

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

MARCH 18, 2018

FIFTH SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



“A Crown Placed Over our Heads” Following Jesus and Martin Luther King, Jr.

from Epiphany to Easter

- ⊕ Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PIANO PRELUDE

“Forty Days of Grace”
Hymn Tunes: St. Flavian by J. Day, 1562; Heinlein by M. Herbst, 1681
Setting: Jeremy Young

LA BIENVENIDA | WELCOME

Reverend Zehyoue

⊕ HIMNO CONGREGACIONAL | OPENING HYMN 688

“When, in Awe of God’s Creation”

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Jodi Smith, Deacon of the Week

Blessed are the sanitation workers and public transportation employees, the day laborers and housekeepers, whose hard work deserves respect, equity, and fair compensation.

Bendecidos son los pobres, luchando por justicia.

Blessed are the Mothers of the Movement, the families of Trayvon, Sandra, and Tamir, voicing their lamentations, calling us to see and hear their suffering, and respond with substantive change.

Bendecidos son los tristes, luchando por justicia.

Blessed are the parents in rural Mississippi and the grandparents in downtown Detroit, fighting to make sure their children have adequate healthcare and a solid education.

Bendecidos son los humildes, luchando por justicia.

Blessed are the ones who call for peace and not denial, who call for mutuality and not silence, who challenge systems of oppression.

Bendecidos son los pacificadores, luchando por justicia.

Blessed are the Dreamers, the activists, the teachers, judges, standing at frontlines, telling the truth, calling out the sins of our history, and working to heal them with restorative love.

Bendecidos somos, blessed are we when we struggle for justice. Amen.

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Jodi Smith

The peace of the Lord be with you. **And also with you.**
La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER
HIMNO | HYMN

“Lord, Have Mercy”
from *The Mass of St. Augustine*
Leon C. Roberts

Lord have mercy, Lord have mercy, Lord have mercy on us.

Christ have mercy, Christ have mercy, Christ have mercy on us.

Lord have mercy, Lord have mercy, Lord have mercy, have mercy on us.

TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

Reverend Sarratt

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LAS PROFETAS | FROM THE PROPHETS

Passage from "I Have a Dream | Tengo Un Sueño"

Rev. Dr. Martin Luther King, Jr.

Andrea Powell

I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood. I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character. I have a dream today. I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification; one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers. I have a dream today... I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

Entonces les digo a ustedes, mis amigos, que aunque nosotros enfrentemos las dificultades de hoy y de mañana, aún yo tengo un sueño. Es un sueño profundamente arraigado en el sueño Americano, que un día esta nación surgirá y vivirá verdaderamente de su credo, "nosotros mantenemos estos derechos patentes, que todo hombre es creado igual."

Yo tengo un sueño que ese día en las tierras rojas de Georgia, hijos de esclavos anteriores e hijos de dueños de esclavos anteriores se podrán sentar juntos a la mesa de la hermandad. Yo tengo un sueño que un día aún el estado de Mississippi, un estado ardiente por el calor de justicia, ardiente por el calor de la opresión, será transformado en un oasis de libertad y justicia.

Yo tengo un sueño que mis cuatro pequeños hijos algún día vivirán en una nación donde no serán juzgados por el color de la piel, sino por el contenido de sus caracteres. Hoy yo tengo un sueño! Yo tengo un sueño que un día en Alabama, con sus racistas viciosos, con su Gobernador con sus labios goteando palabras de interposición y nulificación, un día allí en Alabama los pequeños negros, niños y niñas, podrán unir las manos con pequeños blancos, niños y niñas, como hermanos y hermanas.

Hoy yo tengo un sueño! Yo tengo un sueño que algún día cada valle será elevado, y cada colina y montaña serán hechas llanas. Los lugares más ásperos serán aplanados y los lugares torcidos serán hechos rectos, "y la gloria de Dios será revelada y todo género humano se verá junto.

⊕ HIMNO DEL EVANGELIO | GOSPEL VERSE

"Lord, Let My Heart Be Good Soil"

Text and Music: Handt Hanson

Lord, let my heart be good soil, open to the seed of your Word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Arrepentíos, porque el reino de los cielos se ha acercado. Voz que clama en el desierto: Preparad camino a Jehová; enderezad calzada en la soledad a nuestro Dios. Todo valle sea alzado, y bájese todo monte y collado; y lo torcido se enderece, y lo áspero se allane. Y se manifestará la gloria de Jehová, y toda carne juntamente la verá; porque la boca de Jehová ha hablado.

Repent, for the kingdom of heaven has come near. In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.

