

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

FEBRUARY 18, 2018

FIRST SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



“A Crown Placed Over our Heads” Following Jesus and Martin Luther King, Jr.

from Epiphany to Easter

- ⊕ Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | PIANO PRELUDE

Improvisation on “Forty Days and Forty Nights”
Tune: Martin Herbst
Improvisation: Chris Urquiaga

LA BIENVENIDA | WELCOME

Reverend Sarratt

⊕ HIMNO CONGREGACIONAL | OPENING HYMN 180

“Lord, Who Throughout These Forty Days”

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Eva Powell, Deacon of the Week

Blessed are the sanitation workers and public transportation employees, the day laborers and housekeepers, whose hard work deserves respect, equity, and fair compensation.

Bendecidos son los pobres, luchando por justicia.

Blessed are the Mothers of the Movement, the families of Trayvon, Sandra, and Tamir, voicing their lamentations, calling us to see and hear their suffering, and respond with substantive change.

Bendecidos son los tristes, luchando por justicia.

Blessed are the parents in rural Mississippi and the grandparents in downtown Detroit, fighting to make sure their children have adequate healthcare and a solid education.

Bendecidos son los humildes, luchando por justicia.

Blessed are the ones who call for peace and not denial, who call for mutuality and not silence, who challenge systems of oppression.

Bendecidos son los pacificadores, luchando por justicia.

Blessed are the Dreamers, the activists, the teachers, judges, standing at frontlines, telling the truth, calling out the sins of our history, and working to heal them with restorative love.

Bendecidos somos, blessed are we when we struggle for justice. Amen.

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Eva Powell

The peace of the Lord be with you. **And also with you.**

La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER
HIMNO | HYMN

“Lord, Have Mercy”
from *The Mass of St. Augustine*
Leon C. Roberts

Lord have mercy, Lord have mercy, Lord have mercy on us.

Christ have mercy, Christ have mercy, Christ have mercy on us.

Lord have mercy, Lord have mercy, Lord have mercy, have mercy on us.

TIEMPO CON LOS NIÑOS | A TIME WITH CHILDREN

Reverend Sarratt

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

DE LAS PROFETAS | FROM THE PROPHETS

Passage from "I Have A Dream | Tengo Un Sueno"

Rev. Dr. Martin Luther King, Jr.

Rev. Swearingen

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, yes, black men as well as white men, would be guaranteed the unalienable rights of life, liberty, and the pursuit of happiness. It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, a check which has come back marked "insufficient funds."

But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check — a check that will give us upon demand the riches of freedom and the security of justice.

Estoy orgulloso de reunirme con ustedes hoy día en esta que será, en la historia, la más grande demostración para la libertad en la historia de nuestro País.

Hace cien años, un gran Americano, en cuya simbólica sombra estamos hoy parados, firmó la Proclamación de la Emancipación. Este trascendental decreto vino como un gran rayo de luz de esperanza para millones de esclavos Negros, chamuscados en las llamas de una marchita injusticia. Vino como un lindo amanecer al final de una larga noche de cautiverio. Pero cien años después, el Negro aún no es libre; cien años después, la vida del Negro aún es tristemente lisiada por las esposas de la segregación y las cadenas de la discriminación; cien años después, el Negro vive en una isla solitaria en medio de un inmenso océano de prosperidad material; cien años después, el Negro todavía languidece en las esquinas de la sociedad Americana y se encuentra desterrado en su propia tierra.

Entonces hemos venido hoy día aquí a dramatizar una condición vergonzosa. En un sentido hemos venido a la capital de nuestro País a cobrar un cheque. Cuando los arquitectos de nuestra república escribieron las magníficas palabras de la Constitución y la Declaración de Independencia, ellos firmaban un pagaré del cual cada Americano sería el heredero. Este pagaré era la promesa que todo hombre, sí, el hombre negro y el hombre blanco, tendrían garantizados los derechos inalienables de vida, libertad, y búsqueda de la felicidad.

