

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

LA ADORACIÓN DE DIOS | THE WORSHIP OF GOD

FEBRUARY 4, 2018

FIFTH SUNDAY AFTER THE EPIPHANY

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



“A Crown Placed Over our Heads” Following Jesus and Martin Luther King, Jr.

from Epiphany to Easter

- ⦿ Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Hymn numbers, when listed, refer to the blue Chalice hymnals, which can be found in the racks of each pew. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier. Los números de los himnos, cuando se enumeran, se refieren a los himnarios azules del himnario “Chalice,” que se puede encontrar en los estantes en frente de los asientos.

ALABAMOS JUNTOS | GATHERING FOR WORSHIP

PRELUDIO | ORGAN PRELUDE

Prelude on "When Love is Found"
English Folk Song
Setting: Janet Linker

LA BIENVENIDA | WELCOME

John Appiah-Duffell

⊕ HIMNO CONGREGACIONAL | OPENING HYMN

"Christ, Be Our Light" | "Cristo, la Luz"
Text and Music: Bernadette Farrell

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.
Christ be our light! Shine in our hearts. Shine through the darkness.
Christ be our light! Shine in your Church gathered today.

Luz añoramos, luz esperamos.
Verdad buscamos, vamos a ti.
Haznos los tuyos, tu pueblo santo,
Luz para el mundo ver.
¡Cristo, la Luz! Brilla en tu Iglesia, luz en la noche.
¡Cristo, la Luz! Brilla en nosotros juntos aquí!

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed.
Christ be our light! Shine in our hearts. Shine through the darkness.
Christ be our light! Shine in your Church gathered today.

Falta comida, muchos hambrientos.
Falta bebida, muchos con sed.
Haznos tu pan, partido por otros.
Hasta saciarlos bien.
¡Cristo, la Luz! Brilla en tu Iglesia, luz en la noche.
¡Cristo, la Luz! Brilla en nosotros juntos aquí!

⊕ LLAMADA A LA ALABANZA | CALL TO WORSHIP

Allen Dalton, Deacon of the Week

O God, you baptize us in the waters of hope.

Con las aguas de amor, estamos bautizados.

And with that hope, we can walk and not grow weary.

Y con esa esperanza, caminamos sin cansarnos.

O God, you baptize us in the fires of justice.

Con los fuegos de justicia, estamos bautizados.

And with that justice, we can march and not look back.

Y con esa justicia, marchamos sin temor.

O God, you baptize us in the Spirit of love and dare to call us Beloved.

Con el espíritu de amor, somos llamados Amados de Dios.

Joined together in Beloved Community.

Juntos unidos como el Pueblo Amado.

And together, we are raised to walk in newness of life.

Y unidos, andamos en nueva vida. Amen.

The peace of the Lord be with you. **And also with you.**
 La paz del Señor sea contigo. **Y contigo también.**

⊕ RESPONDEMOS JUNTOS | RESPONDING TOGETHER
 HIMNO | HYMN

“Give Love A Chance”

Text and Music: Grayson Warren Brown and Val Parker

Give love a chance. Give love a chance. Give love a chance to shine all through the earth.
If we would all put hate aside, then we might live to see love have a chance.

LA PALABRA DE DIOS | LISTENING FOR THE WORD OF GOD

LECCIÓN HEBREA | HEBREW LESSON

Isaiah/ Isaías 40:21-31

Eva Powell

²¹ Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²² It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³ who brings princes to naught, and makes the rulers of the earth as nothing. ²⁴ Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. ²⁵ To whom then will you compare me, or who is my equal? says the Holy One. ²⁶ Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷ Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? ²⁸ Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹ He gives power to the faint, and strengthens the powerless. ³⁰ Even youths will faint and be weary, and the young will fall exhausted; ³¹ but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

