

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

APRIL 15, 2018

THIRD SUNDAY OF EASTER

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.

The Word | *Made Flesh*



All the Ways I Am Words © Jan Richardson, janrichardson.com

Exploring the Inward - Outward Life of *Jesus*

⦿ Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario "Chalice," que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | ORGAN PRELUDE

"Rapsodie Gothique"
Gordon Young

LA BIENVENIDA | WELCOME

Reverend Sarratt

⊕ HIMNO CONGREGACIONAL | OPENING HYMN - CHALICE 229

"That Easter Day with Joy was Bright"

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Claudia Moore, Deacon of the Week

O God, you are the Word of Life and you have the Words of Life.

O Dios, Tú eres la Palabra de Vida y Tú tienes las palabras de vida.

Thanks be that you are also God of the silence.

(We respond with holy silence. Respondemos con silencio sagrado.)

O God, you are Alpha and Omega, the beginning and the end.

O Dios, Tú eres el Alpha y el Omega, el principio y el fin.

Thanks be that you are also God of in-between.

We shout our Alleluias to the God of all things!

¡Aleluya a nuestro Dios Todopoderoso!

O God, you are the One we have seen with our eyes and touched with our hands.

O Dios, Tú eres el que hemos visto con nuestros ojos y tocado con nuestras manos.

Thanks be that you are also the God of all that we cannot see and have not experienced.

¡Aleluya, Gloria a Dios! Amen.

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Claudia Moore

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER

"Make Us One" / "Haznos Uno"

HIMNO | HYMN

Music and Text: Carol Cymbala

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

Haznos uno, uno en ti. Haznos uno, Señor, en ti.

Y que el mundo vea en nuestro amor que somos uno en ti.

TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

Josh Russell

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LOS APÓSTOLES | FROM THE APOSTLES

1 John/ 1 Juan 3:1-7

Rachel Alcazar

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure. ⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No

one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

¹ Mirad cuál amor nos ha dado el Padre, para que seamos llamados hijos de Dios; por esto el mundo no nos conoce, porque no le conoció a él. ² Amados, ahora somos hijos de Dios, y aún no se ha manifestado lo que hemos de ser; pero sabemos que cuando él se manifieste, seremos semejantes a él, porque le veremos tal como él es. ³ Y todo aquel que tiene esta esperanza en él, se purifica a sí mismo, así como él es puro. ⁴ Todo aquel que comete pecado, infringe también la ley; pues el pecado es infracción de la ley. ⁵ Y sabéis que él apareció para quitar nuestros pecados, y no hay pecado en él. ⁶ Todo aquel que permanece en él, no peca; todo aquel que peca, no le ha visto, ni le ha conocido. ⁷ Hijitos, nadie os engañe; el que hace justicia es justo, como él es justo.

☉ HIMNO DEL EVANGELIO | GOSPEL HYMN

"Stay with Us"

Text: Herbert K. Brokering

Music: Walter L. Pelz

(Choir) Stay with us, till night has come: our praise to You, this day be sung.
Bless our bread, open our eyes: Jesus, be our great surprise.

(Congregation) Walk with us, our spirits sigh: hear when our weary spirits cry,
Feel again our loss, our pain: Jesus, take us to your side.

Walk with us, the road will bend: Make all our weeping, wailing end.
Wipe our tears, forgive our fears: Jesus, lift the heavy cross.

Talk with us, till we behold a joyful life you will unfold:
Heal our eyes to see the prize: Jesus, take us to the light.

Stay with us, till day is done: no tears nor dark shall dim the sun:
Cheer the heart, Your grace impart: Jesus, bring eternal life.

☉ LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Lucas / Luke 24:13-35

Daniel Alcazar and Lu Shan-Alcazar

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day

is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

¹³ Y he aquí, dos de ellos iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. ¹⁴ E iban hablando entre sí de todas aquellas cosas que habían acontecido. ¹⁵ Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. ¹⁶ Mas los ojos de ellos estaban velados, para que no le conociesen. ¹⁷ Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? ¹⁸ Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? ¹⁹ Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo; ²⁰ y cómo le entregaron los principales sacerdotes y nuestros gobernantes a sentencia de muerte, y le crucificaron. ²¹ Pero nosotros esperábamos que él era el que había de redimir a Israel; y ahora, además de todo esto, hoy es ya el tercer día que esto ha acontecido. ²² Aunque también nos han asombrado unas mujeres de entre nosotros, las que antes del día fueron al sepulcro; ²³ y como no hallaron su cuerpo, vinieron diciendo que también habían visto visión de ángeles, quienes dijeron que él vive. ²⁴ Y fueron algunos de los nuestros al sepulcro, y hallaron así como las mujeres habían dicho, pero a él no le vieron. ²⁵ Entonces él les dijo: ¡Oh insensatos, y tardos de corazón para creer todo lo que los profetas han dicho! ²⁶ ¿No era necesario que el Cristo padeciera estas cosas, y que entrara en su gloria? ²⁷ Y comenzando desde Moisés, y siguiendo por todos los profetas, les declaraba en todas las Escrituras lo que de él decían.