Es obvio hoy día que América ha incumplido este pagaré en lo que concierne a sus ciudadanos de color. En lugar de honrar esta sagrada obligación, América ha dado a la gente Negra un cheque malo; un cheque que ha regresado con el sello "fondos insuficientes." Pero rehusamos creer que el Banco de Justicia está quebrado. Rehusamos creer que no haya suficientes fondos en las grandes

bóvedas de oportunidad de este País. Y entonces hemos venido a cobrar este cheque, el cheque que nos dará sobre manera la riqueza de libertad y la seguridad de justicia.

⊕ HIMNO DEL EVANGELIO | GOSPEL VERSE

“Lord, Let My Heart Be Good Soil”
Text and Music: Handt Hanson

**Lord, let my heart be good soil, open to the seed of your Word.
Lord, let my heart be good soil, where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.**

⊕ LECCIÓN DEL EVANGELIO | GOSPEL LESSON

Mateo / Matthew 5:38-48
Cristian Durán

³⁸ Oísteis que fue dicho: Ojo por ojo, y diente por diente. ³⁹ Pero yo os digo: No resistáis al que es malo; antes, a cualquiera que te hiera en la mejilla derecha, vuélvele también la otra; ⁴⁰ y al que quiera ponerte a pleito y quitarte la túnica, déjale también la capa; ⁴¹ y a cualquiera que te obligue a llevar carga por una milla, ve con él dos. ⁴² Al que te pida, dale; y al que quiera tomar de ti prestado, no se lo rehúses. ⁴³ Oísteis que fue dicho: Amarás a tu prójimo, y aborrecerás a tu enemigo. ⁴⁴ Pero yo os digo: Amad a vuestros enemigos, bendecid a los que os maldicen, haced bien a los que os aborrecen, y orad por los que os ultrajan y os persiguen; ⁴⁵ para que seáis hijos de vuestro Padre que está en los cielos, que hace salir su sol sobre malos y buenos, y que hace llover sobre justos e injustos. ⁴⁶ Porque si amáis a los que os aman, ¿qué recompensa tendréis? ¿No hacen también lo mismo los publicanos? ⁴⁷ Y si saludáis a vuestros hermanos solamente, ¿qué hacéis de más? ¿No hacen también así los gentiles? ⁴⁸ Sed, pues, vosotros perfectos, como vuestro Padre que está en los cielos es perfecto.

³⁸ “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ ³⁹ But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; ⁴⁰ and if anyone wants to sue you and take your coat, give your cloak as well; ⁴¹ and if anyone forces you to go one mile, go also the second mile. ⁴² Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. ⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴ But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. ⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ Be perfect, therefore, as your heavenly Father is perfect.

⊕ HIMNO | HYMN

“O Lord, Incline Thine Ear To Us”
Traditional African-American Spiritual
Arrangement: Bernadette Blount Salley

**Hear our prayer, O Lord. Hear our prayer, O Lord.
Incline Thine ear to us and grant us Thy peace.
O Hear our prayer, O Lord. Hear our prayer, O Lord.
Incline Thine ear to us and grant us Thy peace.**

**Amen, amen, amen, amen.
Incline Thine ear to us and grant us thy peace.**

**Amen, amen, amen, amen.
Incline Thine ear to us and grant us thy peace.**

Amen, amen, amen, amen.

ORACIONES POR CALVARY Y EL PADRE NUESTRO

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Sarratt

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

HIMNO | HYMN

"I Have A Dream (Let Freedom Ring)"

Music and Text: Carolyn Sloan

Text inspired by Rev. Dr. Martin Luther King's "I Have a Dream" speech

Soloist: Let freedom ring! Hear the children sing!
I have a dream ... Freedom.
I have a dream... Brotherhood.
Oh, I have a dream... Freedom.
Walkin' hand in hand to the promised land.

Choir: Martin Luther, a man named King, worked to ease pain
and suffering of brothers and sisters, black and white.
He preached love and hope and tried to set things right.
He said, "Freedom."
He said, "Justice."
He said, "I have a dream."
He said, "I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."

