

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

MARCH 4, 2018

THIRD SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



### **“A Crown Placed Over our Heads” Following Jesus and Martin Luther King, Jr.**

*from Epiphany to Easter*

- ⊕ Congregation standing. La congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

## ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | ORGAN PRELUDE

“Deep River”  
African-American Spiritual  
Setting: Adolphus Hailstark

LA BIENVENIDA | WELCOME

Reverend Swearingen

⊕ HIMNO CONGREGACIONAL | OPENING HYMN 490

“Sister, Let Me be Your Servant”

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Liubov Russell, Deacon of the Week

Blessed are the sanitation workers and public transportation employees, the day laborers and housekeepers, whose hard work deserves respect, equity, and fair compensation.

**Bendecidos son los pobres, luchando por justicia.**

Blessed are the Mothers of the Movement, the families of Trayvon, Sandra, and Tamir, voicing their lamentations, calling us to see and hear their suffering, and respond with substantive change.

**Bendecidos son los tristes, luchando por justicia.**

Blessed are the parents in rural Mississippi and the grandparents in downtown Detroit, fighting to make sure their children have adequate healthcare and a solid education.

**Bendecidos son los humildes, luchando por justicia.**

Blessed are the ones who call for peace and not denial, who call for mutuality and not silence, who challenge systems of oppression.

**Bendecidos son los pacificadores, luchando por justicia.**

Blessed are the Dreamers, the activists, the teachers, judges, standing at frontlines, telling the truth, calling out the sins of our history, and working to heal them with restorative love.

**Bendecidos somos, blessed are we when we struggle for justice. Amen.**

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Liubov Russell

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER  
HIMNO | HYMN

“Lord, Have Mercy”  
from *The Mass of St. Augustine*  
Leon C. Roberts

**Lord have mercy, Lord have mercy, Lord have mercy on us.**

**Christ have mercy, Christ have mercy, Christ have mercy on us.**

**Lord have mercy, Lord have mercy, Lord have mercy, have mercy on us.**



## LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LAS PROFETAS | FROM THE PROPHETS

Passage from "I Have a Dream | Tengo Un Sueno"  
Rev. Dr. Martin Luther King, Jr.  
Amaka Anku

They have come to realize that their freedom is inextricably bound to our freedom. We cannot walk alone. As we walk, we must make the pledge that we shall always march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We can never be satisfied, as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only". We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

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Y ellos han llegado a darse cuenta que su libertad esta inseparablemente unida a nuestra libertad. No podemos caminar solos. Y al caminar, debemos hacer la promesa que siempre marcharemos adelante. No podemos volver atrás. Hay aquellos que están preguntando a los devotos de los Derechos Civiles, "¿Cuándo estarán satisfechos?" Nunca podremos estar satisfechos mientras que el Negro sea víctima de horrores indescriptibles de brutalidad policial; nunca podremos estar satisfechos mientras que nuestros cuerpos, pesados por la fatiga de viajar, no podemos alojarnos en los moteles de las carreteras y en los hoteles de las ciudades; no podremos estar satisfechos mientras que la movilidad básica del Negro es de un barrio pequeño a uno más grande; nunca podremos estar satisfechos mientras que nuestros hijos están despojados de su personalidad y robados de su dignidad por un letrero escrito "Sólo Para Blancos," no podremos estar satisfechos mientras que el Negro de Mississippi no pueda votar y el Negro de New York crea que no tiene nadie por quién votar. ¡No! No, no estamos satisfechos, y no estaremos satisfechos hasta "que la justicia corra como el agua y las virtudes como una fuerte quebrada."

### ⊕ HIMNO DEL EVANGELIO | GOSPEL VERSE

"Lord, Let My Heart Be Good Soil"  
Text and Music: Handt Hanson

**Lord, let my heart be good soil, open to the seed of your Word.**  
**Lord, let my heart be good soil, where love can grow and peace is understood.**  
**When my heart is hard, break the stone away.**  
**When my heart is cold, warm it with the day.**  
**When my heart is lost, lead me on your way.**  
**Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.**

### ⊕ LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Mateo/ Matthew 14:13-21  
Karen Rice

<sup>13</sup>Oyéndolo Jesús, se apartó de allí en una barca a un lugar desierto y apartado; y cuando la gente lo oyó, le siguió a pie desde las ciudades. <sup>14</sup>Y saliendo Jesús, vio una gran multitud, y tuvo compasión de ellos, y sanó a los que de ellos estaban enfermos. <sup>15</sup>Cuando anocheecía, se acercaron a él sus discípulos, diciendo: El lugar es desierto, y la hora ya pasada; despide a la multitud, para que vayan por las aldeas y compren de comer. <sup>16</sup>Jesús les dijo: No tienen necesidad de irse; dadles vosotros de comer. <sup>17</sup>Y ellos dijeron: No tenemos aquí sino cinco panes y dos peces. <sup>18</sup>El les dijo: Traédmelos acá. <sup>19</sup>Entonces mandó a la gente recostarse sobre la hierba; y tomando los cinco panes y los dos peces, y levantando los ojos al cielo, bendijo, y partió y dio los panes a los discípulos, y los discípulos a la multitud. <sup>20</sup>Y comieron todos, y se saciaron; y recogieron lo que

sobró de los pedazos, doce cestas llenas. <sup>21</sup>Y los que comieron fueron como cinco mil hombres, sin contar las mujeres y los niños.