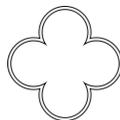
²¹ ¿No sabéis? ¿No habéis oído? ¿Nunca os lo han dicho desde el principio? ¿No habéis sido enseñados desde que la tierra se fundó? ²² El está sentado sobre el círculo de la tierra, cuyos moradores son como langostas; él extiende los cielos como una cortina, los despliega como una tienda para morar. ²³ El convierte en nada a los poderosos, y a los que gobiernan la tierra hace como cosa vana. ²⁴ Como si nunca hubieran sido plantados, como si nunca hubieran sido sembrados, como si nunca su tronco hubiera tenido raíz en la tierra; tan pronto como sopla en ellos se secan, y el torbellino los lleva como hojarasca. ²⁵ ¿A qué, pues, me haréis semejante o me compararéis? dice el Santo. ²⁶ Levantad en alto vuestros ojos, y mirad quién creó estas cosas; él saca y cuenta su ejército; a todas llama por sus nombres; ninguna faltará; tal es la grandeza de su fuerza, y el poder de su dominio. ²⁷ ¿Por qué dices, oh Jacob, y hablas tú, Israel: Mi camino está escondido de Jehová, y de mi Dios pasó mi juicio? ²⁸ ¿No has sabido, no has oído que el Dios eterno es Jehová, el cual creó los confines de la tierra? No desfallece, ni se fatiga con cansancio, y su entendimiento no hay quien lo alcance. ²⁹ El da esfuerzo al cansado, y multiplica las fuerzas al que no tiene ningunas. ³⁰ Los muchachos se fatigan y se cansan, los jóvenes flaquean y caen; ³¹ pero los que esperan a Jehová tendrán nuevas fuerzas; levantarán alas como las águilas; correrán, y no se cansarán; caminarán, y no se fatigarán.

Lord, let my heart be good soil, open to the seed of your Word.
Lord, let my heart be good soil, where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

²⁹ Al salir de la sinagoga, vinieron a casa de Simón y Andrés, con Jacobo y Juan. ³⁰ Y la suegra de Simón estaba acostada con fiebre; y en seguida le hablaron de ella. ³¹ Entonces él se acercó, y la tomó de la mano y la levantó; e inmediatamente le dejó la fiebre, y ella les servía. ³² Cuando llegó la noche, luego que el sol se puso, le trajeron todos los que tenían enfermedades, y a los endemoniados; ³³ y toda la ciudad se agolpó a la puerta. ³⁴ Y sanó a muchos que estaban enfermos de diversas enfermedades, y echó fuera muchos demonios; y no dejaba hablar a los demonios, porque le conocían. ³⁵ Levantándose muy de mañana, siendo aún muy oscuro, salió y se fue a un lugar desierto, y allí oraba. ³⁶ Y le buscó Simón, y los que con él estaban; ³⁷ y hallándole, le dijeron: Todos te buscan. ³⁸ El les dijo: Vamos a los lugares vecinos, para que predique también allí; porque para esto he venido. ³⁹ Y predicaba en las sinagogas de ellos en toda Galilea, y echaba fuera los demonios.

²⁹ As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹ He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. ³² That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³ And the whole city was gathered around the door. ³⁴ And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. ³⁵ In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶ And Simon and his companions hunted for him. ³⁷ When they found him, they said to him, "Everyone is searching for you." ³⁸ He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹ And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

El Evangelio de Cristo. **Gracias a Dios.**



(Choir)

For ev'ryone born, a place at the table,
For ev'ryone born, clean water and bread,
A shelter, a space, a safe place for growing,
For ev'ryone born, a star overhead.
And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice... justice and joy!

(All sing together)

For woman and man, a place at the table,
Revising the roles, deciding the share,
With wisdom and grace, dividing the power,
For woman and man, a system that's fair.
And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice... justice and joy!

For gay and for straight, a place at the table,
A covenant shared, a welcoming place,
A rainbow of race and gender and color,
For gay and for straight, the chalice of grace.
And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice... justice and joy!

For ev'ryone born, a place at the table,
To live without fear, and simply to be,
To work, to speak out, to witness and worship,
For ev'ryone born, the right to be free.
And God will delight when we are creators of justice and joy,
Yes, God will delight when we are creators of justice... justice and joy!

ORACIONES POR CALVARY Y EL PADRE NUESTRO

PRAYERS FOR CALVARY AND LORD'S PRAYER

Tim Shaw

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.



HIMNO | HYMN

“The Right Hand of God”

Text: Patrick Prescod

Music: Noel Dexter

(Choir)

The right hand of God is healing in our land,
Healing broken bodies, minds, and souls.
So wondrous is its touch with love that means so much,
When we're healed by the right hand of God.

(All sing together)

The right hand of God is writing in our land,
Writing with power and with love.
Our conflicts and our fears, our triumphs and our tears
Are recorded by the right hand of God.

The right hand of God is pointing in our land,
Pointing the way we must go.
So clouded is the way, so easily we stray,
But we're guided by the right hand of God.

The right hand of God is striking in our land,
Striking out envy, hate, and greed.
Our selfishness and lust, our pride and deeds un-shame
By the lifting of the right hand of God.

The right hand of God is healing in our land,
Healing broken bodies, minds, and souls.
So wondrous is its touch with love that means so much,
When we're healed by the right hand of God.

