

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

FEBRUARY 11, 2018

FIFTH SUNDAY AFTER THE EPIPHANY  
TRANSFIGURATION SUNDAY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



### **“A Crown Placed Over our Heads” Following Jesus and Martin Luther King, Jr.**

*from Epiphany to Easter*

- ⦿ Congregation standing. La congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

## ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | ORGAN PRELUDE

"How Good, Lord To Be Here"  
Music: Church Psalter, 1854  
Setting: Berkley Guse

LA BIENVENIDA | WELCOME

Reverend Zehyoue

⊕ HIMNO PROCESIONAL | PROCESSIONAL HYMN

"Arise, Your Light Has Come"  
Text: Ruth Duck  
Music: William H. Walter

Arise, your light has come! The Spirit's call obey;  
Show forth the glory of your God which shines on you today.

Arise, your light has come! Fling wide the prison door;  
Proclaim the captive's liberty, good tidings to the poor.

Arise, your light has come! All you in sorrow born,  
Bind up the broken-hearted ones and comfort those who mourn.

Arise, your light has come! The mountains burst in song!  
Rise up like eagles on the wing, God's pow'r will make us strong.

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Jessica Lynd, Deacon of the Week

En la montaña de esperanza, estamos transformados.  
**O God, you transform us on the mountain of hope.**

Y con esa esperanza, caminamos sin cansarnos.  
**And with that hope, we can walk and not grow weary.**

En la montaña de justicia, estamos transformados.  
**O God, you transform us on the mountain of justice.**

Y con esa justicia, marchamos sin temor.  
**And with that justice, we can march and not look back.**

Con el espíritu de amor, somos llamados Amados de Dios.  
**O God, you transform us with the Spirit of love and dare to call us Beloved.**

Juntos unidos como el Pueblo Amado.  
**Joined together in Beloved Community.**

Y unidos, guiado por las voces de los ancestros, andamos en nueva vida.  
**And together, guided by the voice of the ancestors, we are raised to walk in newness of life.**  
Amen.

⊕ LA PAZ DE CRISTO | PASSING THE PEACE OF CHRIST

Jessica Lynd

The peace of the Lord be with you. **And also with you.**  
La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER  
HIMNO | HYMN

"Give Love A Chance"  
Text and Music: Grayson Warren Brown, Val Parker

**Give love a chance. Give love a chance. Give love a chance to shine all through the earth.**  
**If we would all put hate aside, then we might live to see love have a chance.**

## LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

## LECCIÓN HEBREA | HEBREW LESSON

2 Kings/2 Reyes 2:1-12  
Barbara Hoffer

<sup>1</sup> Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup> Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup> The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." <sup>4</sup> Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup> The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." <sup>6</sup> Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup> Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup> Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. <sup>9</sup> When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup> He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup> As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup> Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>1</sup> Aconteció que cuando quiso Jehová alzar a Elías en un torbellino al cielo, Elías venía con Eliseo de Gilgal. <sup>2</sup> Y dijo Elías a Eliseo: Quédate ahora aquí, porque Jehová me ha enviado a Bet-el. Y Eliseo dijo: Vive Jehová, y vive tu alma, que no te dejaré. Descendieron, pues, a Bet-el. <sup>3</sup> Y saliendo a Eliseo los hijos de los profetas que estaban en Bet-el, le dijeron: ¿Sabes que Jehová te quitará hoy a tu señor de sobre ti? Y él dijo: Sí, yo lo sé; callad. <sup>4</sup> Y Elías le volvió a decir: Eliseo, quédate aquí ahora, porque Jehová me ha enviado a Jericó. Y él dijo: Vive Jehová, y vive tu alma, que no te dejaré. Vinieron, pues, a Jericó. <sup>5</sup> Y se acercaron a Eliseo los hijos de los profetas que estaban en Jericó, y le dijeron: ¿Sabes que Jehová te quitará hoy a tu señor de sobre ti? El respondió: Sí, yo lo sé; callad. <sup>6</sup> Y Elías le dijo: Te ruego que te quedes aquí, porque Jehová me ha enviado al Jordán. Y él dijo: Vive Jehová, y vive tu alma, que no te dejaré. Fueron, pues, ambos. <sup>7</sup> Y vinieron cincuenta varones de los hijos de los profetas, y se pararon delante a lo lejos; y ellos dos se pararon junto al Jordán. <sup>8</sup> Tomando entonces Elías su manto, lo dobló, y golpeó las aguas, las cuales se apartaron a uno y a otro lado, y pasaron ambos por lo seco. <sup>9</sup> Cuando habían pasado, Elías dijo a Eliseo: Pide lo que quieras que haga por ti, antes que yo sea quitado de ti. Y dijo Eliseo: Te ruego que una doble porción de tu espíritu sea sobre mí. <sup>10</sup> El le dijo: Cosa difícil has pedido. Si me vieres cuando fuere quitado de ti, te será hecho así; mas si no, no. <sup>11</sup> Y aconteció que yendo ellos y hablando, he aquí un carro de fuego con caballos de fuego apartó a los dos; y Elías subió al cielo en un torbellino. <sup>12</sup> Viéndolo Eliseo, clamaba: ¡Padre mío, padre mío, carro de Israel y su gente de a caballo! Y nunca más le vio; y tomando sus vestidos, los rompió en dos partes.

