sobre sus pies; un ejército grande en extremo.

¹¹ Me dijo luego: Hijo de hombre, todos estos huesos son la casa de Israel. He aquí, ellos dicen: Nuestros huesos se secaron, y pereció nuestra esperanza, y somos del todo destruidos. ¹² Por tanto, profetiza, y diles: Así ha dicho Jehová el Señor: He aquí yo abro vuestros sepulcros, pueblo mío, y os haré subir de vuestras sepulturas, y os traeré a la tierra de Israel. ¹³ Y sabréis que yo soy Jehová, cuando abra vuestros sepulcros, y os saque de vuestras sepulturas, pueblo mío. ¹⁴ Y pondré mi Espíritu en vosotros, y viviréis, y os haré reposar sobre vuestra tierra; y sabréis que yo Jehová hablé, y lo hice, dice Jehová.

DE LOS APÓSTOLES | FROM THE APOSTLES

Acts/ Hechos 2:1-21

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out

my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'

¹ Cuando llegó el día de Pentecostés, estaban todos unánimes juntos. ² Y de repente vino del cielo un estruendo como de un viento recio que soplaba, el cual llenó toda la casa donde estaban sentados; ³ y se les aparecieron lenguas repartidas, como de fuego, asentándose sobre cada uno de ellos. ⁴ Y fueron todos llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu les daba que hablasen. ⁵ Moraban entonces en Jerusalén judíos, varones piadosos, de todas las naciones bajo el cielo. ⁶ Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oía hablar en su propia lengua. ⁷ Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son galileos todos estos que hablan? ⁸ ¿Cómo, pues, les oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido? ⁹ Partos, medos, elamitas, y los que habitamos en Mesopotamia, en Judea, en Capadocia, en el Ponto y en Asia, ¹⁰ en Frigia y Panfilia, en Egipto y en las regiones de Africa más allá de Cirene, y romanos aquí residentes, tanto judíos como prosélitos, ¹¹ cretenses y árabes, les oímos hablar en nuestras lenguas las maravillas de Dios. ¹² Y estaban todos atónitos y perplejos, diciéndose unos a otros: ¿Qué quiere decir esto? ¹³ Mas otros, burlándose, decían: Están llenos de mosto.

¹⁴ Entonces Pedro, poniéndose en pie con los once, alzó la voz y les habló diciendo: Varones judíos, y todos los que habitáis en Jerusalén, esto os sea notorio, y oíd mis palabras. ¹⁵ Porque éstos no están ebrios, como vosotros suponéis, puesto que es la hora tercera del día. ¹⁶ Mas esto es lo dicho por el profeta Joel: ¹⁷ Y en los postreros días, dice Dios, Derramaré de mi Espíritu sobre toda carne, Y vuestros hijos y vuestras hijas profetizarán; Vuestros jóvenes verán visiones, Y vuestros ancianos soñarán sueños; ¹⁸ Y de cierto sobre mis siervos y sobre mis siervas en aquellos días Derramaré de mi Espíritu, y profetizarán. ¹⁹ Y daré prodigios arriba en el cielo, Y señales abajo en la tierra, Sangre y fuego y vapor de humo; ²⁰ El sol se convertirá en tinieblas, Y la luna en sangre, Antes que venga el día del Señor, Grande y manifiesto; ²¹ Y todo aquel que invocare el nombre del Señor, será salvo.

CANCIÓN DEL CORO | CHOIR ANTHEM

“Come, Spirit, Come”

Text: Paraphrase of 1 Corinthians 13 by Hal H. Hopson
Music: American Folk Tune; Arranged by Hal H. Hopson

DANDO Y SIRVIENDO | GIVING AND SERVING

ORACIÓN DE LA OFRENDA | OFFERTORY PRAYER

Eva Powell

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

Each Sunday, we have the opportunity to engage in a spiritual practice tracing back to the early church. As followers of Jesus began re-imagining their allegiance to God and not Caesar, they also chose to share their money, time, and resources in ways that disrupted systems of power and violence around them. As a community of faith shaped by this intention as we strive to be radically inclusive, progressive, and multicultural, we pray that our commitments might free you to give to this place both joyfully and intentionally.

OFRENDA | OFFERTORY SELECTION

“Fill Us with Your Spirit”
Ray Makeever

Refrain: Send down the fire of your justice,
Send down the rains of your love;
Come, send down the Spirit, breathe life in your people,
And we shall be people of God.