SERMÓN | SERMON

When the Whole City is Sick
Reverend Elijah Robert Zehyoue

DANDO Y SIRVIENDO | GIVING AND SERVING

HIMNO | HYMN 511

“Strong, Gentle Children”

COLLECTION OF THE OFFERING

MEDITACIÓN | PIANO MEDITATION

“Healer of Our Ev'ry Ill”
Marty Haugen

MÚSICA | CHOIR ANTHEM

“A Celtic Kyrie”
Text: Susan Naus Dengler
Music: Lee Dengler

HIMNO DE LA OFRENDA | OFFERING HYMN

“Bring a Gift of Love”
Text and Music: Mary Kay Bottens

Bring a gift of love, bring a gift of love, bring a gift of love today
Bring an offering to our Lord and King, tell the world He is “the Way!”
Bring a gift of love, bring a gift of love, bring a gift of love today.
In this quiet hour of worship bring a gift of love.

COMPARTIENDO COMUNIÓN | SHARING COMMUNION

INVITACIÓN A LA MESA | INVITATION TO THE TABLE

Reverend Zehyoue

At God's table of justice, everyone has a place, and no one is turned away.

Here strangers are welcomed as friends, the poor sit alongside the rich, and the upside-down kin-dom of God is revealed.

At God's table of abundance, a banquet of righteousness and liberation is set for all.

Here the powerless are heard, the outcast are showered with honor, and the inside-out kin-dom of God is revealed.

At God's table of life all peoples know peace, and creation flourishes.

Here the hopeless are nourished with possibility, the complacent are transformed into advocates for change. Here in our very midst, the kin-dom of God is revealed.

ORACIÓN DE CONFESIÓN | PRAYER OF CONFESSION

Ben Mann

God of all peoples, whose reign extends around our world and beyond, we grieve that your church—which shares one Spirit, one faith, one hope, and one calling—has become a broken communion in a broken world. The one body spans all time, place, race, and language. But in our fear we have fled from one another and have fought one another. In our pride we have mistaken our part and our truth for the whole. Yet we marvel how, in your grace, you gather up the broken and scattered pieces to do your work, to give us hope, to bless us with joy. Forgive us our sin, and help us ever to seek the unity and peace of the body of Christ, for Christ's sake and that of this world. Amen.

PALABRAS DE PERDÓN | WORDS OF ASSURANCE

Ben Mann

Hear the Good News: Jesus Christ is our peace. Those who were divided, he has made one.

Christ reconciles us into one people, making us one body. So let us live as we were made to be— one people, reconciled.

Yes, we will live as Christ has made us—one people, one body, reconciled. Thanks be to God!

DANDO GRACIAS | GIVING THANKS

Reverend Zehyoue

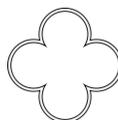
COMPARTIENDO LA CENA | SHARING THE MEAL

To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.

HIMNO DE COMUNIÓN | COMMUNION HYMNS 403 & 414

"In Remembrance of Me"

"Eat This Bread"



SER DISCÍPULOS | BECOMING DISCIPLES

INVITACIÓN A SER DISCÍPULO | INVITATION TO DISCIPLESHIP

Reverend Zehyoue

⊕ HIMNO | HYMN

“We Are Called” | “Dios Nos Llama”
Text and Music: David Haas

(Choir)

Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom, to live in the freedom
Of the city of God!

(Refrain) We are called to act with justice,
We are called to love tenderly,
We are called to serve one another,
To walk humbly with God!

(Congregation)

Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
So all hatred and blindness will be no more!
We are called to act with justice,
We are called to love tenderly,
We are called to serve one another,
To walk humbly with God!

¡Vengan y vivan a la luz!
¡Brillen con el gozo y amor del Señor, quien nos llama a
Ser la luz en su reino y a vivir libremente en la ciudad de Dios!

(Estribillo) ¡Dios nos llama a obrar con justicia,
Dios no llama a amar tiernamente y a servirnos unos a otros,
Caminando junto con él!

¡Abran sus corazones!
¡Muestren compasión al que vive en temor!
¡Dios nos llama a ofrecer su esperanza que no haya más odio,
Ceguera y maldad!
¡Dios nos llama a obrar con justicia,
Dios no llama a amar tiernamente y a servirnos unos a otros,
Caminando junto con él!

⊕ AFIRMANDO LA LLAMADA DE DIOS | AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.



BLESSING AND SENDING MARILI ALVARADO

Reverend Zehyoue

May the peace of the Lord Christ go with you, wherever you may go.