**Lord, let my heart be good soil, open to the seed of your Word.  
 Lord, let my heart be good soil, where love can grow and peace is understood.  
 When my heart is hard, break the stone away.  
 When my heart is cold, warm it with the day.  
 When my heart is lost, lead me on your way.  
 Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.**

<sup>2</sup>Seis días después, Jesús tomó a Pedro, a Jacobo y a Juan, y los llevó aparte solos a un monte alto; y se transfiguró delante de ellos. <sup>3</sup>Y sus vestidos se volvieron resplandecientes, muy blancos, como la nieve, tanto que ningún lavador en la tierra los puede hacer tan blancos. <sup>4</sup>Y les apareció Elías con Moisés, que hablaban con Jesús. <sup>5</sup>Entonces Pedro dijo a Jesús: Maestro, bueno es para nosotros que estemos aquí; y hagamos tres enramadas, una para ti, otra para Moisés, y otra para Elías. <sup>6</sup>Porque no sabía lo que hablaba, pues estaban espantados. <sup>7</sup>Entonces vino una nube que les hizo sombra, y desde la nube una voz que decía: Este es mi Hijo amado; a él oíd. <sup>8</sup>Y luego, cuando miraron, no vieron más a nadie consigo, sino a Jesús solo. <sup>9</sup>Y descendiendo ellos del monte, les mandó que a nadie dijese lo que habían visto, sino cuando el Hijo del Hombre hubiese resucitado de los muertos.

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus. <sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

El Evangelio de Cristo. **Gracias a Dios.**

1. (Choir)  
 Jesus took Peter, James and John  
 Up to the mountain to be alone.  
 While they were watching Jesus was changed;  
 And they saw Moses face to face.

Come to the mountain to see the light.  
 Come to the mountain to hear God’s Word.  
 Go to the valley, it is your home.  
 Go to the valley to serve the Lord.

2. (All sing together)  
 “This is my Son!” said a voice from the cloud.  
 “Listen to him and do what he says!”  
 Soon as it came that vision was gone,  
 And they saw Jesus standing alone.

**Come to the mountain to see the light.  
 Come to the mountain to hear God’s Word.  
 Go to the valley, it is your home.  
 Go to the valley to serve the Lord.**

**3. We will be changed like Jesus our Lord,  
 And live with him in heaven above.  
 But while we live on this earthly home,  
 Our work as servants never is done.**

**Come to the mountain to see the light.  
 Come to the mountain to hear God’s Word.  
 Go to the valley, it is your home.  
 Go to the valley to serve the Lord.**

**ORACIONES POR CALVARY Y EL PADRE NUESTRO**

**PRAYERS FOR CALVARY AND LORD'S PRAYER**

Reverend Zehyoue

*After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

**HIMNO | HYMN**

*"How Good, Lord, to be Here" | "Es Bueno Estar Aquí"*

Text: Joseph A. Robinson

Music: Johann M. Speiss

**How good, Lord, to be here! Your glory fills the night;  
Your face and garments, like the sun, shine with unborrowed light.**