⊕ HIMNO | HYMN

“O Lord, Incline Thine Ear to Us”
Traditional African-American Spiritual
Arrangement: Bernadette Blount Salley

Choir: Hear our prayer, O Lord. Hear our prayer, O Lord.
Incline Thine ear to us and grant us Thy peace.

***Congregation:* Hear our prayer, O Lord. Hear our prayer, O Lord.
Incline Thine ear to us and grant us Thy peace.**

**Amen, amen, amen, amen.
Incline Thine ear to us and grant us thy peace.**

**Amen, amen, amen, amen.
Incline Thine ear to us and grant us thy peace.**

Amen, amen, amen, amen.

ORACIONES POR CALVARY Y EL PADRE NUESTRO

Reverend Zehyoue

PRAYERS FOR CALVARY AND LORD'S PRAYER

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

HIMNO | HYMN

“I Have a Dream (Let Freedom Ring)”

Music and Text: Carolyn Sloan

Text inspired by Rev. Dr. Martin Luther King's “I Have a Dream” speech

Soloist: Let freedom ring! Hear the children sing!
I have a dream ... Freedom.
I have a dream... Brotherhood.
Oh, I have a dream... Freedom.
Walkin' hand in hand to the promised land.

Choir: Martin Luther, a man named King, worked to ease pain
and suffering of brothers and sisters, black and white.
He preached love and hope and tried to set things right.

***Congregation:* He said, "Freedom."
He said, "Justice."
He said, "I have a dream."
He said, "I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

Choir: Martin Luther helped set us free, fighting for freedom and equality.
He said, "Walk and be proud and heed the word,
And if you listen you will hear what we heard.

***Congregation:* We heard, "Freedom."
We heard, "Justice."
We heard, "I have a dream."
"I have a dream... Freedom.
I have a dream... Sisterhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

**Let freedom ring! Hear the children sing!
Let freedom ring! Let it ring! Let it ring! Let it ring!**

**"I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

**"I have a dream... Freedom.
I have a dream... Sisterhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

Let freedom ring! Let freedom ring!

SERMÓN | SERMON

A Dream Today
Reverend Maria Swearingen

🕊️ HIMNO | HYMN 673

"Down By the Riverside"
African-American Spiritual

DANDO Y SIRVIENDO | GIVING AND SERVING

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

MEDITACIÓN | PIANO MEDITATION

MÚSICA | VOCAL SOLO

"Walk Together, Children"
African-American Spiritual
Arrangement: Moses Hogan
Desmond Thompson, tenor

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN

“Create in Me a Clean Heart”
from *River of Life*
Tillis Butler

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.**

⊕ ORACIÓN DE DEDICACIÓN | PRAYER OF DEDICATION

Ray Chen

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Swearingen

⊕ HIMNO | HYMN 627

“I Want Jesus to Walk with Me”
African-American Spiritual

⊕ AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD’S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith,
we welcome you into the membership of this church. We pledge to love each other and to work
together to grow into the fullness of Christ.**

⊕ BENDICIÓN | BENEDICTION

Reverend Sarratt

⊕ CANCIÓN FINAL | DEPARTING SONG

“I Want Jesus to Walk with Me”
African-American Spiritual

**I want Jesus to walk with me. I want Jesus to walk with me.
All along my Lenten journey, O, I want Jesus to walk with me.**

During the season of Lent, our services will conclude with the singing of Hymn 627, “I Want Jesus to Walk with Me,” followed by a few moments of silence for reflection and meditation.

***Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and
a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!***

*Families with babies and young children: for your convenience, you’ll find changing tables in the Parents’ Room,
balcony level on the right side, and also downstairs in the nursery.*

Cover image: *The Wise Ones*, © Jan Richardson, janrichardson.com; *Lord Have Mercy*. Words: from Psalm 25:6. Music: Leon C. Roberts. *Lord, Let My Heart Be Good Soil*. Words and music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc. *O Lord, Incline Thine Ear to Us*. Words: African-American traditional. Music: Afr. Amer. Trad. Arranged by Bernadette Blount Salley. © 1987 GIA Publications, Inc. *I Have a Dream (Let Freedom Ring)*. Words and Music: Carolyn Sloan. © 2001 Sloantone Songs ASCAP. *Create in Me a Clean Heart* from *River of Life*. Tillis Butler. © Augsburg Fortress. *I Want Jesus to Walk with Me*. African-American Spiritual. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for March 25, Palm Sunday, are
Psalm 118:1-2, 19-29; Mark 11:1-11; John 12:12-16.