May the roads you travel rise up to meet you. May the wind always be at your back.

May God guide you through the wilderness and protect you through the storm.

May the sun shine upon your dreams.

May God's blessings surpass all your expectations.

And until we meet again may God hold you in the palm of Her hand.

☉ BENDICIÓN | BENEDICTION

Reverend Zehyoue

MÚSICA FINAL | ORGAN POSTLUDE

Postlude on "When Love is Found"

English Folk Song

Setting: Janet Linker

Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.

Christ, Be Our Light. Words and music: Bernadette Farrell, tr. by George Lockwood © 1993 Bernadette Farrell. *Give Love a Chance.* Words and music: Grayson Warren Brown and Val Parker. *Lord, Let My Heart Be Good Soil.* Words and music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc. *A Place At the Table.* Words: Shirley Erena Murray. Music: Lori True © 1998 Hope Publishing Co. *The Right Hand of God.* Words: Patrick Prescod. Music: Noel Dexter © Caribbean Conference of Churches, West Indies. *Bring a Gift of Love.* Words and music: Mary Kay Bottens. *We Are Called.* Words and music: David Haas, tr. Ronald Krisman. © 1988 GIA Publications, Inc. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for February 11, Transfiguration Sunday, are
2 Kings 2:1-12; Psalm 50:1-6; 2 Corinthians 4:3-6; Mark 9:2-9.

REMEMBER IN PRAYER

NEW THIS WEEK: Friends and family of our dear Paul Rice, who died Wednesday, January 31.

Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Bill Fahey; Berniece and Bill Harward; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy; victims of terror everywhere. Our Nicaraguan, Honduran, Haitian and Salvadoran brothers and sisters impacted by the decimation of Temporary Protected Status. Our elected officials, entrusted with the power to make decisions in the best interest of us all, as DACA legislation impacts our friends and neighbors. Gilles Bikindou, of Greenwood Forest Baptist Church in Cary, NC, who sought sanctuary from the Republic of Congo and whose detainment and looming deportation will cost him his life.

A CROWN PLACED OVER OUR HEADS: FOLLOWING JESUS AND MARTIN LUTHER KING, JR. FROM EPIPHANY TO EASTER. Just a few days after Easter this year, this nation will mark fifty years since Dr. Martin Luther King, Jr.'s assassination (April 4, 1968). Institutions as diverse as local unions, church denominations, colleges and universities, peace groups, Civil Rights Organizations, and even our national government will pause to honor his life. Because his contributions were so wide ranging, he will

be remembered in a number of different ways by these different groups. Some will remember him for his work as a radical Black political activist, others will remember him as a social reformer, quite a few will remember him as an international peacemaker, while many others will remember his contributions to the labor movement, African decolonization, and interfaith relations. As all of these other groups remember him 50 years after his death, we seek to ask, "How should the church remember him?" This holy season spanning Epiphany to Easter, we will remember Dr. King by lifting up his embodied theology—a theology of justice, love, mercy, mutuality, and beloved community. We will pair King's familiar words with stories about Jesus—his baptism, transfiguration, ministry, life, death, and resurrection. In our lives and our liturgy, we will be challenged by these two Kings to stretch towards "the crowns placed over our heads," in the words of the theologian and mystic Howard Thurman, as we aspire to live into our own Belovedness and claim it for the world.

TO OUR GUESTS. Welcome to Calvary! Be sure to sign our guestbook or fill out a visitor's card. After worship join us for Coffee Hour in Woodward Hall, left as you exit the Sanctuary, for fellowship and snacks, and stop by the welcome table. If you parked in the garage adjacent to Calvary, using the blue Calvary elevator, be sure to have your ticket stamped (see an usher or stop by the Rotunda entrance downstairs) and give it to the attendant as you exit the parking garage today. Again, welcome!

PARA NUESTROS INVITADOS. ¡Bienvenidos a Calvary! Por favor, asegúrese de firmar nuestro registro de invitados o llenar una tarjeta de invitado. Después del culto, todos están invitados para un cafecito y un tiempo de conversar informalmente con la comunidad. Congregamos en el cuarto Woodward Hall, a la izquierda al salir del santuario. Si usted estacionó en el garaje contiguo a la iglesia y usó el elevador azul del Calvary par entrar, asegúrese de sellar su boleto (vea a un acomodador o pase por la entrada de la Rotunda un piso abajo del santuario y alguien puede ayudarle) y entrégueselo al encargado del estacionamiento. Otra vez, ¡Bienvenidos!