Congregation: **Martin Luther set us free, fighting for freedom and equality.**

**He said, "Walk and be proud and heed the word,
And if you listen you will hear what we heard.
We heard, "Freedom."
We heard, "Justice."
We heard, "I have a dream."**

**"I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

**Let freedom ring! Hear the children sing!
Let freedom ring! Let it ring! Let it ring! Let it ring!**

**"I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."**

"I have a dream... Freedom.
I have a dream... Brotherhood.
I have a dream... Freedom.
Walkin' hand in hand to the promised land."

Let it ring! Let it ring!

SERMÓN | SERMON

The Inherited Problem
Reverend Elijah Robert Zehyoue

⊕ HIMNO | HYMN 643

"Swing Low, Sweet Chariot"

DANDO Y SIRVIENDO | GIVING AND SERVING

COLECCIÓN DE LA OFRENDA | COLLECTION OF THE OFFERING

MEDITACIÓN | MEDITATION

MÚSICA | CHOIR ANTHEM

"I Want Jesus To Walk With Me"
African-American Spiritual
Arrangement: George Lynn

⊕ HIMNO DE LA OFRENDA | OFFERING HYMN

"Create In Me A Clean Heart"
from *River of Life*
Tillis Butler

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with your free Spirit.

⊕ ORACIÓN DE DEDICACIÓN | PRAYER OF DEDICATION

Lauren Zehyoue

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ HIMNO | HYMN 627

"I Want Jesus To Walk With Me"
African American Spiritual

⊕ AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENDICIÓN | BENEDICTION

Reverend Swearingen

⊕ CANCIÓN FINAL | DEPARTING SONG

"I Want Jesus To Walk With Me"
African American Spiritual

I want Jesus to walk with me.
I want Jesus to walk with me.
All along my pilgrim journey,
O, I want Jesus to walk with me.

During the season of Lent, our services will conclude with the singing of Hymn 627, "I Want Jesus to Walk with Me," followed by a few moments of silence for reflection and meditation.

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

Christ, Be Our Light. Words and music: Bernadette Farrell, tr. by George Lockwood © 1993 Bernadette Farrell. *Give Love a Chance.* Words and music: Grayson Warren Brown and Val Parker. *Lord, Let My Heart Be Good Soil.* Words and music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc. *A Place At the Table.* Words: Shirley Erena Murray. Music: Lori True © 1998 Hope Publishing Co. *The Right Hand of God.* Words: Patrick Prescod. Music: Noel Dexter © Caribbean Conference of Churches, West Indies. *Bring a Gift of Love.* Words and music: Mary Kay Bottens. *We Are Called.* Words and music: David Haas, tr. Ronald Krisman. © 1988 GIA Publications, Inc. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 25, Second Sunday in Lent, are
Genesis 17:1-7, 15-16; Psalm 22:23-31; Romans 4:13-25; Mark 8:31-38 or Mark 9:2-9.

REMEMBER IN PRAYER

NEW THIS WEEK: The community of Parkland, FL in the aftermath of the February 14 school massacre, the 18th school shooting in this nation in 2018.

Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Gale Davis, mother of Kia Davis; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Desmond Tio, friend of Karla Fahey; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy; victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC, who sought sanctuary from the Republic of Congo and whose detainment and looming deportation will cost him his life.;

SPECIAL GIFTS have been made to the Fellowship Fund in memory of Paul J. Rice by Victor Tupitza, John and Nancy Thayer, Irene Dent, and Paul Rosstead.