**Es bueno estar aquí, tu Gloria ver, Jesús;  
Tu rostro brilla como el sol con esplendente luz.**

**How good, Lord, to be here, your beauty to behold  
Where Moses and Elijah stand, your messengers of old.**

**Es Bueno estar aquí, tu hermosa faz mirar;  
Pues con Moisés y Elías hoy querémoste adorar.**

**Fulfiller of the past and hope of things to be,  
We hail your body glorified and our redemption see.**

**En ti vemos cumplir profética visión,  
Y en tu hermosura divisar la eterna redención.**

**SERMÓN | SERMON**

*Dwelling with the Ancestors*  
Reverend Maria Swearingen

**DANDO Y SIRVIENDO | GIVING AND SERVING**

**HIMNO | HYMN**

*"Transform Us"*

Text: Sylvia Dustan

Music: John Goss

**Transform us as you, transfigured, stood apart on Tabor's height.  
Lead us up our sacred mountains, search us with revealing light.  
Lift us from where we have fallen, full of questions, filled with fright.**

**Transform us as you, transfigured, once spoke with those holy ones.  
We, surrounded by the witness of those saints whose work is done,  
Live in this world as your Body, chosen daughters, chosen sons.**

**Transform us as you, transfigured, would not stay within a shrine.  
Keep us from our great temptation - time and truth we quickly bind.  
Lead us down those daily pathways where our love is not confined.**

COLLECTION OF THE OFFERING

PIANO MEDITATION

CHOIR ANTHEM

“With a Voice of Singing”  
Text and Music: Martin Shaw

HIMNO DE LA OFRENDA | OFFERING HYMN

“Bring a Gift of Love”  
Text and Music: Mary Kay Bottens

Bring a gift of love, bring a gift of love, bring a gift of love today  
Bring an offering to our Lord and King, tell the world He is “the Way!”  
Bring a gift of love, bring a gift of love, bring a gift of love today.  
In this quiet hour of worship bring a gift of love.

ORACIÓN DE DEDICACIÓN | PRAYER OF DEDICATION

Carol Blythe

SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Swearingen

HIMNO | HYMN

“Alleluia, Song of Gladness”  
Latin Hymn  
Text Translation: John M. Neale  
Music: John Goss

Alleluia, song of gladness, voice of joy that cannot die,  
Alleluia is the anthem ever dear to choirs on high,  
In the house of God abiding thus they sing eternally.

Alleluia! Lead our praises, true Jerusalem and free,  
Alleluia, joyful mother, bring us to your jubilee,  
But by Babylon’s sad waters mourning exiles now are we.

Alleluia cannot always be our song while here below,  
Alleluia our transgressions make us for a while forgo,  
For the solemn time is coming when our tears for sin shall flow.

In our hymns we pray with longing: Grant us, blessed Trinity,  
At the last to keep glad Easter with the faithful saints on high,  
There to you forever singing alleluia joyfully.

AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD’S CALL

We give thanks that you have been guided by God to this moment. As a community of faith,  
we welcome you into the membership of this church. We pledge to love each other and to work  
together to grow into the fullness of Christ.

BENDICIÓN | BENEDICTION

Reverend Sarratt

MÚSICA FINAL | ORGAN POSTLUDE

“Cornet Recessional”  
David P. Dahl

***Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!***

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

*Arise, Your Light Has Come.* Words: Ruth Duck. Music: William H. Walter. © 1992 GIA Publications. *Give Love a Chance.* Words and music: Grayson Warren Brown and Val Parker. *Lord, Let My Heart Be Good Soil.* Words and music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc. *Come to the Mountain.* Words: Kathy Donlan Tunseth. © 1996 Scott Tunseth and Kathy Donlan Tunseth. *How Good, Lord, to be Here | Es Bueno Estar Aquí.* Words: Joseph A. Robinson, tr. Dimas Planas-Belfort. Music: Johann M. Speiss © 1989 Editorial Avance Luterano. *Transform Us.* Words: Sylvia Dustan. © 1991 GIA Publications. *Bring a Gift of Love.* Words and music: Mary Kay Bottens. *Alleluia, Song of Gladness.* Latin Hymn, tr. John M. Neale. PD. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 18 are  
Genesis 9:8-17; Psalm 25:1-10; 1 Peter 3:18-22; Mark 1:9-15.