TODAY

PASTORS SALLY AND MARIA are out of the office **January 29 - February 5**. Contact Pastor Elijah or Deacon of the Week, Allen Dalton for pastoral care needs.

BUSINESS REPORTS ARE AVAILABLE. The 2017 Annual Report is available in the church office, or can be sent to you by request. Mark your calendars for the 2018 Business Meeting dates, as set by the board: **April 22, July 22, and October 28.**

CALVARY BURMESE CHURCH celebrates its **21st Anniversary today!** Congratulations on 21 years of faith, fellowship and community. All are welcome to worship with them today at 1:30 p.m. Rev. Dr. Ler Htoo and Calvary Burmese congregation, you are our friends, our sisters and brothers. We love and value you!**SUNDAY SCHOOL.** Join us for study and conversation. Adult Sunday School class meets each Sunday at 9:45, English-speaking in the library, and Spanish-speaking in Palacios Chapel.

ESCUELA DOMINICAL EN ESPAÑOL. Todos están invitados para estudiar la Biblia, conversar, y orar juntos. La clase de escuela dominical para adultos se reúne todos los domingos a las 9:45 en la Capilla Palacios, localizado en el piso segundo piso (G2.)

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Join us!

MUSIC NOTES. Choir is in session! If you love to sing, join us at **9:30 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

FEBRUARY'S COMMUNITY BREAKFAST will be on **February 11**. Mark your calendars for this special, festive occasion! See full announcement below.

COMING UP

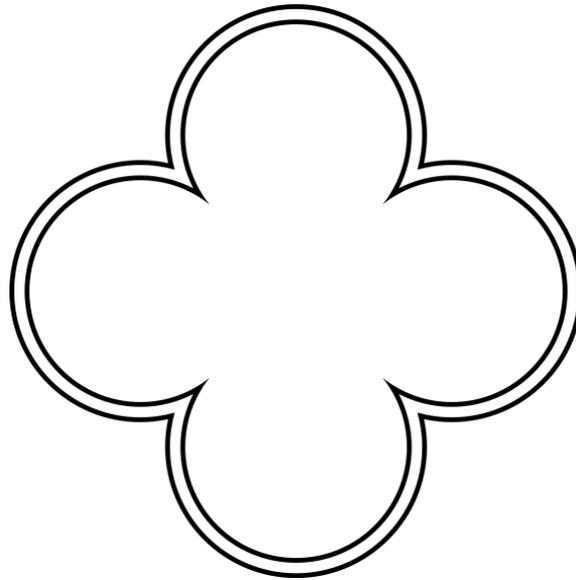
THEOLOGY ON DRAFT is reading Bryan Stevenson’s award winning book, *Just Mercy*. Join us **Tuesdays** at 6:30 p.m. as we study this book and apply its lessons to our faith. Contact Pastor Elijah.

VALENTINE’S DAY COMMUNITY BREAKFAST. Join us **February 11** for a special Valentine’s Day Breakfast, also known in many Latin American countries as Día de Amor y Amistad (Day of Love and Friendship.) We celebrate all kinds of love in our life, we’ll especially celebrate what it means as a Christian community to cherish and celebrate agape love. Breakfast will be served by the Latino Fellowship.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. Our next gathering is **February 15**. To volunteer, contact Carol Blythe.

CALVARY BOARD MEETING. Church Board members, please plan to attend our monthly meeting at 12:30 p.m. on **Sunday, February 18**.

<u>A Lenten Season at Calvary</u>		
February 11	Valentine’s Community Breakfast Served by Latino Fellowship	9:30 a.m.
	Transfiguration Sunday Worship	11:00 a.m.
February 14	Ash Wednesday Imposition (Come anytime during the noon hour for ashes and quiet reflection)	12:00-1:00 p.m.
	Ash Wednesday Service	6:30 p.m.
February 18	Sunday Worship	11:00 a.m.
February 19	President’s Day	Church Office Closed
February 25	Sunday Worship	11:00 a.m.
March 11	Sunday Worship with Guest Preacher Rev. Alyssa Aldape, Associate Pastor, First Baptist Church, DC	11:00 a.m.
March 18	Sunday Worship	11:00 a.m.
March 25	Palm Sunday Worship	11:00 a.m.
March 29	Maundy Thursday Foot Washing Service	6:30 p.m.
March 30	Good Friday Seven Last Words Service	6:30 p.m.



CHURCH STAFF

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Allen Dalton	Deacon of the Week (cbcdiaconate@gmail.com)

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