<sup>13</sup>Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

El Evangelio de Cristo. **Gracias a Dios.**

🕊️ HIMNO | HYMN

"O Lord, Incline Thine Ear to Us"  
Traditional African-American Spiritual  
Arrangement: Bernadette Blount Salley

*Choir:* Hear our prayer, O Lord. Hear our prayer, O Lord.  
Incline Thine ear to us and grant us Thy peace.

***Congregation:* Hear our prayer, O Lord. Hear our prayer, O Lord.  
Incline Thine ear to us and grant us Thy peace.**

**Amen, amen, amen, amen.  
Incline Thine ear to us and grant us thy peace.**

**Amen, amen, amen, amen.  
Incline Thine ear to us and grant us thy peace.**

**Amen, amen, amen, amen.**

ORACIONES POR CALVARY Y EL PADRE NUESTRO  
PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

HIMNO | HYMN

"I Have a Dream (Let Freedom Ring)"  
Music and Text: Carolyn Sloan

Text inspired by Rev. Dr. Martin Luther King's "I Have a Dream" speech

*Soloist:* Let freedom ring! Hear the children sing!  
I have a dream ... Freedom.  
I have a dream... Brotherhood.

Oh, I have a dream... Freedom.  
Walkin' hand in hand to the promised land.

*Choir:* Martin Luther, a man named King, worked to ease pain  
and suffering of brothers and sisters, black and white.  
He preached love and hope and tried to set things right.

*Congregation:* He said, "Freedom."  
He said, "Justice."  
He said, "I have a dream."  
He said, "I have a dream... Freedom."  
I have a dream... Brotherhood.  
I have a dream... Freedom.  
Walkin' hand in hand to the promised land."

*Choir:* Martin Luther set us free, fighting for freedom and equality.  
He said, "Walk and be proud and heed the word,  
And if you listen you will hear what we heard.

*Congregation:* We heard, "Freedom."  
We heard, "Justice."  
We heard, "I have a dream."

"I have a dream... Freedom.  
I have a dream... Sisterhood.  
I have a dream... Freedom.  
Walkin' hand in hand to the promised land."

Let freedom ring! Hear the children sing!  
Let freedom ring! Let it ring! Let it ring! Let it ring!

"I have a dream... Freedom.  
I have a dream... Brotherhood.  
I have a dream... Freedom.  
Walkin' hand in hand to the promised land."

"I have a dream... Freedom.  
I have a dream... Sisterhood.  
I have a dream... Freedom.  
Walkin' hand in hand to the promised land."

Let freedom ring! Let freedom ring!

SERMÓN | SERMON

*We Cannot Walk Alone*  
Reverend Sally Sarratt

⊕ HIMNO | HYMN 424

"I'm Gonna Eat at the Welcome Table"

## DANDO Y SIRVIENDO | GIVING AND SERVING

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

MEDITACIÓN | PIANO MEDITATION

MÚSICA | VOCAL SOLO

"I've Been in the Storm So Long"  
African-American Spiritual  
Setting: Harry T. Burleigh

Rhea Walker, Soprano

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN

“Create in Me a Clean Heart”  
from *River of Life*  
Tillis Butler

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence, and take not your Holy Spirit from me.  
Restore to me the joy of your salvation, and uphold me with your free Spirit.**

⊕ ORACIÓN DE DEDICACIÓN | PRAYER OF DEDICATION

Eric Jorgensen

**COMPARTIENDO COMUNIÓN | SHARING COMMUNION**

**INVITACIÓN A LA MESA | INVITATION TO THE TABLE**

Reverend Zehyoue

At God’s table of justice, everyone has a place, and no one is turned away.  
**Here strangers are welcomed as friends, the poor sit alongside the rich, and the upside-down kin-dom of God is revealed.**  
At God’s table of abundance, a banquet of righteousness and liberation is set for all.  
**Here the powerless are heard, the outcast are showered with honor, and the inside-out kin-dom of God is revealed.**  
At God’s table of life all peoples know peace, and creation flourishes.  
**Here the hopeless are nourished with possibility, the complacent are transformed into advocates for change. Here in our very midst, the kin-dom of God is revealed.**