### **REMEMBER IN PRAYER**

**NEW THIS WEEK:** Desmond Tio, friend of Karla Fahey; Gale Davis, mother of Kia Davis.

Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Carmen Myers, Theresa Beaton's cousin; Friends and family of our dear Paul Rice, who died Wednesday, January 31; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy. Victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC, who sought sanctuary from the Republic of Congo and whose detainment and looming deportation will cost him his life.

**A CROWN PLACED OVER OUR HEADS: FOLLOWING JESUS AND MARTIN LUTHER KING, JR. FROM EPIPHANY TO EASTER.** Just a few days after Easter this year, this nation will mark fifty years since Dr. Martin Luther King, Jr.'s assassination (April 4, 1968). Institutions as diverse as local unions, church denominations, colleges and universities, peace groups, Civil Rights Organizations, and even our national government will pause to honor his life. Because his contributions were so wide ranging, he will be remembered in a number of different ways by these different groups. Some will remember him for his work as a radical Black political activist, others will remember him as a social reformer, quite a few will remember him as an international peacemaker, while many others will remember his contributions to the labor movement, African decolonization, and interfaith relations. As all of these other groups remember him 50 years after his death, we seek to ask, "How should the church remember him?" This holy season spanning Epiphany to Easter, we will remember Dr. King by lifting up his embodied theology—a theology of justice, love, mercy, mutuality, and beloved community. We will pair King's familiar words with stories about Jesus—his baptism, transfiguration, ministry, life, death, and resurrection. In our lives and our liturgy, we will be challenged by these two Kings to stretch towards "the crowns placed over our heads," in the words of the theologian and mystic Howard Thurman, as we aspire to live into our own Belovedness and claim it for the world.

**TO OUR GUESTS.** Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and

snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

**PARA NUESTROS INVITADOS.** ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

### TODAY

**VALENTINE'S DAY COMMUNITY BREAKFAST.** Join us **today at 9:30 a.m.** for a special Valentine's Day Breakfast, also known in many Latin American countries as Día de Amor y Amistad (Day of Love and Friendship.) We celebrate all kinds of love in our life, we'll especially celebrate what it means as a Christian community to cherish and celebrate agape love. Breakfast will be served by the Latino Fellowship.

**MUSIC NOTES.** Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

**REMEMBERING PAUL RICE.** Today at **12:30 p.m.** we will gather in Palacios Chapel to honor our beloved Paul Rice. Join the Calvary community and Paul's family as we remember and celebrate his life. All are welcome to attend a graveside service **Tuesday, February 13 at 11:00 a.m.** at Cedar Hill Cemetery, 4111 Pennsylvania Ave, Suitland, MD 20746.

### COMING UP

**THEOLOGY ON DRAFT** is reading Bryan Stevenson's award winning book, *Just Mercy*. Join us **Tuesdays** at 6:30 p.m. as we study this book and apply its lessons to our faith. Contact Pastor Elijah. **TOD will gather for Ash Wednesday Worship, next Wednesday, February 14, 6:30 p.m.** instead of meeting Tuesday, February 13.

**DOWNTOWN SOCIAL CLUB.** Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **February 15**. To volunteer, contact Carol Blythe.

**CALVARY BOARD MEETING.** Church Board members, please plan to attend our monthly meeting at 12:30 p.m. **next Sunday, February 18**.

**SUNDAY SCHOOL.** Join us for study and conversation. Adult Sunday School class meets **each Sunday at 9:45 a.m.**, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

**ESCUELA DOMINICAL EN ESPAÑOL.** Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las **9:45 a.m. en la Capilla Palacios**, localizado en el piso segundo piso (G2.)

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Join us!