Call us to be your compassion,
Teach us the song of your love;
Give us hearts that sing,
Give us deeds that ring,
Make us ring with the song of your love. *Refrain.*

Call us to learn of your mercy,
Teach us the way of your peace;
Give us hearts that feel,
Give us hands that heal,
Make us walk in the way of your peace. *Refrain.*

Call us to answer oppression,
Teach us the fire of your truth;
Give us righteous souls,
Till your justice rolls,
Make us burn with the fire of your truth. *Refrain.*

Call us to witness your Kingdom,
Give us the presence of Christ;
May your holy light
Keep us shining bright,
Ever shine with the presence of Christ. *Refrain.*

ORACIÓN PASTORAL | PASTORAL PRAYER

Reverend Zehyoue

SELECCIÓN SERMÓNICA | SERMONIC SELECTION

“No Hay Dios Tan Grande”
Traditional Spanish Music and Text

(Choir) No hay dios tan grande como tú, no lo hay, no lo hay.

(Congregation) No hay dios tan grande como tú, no lo hay, no lo hay.

(Choir) No hay dios que pueda hacer las obras como las que haces tú.

(Congregation) No hay dios que pueda hacer las obras como las que haces tú.

(Choir) No es con espada, ni con ejército, mas con tu Santo Espíritu.

(Congregation) No es con espada, ni con ejército, mas con tu Santo Espíritu.

(Choir) Y esta iglesia se moverá, y esta iglesia se moverá,

(Congregation) Y esta iglesia se moverá con tu Santo Espíritu.

SERMÓN | SERMON

Liberando el Espíritu | Liberating the Spirit
Reverend Maria Swearingen

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Swearingen

⊕ HIMNO DE LA INVITACIÓN | HYMN OF INVITATION – CHALICE 249

“Spirit”

Music and Text: James K. Manley

Hymn Setting: David Cherwien

⊕ AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD’S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ CANCIÓN DE LIBERACIÓN | SINGING LIBERATION

“We Choose Love”

1. We choose love, sister, we choose love.

We are marching with our sisters for our fundamental rights, we choose love.

2. We choose love, brother, we choose love.

We are marching with our brothers for our fundamental rights, we choose love.

3. We choose love, people, we choose love.

We are marching with all people for our fundamental rights, we choose love.

4. We choose love, children, we choose love.

We are marching with our families for our fundamental rights, we choose love.

5. We choose love, D.C., we choose love.

We are marching with our city for our fundamental rights, we choose love.

6. We choose love, Calvary, we choose love.

We are marching with our friends for our fundamental rights, we choose love.

⊕ BENDICIÓN | BENEDICTION

Reverend Sarratt

MÚSICA FINAL | ORGAN POSTLUDE

“The Spirit Sends Us Forth to Serve”

Tune: Thomas Haweis

Organ Setting: David Cherwien

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you’ll find changing tables in the Parents’ Room, balcony level on the right side, and also downstairs in the nursery.

Call to Worship written by Rev. M. Swearingen. *Siyahamba* (We Are Singing, for the Lord is Our Light). Words: Zulu text to *Siyahamba*; Additional text by Hal H. Hopson based on Psalm 27:1-4. Music: Traditional South African Freedom Song; arranged by Hal. H. Hopson, © 1994 Agape (Hope Publishing). *Make Us One*. Words and Music: Carol Cymbala, © 1991 World Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *We Choose Love*. Text: Inspired by signs at the Women’s March in Denver, CO, January 21, 2017. Music: Andrea Ramsey, © 2017 Andrea Ramsey (ASCAP). *Send Down the Fire of Your Justice*. Words: Marty Haugen, © 1989, GIA Publications, Inc. *No Hay Dios Tan Grande*. Traditional Spanish Music and Text. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for May 27 are,
Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17.

REMEMBER IN PRAYER

NEW THIS WEEK: The students, faculty and community of Santa Fe High School in Santa Fe, Texas, and all affected by the 22 school shootings that have occurred in this nation this year.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Sustenance for our educators, especially those in Oklahoma, as they continue to rightfully demand fair pay and just resources. Joy over the outcome of the West Virginia teacher strike.

CONGRATULATIONS to Jacob (Jay) Lansing (son of Paul & Kathie Lansing) and Chelsea Morgan, who were married on May 19 in Lotus, California.

LIBERATING THE CHURCH: A SERIES ON RE-CLAIMING AND RE-IMAGINING THE FAITH. As the free and wild winds of Pentecost blow, we begin a new series together. You might have noticed by now that the way we talk about what it means to be Christian doesn't necessarily sound like most churches in America. For the last several decades now, Calvary, along with many progressive churches in America, has been shaped by a powerful stream in the Christian tradition called liberation theology. Liberation theology places the experiences and insights of the dispossessed, the poor, and the violated in society at the center of theology and makes the bold claim that it is within these experiences that we can see most clearly the heart, or the moral center, of the Christian tradition. Liberation theology invites us to consider long-held concepts like "salvation," "worship," and "faith" in ways that free them from Eurocentric definitions that have held them captive for hundreds of years now. It's messy work. But it's also...wait for it...liberating work, too.