²⁸ Llegaron a la aldea adonde iban, y él hizo como que iba más lejos. ²⁹ Mas ellos le obligaron a quedarse, diciendo: Quédate con nosotros, porque se hace tarde, y el día ya ha declinado. Entró, pues, a quedarse con ellos. ³⁰ Y aconteció que estando sentado con ellos a la mesa, tomó el pan y lo bendijo, lo partió, y les dio. ³¹ Entonces les fueron abiertos los ojos, y le reconocieron; mas él se desapareció de su vista. ³² Y se decían el uno al otro: ¿No ardía nuestro corazón en nosotros, mientras nos hablaba en el camino, y cuando nos abría las Escrituras? ³³ Y levantándose en la misma hora, volvieron a Jerusalén, y hallaron a los once reunidos, y a los que estaban con ellos, ³⁴ que decían: Ha resucitado el Señor verdaderamente, y ha aparecido a Simón. ³⁵ Entonces ellos contaban las cosas que les habían acontecido en el camino, y cómo le habían reconocido al partir el pan.

El Evangelio de Cristo. **Gracias a Dios.**

HIMNO DEL CORO | CHOIR ANTHEM

"The Road to Emmaus"

Text: Jeana Graham

Music: Robert Graham

ORACIONES POR CALVARY Y EL PADRE NUESTRO

Reverend Norris

PRAYERS FOR CALVARY AND LORD'S PRAYER

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON HYMN

*Choir will sing the verses in Spanish,
Congregation will sing refrain in Spanish.*

"El Peregrino de Emaus" | "The Emmaus Road"

Lentra: Rafael Jimenez

Musica: Misa Panamericana

(English is printed for reflection.)

**Por la calzada de Emaús
Un peregrino iba conmigo
No le conocí al caminar
Ahora si, en la Fracción del Pan.**

*As I was grieving on the road,
A trav'ling stranger joined in my journey.
Now in his breaking of the bread
My tear filled eyes behold the Risen Christ!*

SERMÓN | SERMON

Hearts on Fire

Reverend Sally Sarratt

MEDITACIÓN | ORGAN MEDITATION

"Meditation in G Major"

Alexandre Guilmant

DANDO Y SIRVIENDO | GIVING AND SERVING

⊕ **HIMNO DE LA OFRENDA | OFFERING HYMN**

"Cristo Jesús Resucitó"

Text: Anonymous, translated by Ruth Duck

Music: Geistliche Kirchengasange, 1623

Arrangement: Ralph Vaughan Williams

**¡Cristo Jesús resucitó sobre la muerte triunfador!
Oh gran día, ¡Aleluya!
Canten los fieles a una voz, Resuene coro en su loor.
¡Aleluya, aleluya! ¡Aleluya, aleluya, aleluya!
¡Oh gran Señor, Rey y Pastor, reine tu paz, reine tu amor!
Por los siglos, ¡Aleluya!
Pues te inmolaste en una cruz, Para así darnos vida y luz.
¡Aleluya, aleluya! ¡Aleluya, aleluya, aleluya!**

⊕ **ORACIÓN DE DEDICACIÓN | PRAYER OF DEDICATION**

Yolanda Kubi-Appiah

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Sarratt

⊕ **HIMNO | CLOSING HYMN - CHALICE 233**

"Alleluia! Sing to Jesus"

⊕ **AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL**

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ **BENDICIÓN | BENEDICTION**

Reverend Norris

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

Call to Worship written by Rev. M. Swearingen. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Stay with Us*. Words: Herbert F. Brokering. Music: Walter L. Pelz. © 1990 Concordia Publishing House. *El Peregrino de Emaus / The Emmaus Road*. Letra: Rafael Jiménez, siglo XX; tr. Por Mary Louise Bringle, © 2005 GIA Publications, Inc. *Cristo Jesús Resucitó*. Tr. Ruth Duck, © 2012, GIA Publications, Inc. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for April 22 are
Acts 3:12-19; Psalm 4; 1 John 3:1-7; Luke 24:36b-48.

REMEMBER IN PRAYER

NEW THIS WEEK: Sustenance for our educators, especially those in Oklahoma, as they continue to rightfully demand fair pay and just resources. Joy over the outcome of the West Virginia teacher strike.

Sara Bermúdez, Lorena Pereira's mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; loved ones of Wallace (Wally) Shipp, who died April 3.; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents.

Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors.

A SPECIAL GIFT has been made to the Fellowship Fund in memory of Paul J. Rice by Claire and Gerry McCormick.