**ORACIÓN DE CONFESIÓN | PRAYER OF CONFESSION**

Reverend Swearingen

**God of all peoples, whose reign extends around our world and beyond, we grieve that your church—which shares one Spirit, one faith, one hope, and one calling—has become a broken communion in a broken world. The one body spans all time, place, race, and language. But in our fear we have fled from one another and have fought one another. In our pride we have mistaken our part and our truth for the whole. Yet we marvel how, in your grace, you gather up the broken and scattered pieces to do your work, to give us hope, to bless us with joy. Forgive us our sin, and help us ever to seek the unity and peace of the body of Christ, for Christ’s sake and that of this world. Amen.**

**PALABRAS DE PERDÓN | WORDS OF ASSURANCE**

Reverend Swearingen

Hear the Good News: Jesus Christ is our peace. Those who were divided, he has made one. Christ reconciles us into one people, making us one body. So let us live as we were made to be— one people, reconciled.  
**Yes, we will live as Christ has made us—one people, one body, reconciled. Thanks be to God!**

**DANDO GRACIAS | GIVING THANKS**

Reverend Zehyoue

**COMPARTIENDO LA CENA | SHARING THE MEAL**

*To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.*

**MUSICA DE COMUNIÓN | COMMUNION HYMN**

“Let Us Break Bread Together”  
African-American Spiritual  
Setting: Moses Hogan  
Rhea Walker, soprano

## SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Sarratt

⊕ HIMNO | HYMN 627

"I Want Jesus to Walk with Me"  
African-American Spiritual

⊕ AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

**We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.**

⊕ BENDICIÓN | BENEDICTION

Reverend Swearingen

⊕ CANCIÓN FINAL | DEPARTING SONG

"I Want Jesus to Walk with Me"  
African-American Spiritual

**I want Jesus to walk with me. I want Jesus to walk with me.  
All along my Lenten journey, O, I want Jesus to walk with me.**

During the season of Lent, our services will conclude with the singing of Hymn 627, "I Want Jesus to Walk with Me," followed by a few moments of silence for reflection and meditation.

***Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!***

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

*Lord Have Mercy.* Words: from Psalm 25:6. Music: Leon C. Roberts. *Lord, Let My Heart Be Good Soil.* Words and music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc. *O Lord, Incline Thine Ear to Us.* Words: African-American traditional. Music: Afr. Amer. Trad. Arranged by Bernadette Blount Salley. © 1987 GIA Publications, Inc. *I Have a Dream (Let Freedom Ring).* Words and Music: Carolyn Sloan. © 2001 Sloantone Songs ASCAP. *Create in Me a Clean Heart from River of Life.* Tillis Butler. © Augsburg Fortress. *I Want Jesus to Walk Me.* African-American Spiritual. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for March 11, Fourth Sunday in Lent, are  
Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21.

### REMEMBER IN PRAYER

**NEW THIS WEEK:** Rena Jirack; Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC, who sought sanctuary from the Republic of Congo and who was deported Friday, February 23. Family and friends of Charles Bowah, friend of Pastor Elijah, who was murdered Monday, February 26, one day after his 20<sup>th</sup> birthday.

Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, Kia Davis's mother; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy; victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers

and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. The community of Parkland, FL in the aftermath of the February 14 school massacre, the 18<sup>th</sup> school shooting in this nation in 2018.

**A SPECIAL GIFT** has been made to the Fellowship Fund in memory of Paul Joseph Rice, by Walter and Jane Grove.

**A CROWN PLACED OVER OUR HEADS: FOLLOWING JESUS AND MARTIN LUTHER KING, JR. FROM EPIPHANY TO EASTER.** Just a few days after Easter this year, this nation will mark fifty years since Dr. Martin Luther King, Jr.'s assassination (April 4, 1968). Institutions as diverse as local unions, church denominations, colleges and universities, peace groups, Civil Rights Organizations, and even our national government will pause to honor his life. Because his contributions were so wide ranging, he will be remembered in a number of different ways by these different groups. Some will remember him for his work as a radical Black political activist, others will remember him as a social reformer, quite a few will remember him as an international peacemaker, while many others will remember his contributions to the labor movement, African decolonization, and interfaith relations. As all of these other groups remember him 50 years after his death, we seek to ask, "How should the church remember him?" This holy season spanning Epiphany to Easter, we will remember Dr. King by lifting up his embodied theology—a theology of justice, love, mercy, mutuality, and beloved community. We will pair King's familiar words with stories about Jesus—his baptism, transfiguration, ministry, life, death, and resurrection. In our lives and our liturgy, we will be challenged by these two Kings to stretch towards "the crowns placed over our heads," in the words of the theologian and mystic Howard Thurman, as we aspire to live into our own Belovedness and claim it for the world.