During this series, we will be singing Latinx, Historic Black Church songs of praise, while also learning Justice Songs together, many of them from a beautiful resource entitled the "Justice Choir Songbook." Songs that we think help liberate our imaginations and theology. **We're going to be starting with multicultural and bilingual praise songs each Sunday morning right at 11:00 a.m.** We hope that it can be energizing and educational. But, in order for that to happen, we need a critical mass of folks ready for worship as we begin. Do all you can to be on time!

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados a tomar un cafecito y un compartir tiempo de conversación informal con la comunidad. Nos reunimos en el Woodward Hall, a la izquierda saliendo del santuario. Si usted estacionó en el garaje de la iglesia asegúrese de obtener un sello en su boleto (vea a un ujier o pase por la entrada de la Rotunda el primer piso del santuario) y entréguéselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

SUNDAY SCHOOL. Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in Butler Hall. Join us!

MUSIC NOTES. Thank you to our guest violinist, Mary Thulson. Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

CBC BOARD MEETING. Following worship today, the Church Board will meet in Butler Hall.

SMALL GROUPS SURVEY. Your pastors would like to hear a little more from each of you about what you long for when you imagine life together here at Calvary. Some of you have expressed interest in hosting smaller group gatherings in your homes, and the desire for spiritually-grounding opportunities, racial justice work, Bible studies, theological exploration, amongst other topics. We're thrilled to have gotten feedback along the way, and we want to keep listening well. It's now time for us to collect those desires and better access what we as a community can practically commit to. We already know we won't meet everyone's desires or calendars, but we think we will have a better chance of getting it right if we base it on what you tell us. Know that we are grateful for your feedback! Links to the survey can be found in Latest Happenings and on facebook.com/calvarydc; hard copies are available in the Narthex, Welcome Table, and the church office. The survey is available in both Spanish and English.

CALLING ALL GRADUATES! Do you know of someone in the Calvary Community who is graduating this spring? Send names and info about promotion and graduation to Sabra Barrett so we can acknowledge all our graduates from high school, college, graduate school or other programs. Send us info related to other academic and professional achievement also. We want to hear about kindergarten graduations, too! We will honor our grads in worship in the coming weeks, and want to include all of our graduates.

COMING UP

THEOLOGY ON DRAFT. Join us **Tuesdays at 6:30 p.m.** for spiritual study and fellowship. Contact Pastor Elijah for more info!

CALVARY DAY AT THE ZOO! Join your Calvary fam for a day out at the Smithsonian National Zoo on **Saturday, May 26!** We'll be meeting at 10:30 am at the Connecticut Avenue entrance, and we'll plan to grab lunch together. Admission to the zoo is free, and it's a great activity for families with kids! Contact John Appiah-Duffell if you're interested.

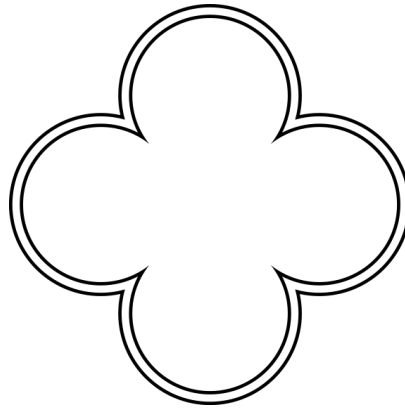
CONGRESSIONAL CHORUS PRESENTS... Resident Partner Congressional Chorus invites you to their latest show, *Sun, Moon & Stars*. From canticles of the sun to lunar lullabies, and from stellar songs to paeans to the planets, it will be an evening of celestial and extraterrestrial beauty that will lift your spirits and stir your soul. The show is one night only! **Saturday, June 2, 7:30 p.m.** at National City Christian Church, 5 Thomas Circle, NW, Washington, DC. Click [here](#) to purchase tickets; Congressional Chorus extends a discount to the Calvary community; use the code CALVARY at checkout!

156TH ANNIVERSARY PHOTO, BAKE SALE AND LUNCH: ALL ARE INVITED! Before worship **June 3**, get yummy treats from the Shalom bake sale! Then after worship, we will gather on the front platform in the Sanctuary for our annual group photo. Following the photo, make your way to Woodward Hall and enjoy a beautiful lunch to celebrate Calvary's 156th Anniversary! Enjoy an extended time of fun, food and fellowship. Thanks for giving as you are able to help support our anniversary luncheon!

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **June 7, which will be the final gathering until Fall 2018.** To volunteer, contact Carol Blythe.

SAVE THE DATE! PRIDE 2018. The DC Pride Parade will be **June 9, 4:30-7:30 p.m.** Calvary will be there! Stay tuned for more details!

CALVARY CONVERSATION. On **June 10**, stay after worship for a Calvary conversation on denominational affiliations. Check back for more details!



CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
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