WORD MADE FLESH: EXPLORING THE INWARD-OUTWARD LIFE OF JESUS. John's gospel begins with an unruly proclamation: "The Word Became Flesh And Dwelt Among Us." Theologians have spent two millennia doing all kinds of cartwheels in an effort to interpret this deeply mystical depiction of Jesus. We certainly won't solve that in a few weeks, but we are going to spend some time imagining together what it means for us as Christians to claim an embodied Christ, a Christ that refuses to choose the trappings of valuing the soul over the body, the body over the soul, or anything in between. We will think together about how Jesus' inward life (Word) and outward life (Flesh) were, and are, in an ever-evolving, ever-deepening relationship with each other. To do this, we will follow the post-resurrection stories of Jesus, along with the Gospel of John's metaphorical language about Jesus, to help us get a better picture of Jesus' integrated relationship between the inward and outward life, and subsequently, of our own inward-outward lives as well.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entréguéselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

SUNDAY SCHOOL. Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. Bringing Faith Forward class (BFF, grades 6-12) meets in Butler Hall. Join us!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

CHURCH BOARD will meet after worship today in Butler Hall. Next week, all are invited to attend the church-wide Quarterly Business Meeting.

SPECIAL THANKS TO OUR GUEST CO-OFFICIANT for worship today Reverend Dr. Kristopher Norris. Reverend Dr. Norris is Visiting Distinguished Professor of Public Theology at Wesley Theological Seminary here in DC. He is an Ordained Baptist minister, and former pastor of Hope Fellowship Baptist Church in Raleigh, NC, with divinity degrees from Duke Divinity School and Candler School of Theology and PhD in Christian Ethics from University of Virginia.

PASTOR ELIJAH is guest preaching at Mclean Baptist Church this morning in Mclean, Virginia.

STEWARDSHIP. Donate to Calvary. Giving is an important part of our spiritual practice. You can give online at Calvarydc.org/give. You can even set up your tithe as a recurring gift. Thank you!

COMING UP

THEOLOGY ON DRAFT is reading sermons of Dr. Martin Luther King, Jr. from *A Knock at Midnight: Inspiration from the Great Sermons of Reverend Martin Luther King, Jr.* This book was compiled by King's biographers and intended to include sermons that spread across much of his life and ministry. Each sermon is introduced by a prominent friend and/or leader of Dr. King who gives insight to the context around the sermons. Join us **Tuesdays at 6:30 p.m.** as we study these writings and fellowship together.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **April 19**. To volunteer, contact Carol Blythe.

OPERA AT UMD-DIALOGUES OF THE CARMELITES. Premiered in 1957, Poulenc's opera explores religious devotion and self-sacrifice through the story of Blanche de la Force, a young aristocratic woman

who joins the Carmelite Order to escape the violence of the French Revolution's Reign of Terror. Calvary section leaders Allysa Packard and Emily Honzel perform **Friday, April 20** and would love for Calvary members to attend if able!

THE THEATRE LAB PRESENTS the thrilling new Broadway musical *If/Then*, with music by Tom Kitt and book and lyrics by Brian Yorkey (creators of *Next to Normal*). Directed by Deb Gottesman, with music direction by Buzz Mauro, *If/Then* will be performed by members of the Creating a Musical Role class **Thursday, April 19 - Saturday, April 21 and Thursday, April 26 - Saturday, April 28**. Note: This show contains adult language. **Resident Partner Theatre Lab extends discounted \$5 tickets to the Calvary community.** Email contact@theatrelab.org for tickets!

QUARTERLY BUSINESS MEETING. Our Quarterly Business Meeting is next Sunday, **April 22** following worship. All members of the congregation are encouraged to attend.

WASHINGTON INTERFAITH NETWORK, Candidate Action, Thursday, April 26. Arrive at 6:30 p.m. to park and hear choir; Action starts promptly at 7:00 p.m. at Sacred Heart Catholic Church Gavan Center, 3211 Sacred Heart Way NW (just off 16th Street), near Columbia Heights Metro. Street parking is limited & there is parking at the DC USA garage \$4 for up to 3 hours. WIN congregations members will come together to raise these key issues with all Ward 1 candidates for DC City Council: Affordable Housing and Immigrant Rights.

THIS IS US. Are you new? Are you a visitor who has been with us for quite a few weeks, perhaps even months? Are you a new member, but still have questions about this place that you are now connected to? Are you practically a member, but still haven't made it official yet? Are you interested in getting to know Calvary better? If you answered yes to any of these questions we invite you to **This Is Us Sunday, April 29, at 12:30 p.m. in Palacios Chapel.** This will be a special conversation where will share some about our history, our values, our mission, our programs, and our people. You will also get the chance to ask questions about life here at Calvary—about faith, theology, spirituality, programming, social justice and anything else that you want to know about this community. Come get to know us better! Contact Pastor Elijah if you have any questions.

KIDS' CLOTHING SWAP. Do you have a child under 5 who refuses to stop growing? Calvary is hosting a kids' clothing swap after worship on **Sunday, May 6** in Palacios Chapel. Bring gently used clothing, toys, books, and other items to share, and head home with new-to-you items! Anything left over will be donated. Ask John Appiah-Duffell and Anabel Cruz for details.

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org , ext. 121)
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