REMEMBER IN PRAYER

Sara Bermúdez, Lorena Pereira’s mother; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC; Sue Bollinger, Michelle Harris-Love’s mother; Family and friends of Charles Bowah, friend of Pastor Elijah, who died Monday, February 26; Luis Campos, Daniel Alcazar-Roman’s uncle; Dylan Canfield, Laura Canfield’s nephew; Gale Davis, Kia Davis’s mother ; Bill Fahey; Berniece and Bill Harward; Rena

Jirack; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors.

A CROWN PLACED OVER OUR HEADS: FOLLOWING JESUS AND MARTIN LUTHER KING, JR. FROM EPIPHANY TO EASTER. Just a few days after Easter this year, this nation will mark fifty years since Dr. Martin Luther King, Jr.'s assassination (April 4, 1968). Institutions as diverse as local unions, church denominations, colleges and universities, peace groups, Civil Rights Organizations, and even our national government will pause to honor his life. Because his contributions were so wide ranging, he will be remembered in a number of different ways by these different groups. Some will remember him for his work as a radical Black political activist, others will remember him as a social reformer, quite a few will remember him as an international peacemaker, while many others will remember his contributions to the labor movement, African decolonization, and interfaith relations. As all of these other groups remember him 50 years after his death, we seek to ask, "How should the church remember him?" This holy season spanning Epiphany to Easter, we will remember Dr. King by lifting up his embodied theology—a theology of justice, love, mercy, mutuality, and beloved community. We will pair King's familiar words with stories about Jesus—his baptism, transfiguration, ministry, life, death, and resurrection. In our lives and our liturgy, we will be challenged by these two Kings to stretch towards "the crowns placed over our heads," in the words of the theologian and mystic Howard Thurman, as we aspire to live into our own Belovedness and claim it for the world.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

SUNDAY SCHOOL. Join us for study and conversation. Adult Sunday School class meets each Sunday at 9:45 a.m., English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las 9:45 a.m. en la Capilla Palacios, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Join us!

MUSIC NOTES. Huge thanks to Desmond Thompson, tenor for sharing his gift with us today, and Chris Uriquiga for leading us musically! Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome! During the month of March, we will be learning music for **Palm Sunday (March 25) and Easter Sunday (April 1)**. We would love to have you join us. Email David Simmons for more info.

CHURCH BOARD MEETING. The Church Board meets today following worship. The meeting is in Butler Hall, beginning at 12:30 p.m.



EASTER LILY ORDER FORMS are available in Narthex or church office. Order lilies online; see Donations page of our website. Lilies are \$15 each; deadline for ordering is Monday, **March 26**.

COMING UP

BOOK DISCUSSION TOMORROW AT CALVARY. Tomorrow, **March 19, 6:30-9:00 p.m.**, please join the Washington Lawyers' Committee for Civil Rights and Urban Affairs for an evening with Richard Rothstein to discuss his best-selling and award winning book *The Color of Law*. This thoroughly researched and richly documented book traces the history of government policy that created and enforced racial segregation in housing in urban America. Free registration at, <http://www.washlaw.org/support-us/events/681-richard-rothstein-discussion>.

THEOLOGY ON DRAFT is reading sermons of Dr. Martin Luther King, Jr. from *A Knock at Midnight: Inspiration from the Great Sermons of Reverend Martin Luther King, Jr.* This book was compiled by King's biographers and intended to include sermons that spread across much of his life and ministry. Each sermon is introduced by a prominent friend and/or leader of Dr. King who gives insight to the context around the sermons. Join us **Tuesdays at 6:30 p.m.** as we study these writings and fellowship together.

LENTEN MIDDAY MEDITATION. Midweek Meditations are back for Lent! We will once again be engaging Howard Thurman and his profound spirituality during our time together. The idea is that for a few minutes in the middle of the week we'll carve out a brief time for meditation and prayer. You don't have to do anything to prepare but show up. Bring your lunch to the church library and join us at noon each Wednesday. We'll eat together and then Pastor Sally will guide us through an intentional time of meditation and prayer. As before, we'll wrap up by 12:50 p.m. so you can get back to work as needed. **Midweek Meditations are each Wednesday through March 28.** Join us as often as you are able!

EASTER LUNCH AND EGG DECORATING! Following Easter service on **April 1**, you're invited to an Easter Lunch Potluck, in Woodward Hall, starting at 12:30 p.m. We ask that if you are able, please bring a side dish or dessert to share. There is a sign-up sheet on the Fellowship Table in Woodward Hall for you to let us know what you are bringing. You can also sign up to help with set up, clean up, and helping out with the crafts. Please bring food before worship on April 1. All are welcome and we are looking forward to sharing this special time of fellowship celebrating our Risen Savior! For additional questions contact Tim Shaw. Also, please bring hard-boiled eggs and egg cartons to Woodward Hall before worship. Contact Gretchen White for details about egg decorating!