**TO OUR GUESTS.** Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

**PARA NUESTROS INVITADOS.** ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

## TODAY

**FIRST SUNDAY COMMUNITY BREAKFAST.** Everyone in the Calvary Community is invited to share in a potluck-style breakfast together, **today at 9:30 a.m.** in Palacios Chapel. Join us for breakfast!

**MUSIC NOTES.** Special thanks to guest soloist, soprano, Rhea Walker for sharing her gift with us today! Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome! During the month of March, we will be learning music for **Palm Sunday (March 25) and Easter Sunday (April 1)**. We would love to have you join us. Email David Simmons for more info, dsimmons30@hotmail.com.



**EASTER LILY ORDER FORMS** are available in Narthex or church office. Order lilies online; see Donations page of our website. Lilies are \$15 each; deadline for ordering is Monday, **March 26**.



## COMING UP

**THEOLOGY ON DRAFT** is reading sermons of Dr. Martin Luther King, Jr. from *A Knock at Midnight: Inspiration from the Great Sermons of Reverend Martin Luther King, Jr.* This book was compiled by King's biographers and intended to include sermons that spread across much of his life and ministry. Each sermon is introduced by a prominent friend and/or leader of Dr. King who gives insight to the context around the sermons. Join us **Tuesdays at 6:30 p.m.** as we study these writings and fellowship together.

**LENTEN MIDDAY MEDITATION.** Midweek Meditations are back for Lent! We will once again be engaging Howard Thurman and his profound spirituality during our time together. The idea is that for a few minutes in the middle of the week we'll carve out a brief time for meditation and prayer. You don't have to do anything to prepare but show up. Bring your lunch to the church library and join us at noon each Wednesday. We'll eat together and then Pastor Sally will guide us through an intentional time of meditation and prayer. As before, we'll wrap up by 12:50 p.m. so you can get back to work as needed. **Midweek Meditations are each Wednesday through March 28.** Join us as often as you are able!

**GUEST PREACHER NEXT SUNDAY.** Next Sunday, **March 11**, we welcome Rev. Alyssa Aldape, Associate Pastor for Young Adult and Youth Ministries at First Baptist Church, DC. Alyssa graduated from Samford University in 2011 with a BA in History and a M.Div. from McAfee School of Theology in 2015. She grew up in both San Antonio, TX and Pune, India. She loves and prays for the San Antonio Spurs every day. She still can't believe she lives in Washington, DC and when she's not fiddling with her guitar she and her pup Bowie are in search for their "regular" coffee shop. Alyssa is an extreme extrovert, Alabama Shakes fan, and pizza enthusiast.

**SUNDAY SCHOOL.** Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

**ESCUELA DOMINICAL EN ESPAÑOL.** Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Join us!

**MUSIC FOR KIDS.** Parents and families, be sure your child is at church each Sunday morning! During Lent we'll offer Music for Kids as part of children's worship time. Calvary Children's Choir sings in worship on Palm/Passion Sunday, **March 25.** Support your child in learning music for this important day.

**EASTER LUNCH AND EGG DECORATING!** Following Easter service on **April 1**, you're invited to an Easter Lunch Potluck, in Woodward Hall, starting at 12:30 p.m. We ask that if you are able, please bring a side dish or dessert to share. There is a sign-up sheet on the Fellowship Table in Woodward Hall for you to let us know what you are bringing. You can also sign up to help with set up, clean up, and helping out with the crafts. Please bring food before worship on April 1. All are welcome and we are looking forward to sharing this special time of fellowship celebrating our Risen Savior! For additional questions contact Tim Shaw. Also, please bring hard-boiled eggs and egg cartons to Woodward Hall before worship. Contact Gretchen White for details about egg decorating!

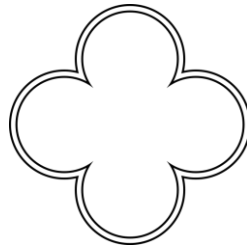
### CHURCH STAFF

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Sabra Barrett</b>	Communications/ Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
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<b>David Simmons</b>	Interim Director of Music (dsimmons30@hotmail.com)
<b>Elijah Zehyoue</b>	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
<b>Liubov Russell</b>	Deacon of the Week (liubov.russell@gmail.com)

### CALVARY BAPTIST CHURCH

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www.calvarydc.org



### A Lenten Season at Calvary

March 4	Community Breakfast	9:30 a.m.
	Sunday Worship	11:00 a.m.
March 18	Sunday Worship	11:00 a.m.
March 25	Palm Sunday Worship	11:00 a.m.
March 29	Maundy Thursday Foot Washing Service	6:30 p.m.
March 30	Good Friday Seven Last Words Service	6:30 p.m.
April 1	Easter Sunday Worship	11:00 a.m.