A CROWN PLACED OVER OUR HEADS: FOLLOWING JESUS AND MARTIN LUTHER KING, JR. FROM EPIPHANY TO EASTER. Just a few days after Easter this year, this nation will mark fifty years since Dr. Martin Luther King, Jr.'s assassination (April 4, 1968). Institutions as diverse as local unions, church denominations, colleges and universities, peace groups, Civil Rights Organizations, and even our national government will pause to honor his life. Because his contributions were so wide ranging, he will be remembered in a number of different ways by these different groups. Some will remember him for his work as a radical Black political activist, others will remember him as a social reformer, quite a few will remember him as an international peacemaker, while many others will remember his contributions to the labor movement, African decolonization, and interfaith relations. As all of these other groups remember him 50 years after his death, we seek to ask, "How should the church remember him?" This holy season spanning Epiphany to Easter, we will remember Dr. King by lifting up his embodied theology—a theology of justice, love, mercy, mutuality, and beloved community. We will pair King's familiar words with stories about Jesus—his baptism, transfiguration, ministry, life, death, and resurrection. In our lives and our liturgy, we will be challenged by these two Kings to stretch towards "the crowns placed over our heads," in the words of the theologian and mystic Howard Thurman, as we aspire to live into our own Belovedness and claim it for the world.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entréguéselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

SUNDAY SCHOOL. Join us for study and conversation. Adult Sunday School class meets each Sunday at 9:45 a.m., English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las 9:45 a.m. en la Capilla Palacios, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Join us!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome! During the month of March, we will be learning music for **Palm Sunday (March 25) and Easter Sunday (April 1)**. We would love to have you join us. Email David Simmons for more info, dsimmons30@hotmail.com.

CALVARY BOARD MEETING. Church Board members, please plan to attend our board retreat at **12:30 p.m. today in Butler Hall.**

CHINESE NEW YEAR PARADE. The Chinese Consolidated Benevolent Association (CCBA) parade is today beginning at 2:00 p.m. **Please note that 8th Street will be closed to all traffic from 2:00-3:00 p.m. There will be no entry or exit from the parking garage during that time.**

COMING UP

THEOLOGY ON DRAFT is reading Bryan Stevenson's award winning book, *Just Mercy*. Join us **Tuesdays** at 6:30 p.m. as we study this book and apply its lessons to our faith. Contact Pastor Elijah.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **March 1**. To volunteer, contact Carol Blythe.

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LENTEN MIDDAY MEDITATION. Midweek Meditations are back for Lent! We will once again be engaging Howard Thurman and his profound spirituality during our time together. The idea is that for a few minutes in the middle of the week we'll carve out a brief time for meditation and prayer. You don't have to do anything to prepare but show up. Bring your lunch to the church library and join us at noon each Wednesday. We'll eat together and then Pastor Sally will guide us through an intentional time of meditation and prayer. As before, we'll wrap up by 12:50 p.m. so you can get back to work as needed. Midweek Meditations begin on **Wednesday, February 21 and continue through March 28.** Join us as often as you are able!

MUSIC FOR KIDS. Parents and families, be sure your child is at church each Sunday morning! During Lent we'll offer Music for Kids as part of children's worship time. Calvary Children's Choir sings in worship on Palm/Passion Sunday, **March 25.** Support your child in learning music for this important day.

A Lenten Season at Calvary

February 18	Sunday Worship	11:00 a.m.
February 19	President's Day	Church Office Closed
February 25	Sunday Worship	11:00 a.m.
March 11	Sunday Worship with Guest Preacher Rev. Alyssa Aldape, Associate Pastor, First Baptist Church, DC	11:00 a.m.
March 4	Community Breakfast	9:30 a.m.
	Sunday Worship	11:00 a.m.
March 18	Sunday Worship	11:00 a.m.
March 25	Palm Sunday Worship	11:00 a.m.
March 29	Maundy Thursday Foot Washing Service	6:30 p.m.
March 30	Good Friday Seven Last Words Service	6:30 p.m.
April 1	Easter Sunday Worship	11:00 a.m.

CHURCH STAFF

Sally Sarratt	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
Maria Swearingen	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
Sabra Barrett	Communications/ Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
Saw Ler Htoo	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
Al Jeter	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
Paul Rosstead	Church Administrator (prosstead@calvarydc.org, ext. 127)
David Simmons	Interim Director of Music (dsimmons30@hotmail.com)
Elijah Zehyoue	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
Eva Powell	Deacon of the Week (evakinscphq@yahoo.com)

CALVARY BAPTIST CHURCH

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