ALLIANCE OF BAPTISTS ANNUAL GATHERING. Calvary will again take a delegation to the Alliance of Baptists Annual Gathering in Dayton, Ohio. **We will leave on Thursday, April 26 and return (late!) on Sunday, April 29.** Calvary will cover the registration fee and we will travel together by van. You will need to reserve and pay for your hotel (3 nights) and some meals. For more information and/or to sign up for the Calvary delegation, please contact: Carol Blythe at 301-681-7569. **Deadline to sign up is: Sunday, April 8.**

HOLY WEEK AT CALVARY: MAUNDY THURSDAY AND GOOD FRIDAY. During Holy Week we will have two special services that may be unfamiliar to many people. Our Maundy Thursday service will be a Foot Washing Service and our Good Friday service will be a 7 Last Words Service. While both of these services have deep and historic meaning in various Christian communities, many Baptists have been slow to

adopt them into our liturgical practices. As a church that strives to be ecumenical and multi-cultural we believe that we must continue to do our best to learn from the rich traditions in other parts of our church family and drink from the spiritual wellspring that have sustained many.

The Foot Washing service is often practiced in Catholic, Anglican, and other Orthodox churches on Maundy Thursday. This service has its roots in the 13th chapter of the Gospel of John where it tells us that before the Passover Meal, The Passion, and the Resurrection, Jesus washed his disciples' feet. Jesus washed their feet in order to model what they should do for one another and what the church should do for the world. Jesus wanted to make real his teaching that the greatest among all of the disciples was the one who served. This humbling act of service—washing each other's feet—illustrates to us that our true greatness is found in what we do for others. On the night before Jesus' death it is imperative that we remember and practice one of his most important teachings.

The 7 Last Words Service is a service often done in many African-American churches on Good Friday. In this tradition seven different preachers each preach one of the phrases associated with the Jesus' passion. Each phrase (or word) offers its own theological complexity that creators of the tradition suggest is each worth exploring. Taken together, these words and sermons are often understood to be an important way to make sense of Jesus' final day on earth.

I (Pastor Elijah) believe that taking part in both the Foot Washing Service and 7 Last Words Service will help our community stay connected to the broader church family and allow us to experience our own insights from these rich traditions. I hope that you will take the opportunity to fully emerge yourself into both of these new liturgical traditions and experience the image of God in yourself, this worship experience, and this community.

Holy Week at Calvary

Please make plans to join us during Holy Week for several special worship services.

Sunday, March 25 | 11:00 a.m. | Palm Sunday Worship: "With this Faith"

We will continue to deepen our theological imagination as we also follow Jesus into Jerusalem and Dr. King back into the struggle for justice.

Thursday, March 29 | 6:30 p.m. | Maundy Thursday: A Special Footwashing Service

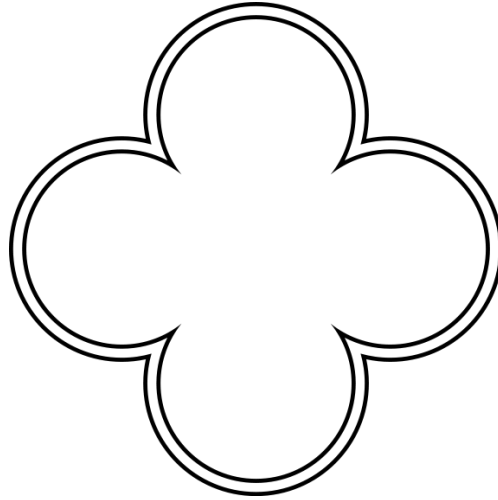
Together, we will celebrate an ancient practice together, one that subverts our understanding of power and invites us to deeper intimacy with one another.

Friday, March 30 | 6:30 p.m. | Good Friday: Jesus' Seven Last Words
Highlighting Black women's perspective

We know that resistance and transformation is being (and historically has been) led by Black women. We are thrilled to be led by the lives and voices of Black women as we celebrate a tradition in the historic Black Church Tradition.

Sunday, April 1 | 11:00 a.m. | Easter Sunday: "Let Freedom Ring!"

Together, we will celebrate the resurrection of Jesus and the arrival of New Life as we engage the final portion of Dr. King's famous "I Have a Dream" Speech.



CHURCH STAFF

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Elijah Zehyoue	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
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