**LENTEN MIDDAY MEDITATION.** Mark your calendars for our Lenten Midweek Meditation series. Stay tuned for additional details! **Our first Lenten Midweek Meditation is Wednesday, February 21.**



## A Lenten Season at Calvary

|             |  |                      |
|-------------|--|----------------------|
| February 11 | Valentine's Community Breakfast<br><i>Served by Latino Fellowship</i>                                  | 9:30 a.m.            |
|             | Transfiguration Sunday Worship   | 11:00 a.m.           |
| February 14 | Ash Wednesday Imposition<br><i>(Come anytime during the noon hour for ashes and quiet reflection.)</i> | 12:00-1:00 p.m.      |
|             | Ash Wednesday Service  | 6:30 p.m.            |
| February 18 | Sunday Worship   | 11:00 a.m.           |
| February 19 | President's Day  | Church Office Closed |
| February 25 | Sunday Worship   | 11:00 a.m.           |
| March 11    | Sunday Worship with Guest Preacher<br>Rev. Alyssa Aldape, Associate Pastor, First Baptist Church, DC   | 11:00 a.m.           |
| March 18    | Sunday Worship   | 11:00 a.m.           |
| March 25    | Palm Sunday Worship  | 11:00 a.m.           |
| March 29    | Maundy Thursday Foot Washing Service   | 6:30 p.m.            |
| March 30    | Good Friday Seven Last Words Service   | 6:30 p.m.            |

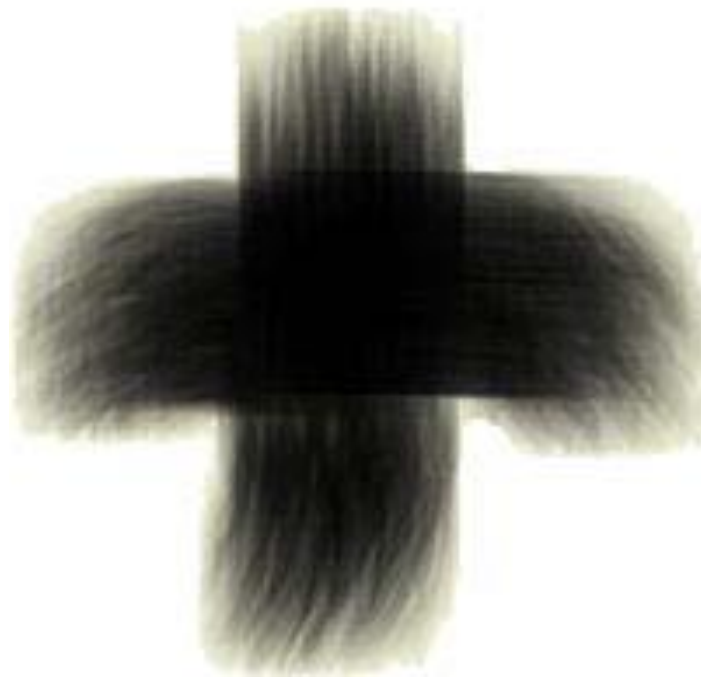
### CHURCH STAFF

|                         |  |
|-------------------------|--|
| <b>Sally Sarratt</b>    | Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)                        |
| <b>Maria Swearingen</b> | Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)                     |
| <b>Sabra Barrett</b>    | Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124) |
| <b>Saw Ler Htoo</b>     | Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)                       |
| <b>Al Jeter</b>         | Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)                 |
| <b>Paul Rosstead</b>    | Church Administrator (prosstead@calvarydc.org, ext. 127)                   |
| <b>David Simmons</b>    | Interim Director of Music (dsimmons30@hotmail.com)                         |
| <b>Elijah Zehyoue</b>   | Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)                     |
| <b>Jessica Lynd</b>     | Deacon of the Week (jesslynd@gmail.com)                                    |

### CALVARY BAPTIST CHURCH

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
www.calvarvdc.org



**Ash Wednesday**  
**February 14, 2018**

Imposition of Ashes  
**12:00-1:00 p.m.**

All are welcome to receive ashes during the noon hour.  
The sanctuary will be open for prayer and quiet reflection.

Evening Worship Service  
**6:30 p.m.**

*All Are Welcome! ¡Todos son Bienvenidos!*

Calvary Baptist Church  
755 Eighth Street NW  
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