

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

## THE WORSHIP OF GOD | LA ADORACIÓN DE DIOS

NOVEMBER 19, 2017

11:00 A.M.

TWENTY-FOURTH SUNDAY AFTER PENTECOST

We are an ecumenical, multi-racial, multi-ethnic Christian body  
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

Somos un cuerpo cristiano ecuménico, multirracial y multiétnico  
que se extiende al mundo con las Buenas Nuevas de Jesucristo.

Con ese fin nos esforzamos ser acogedores, receptivos, confiados y devotos en todo lo que hacemos.



### GATHERING FOR WORSHIP | ALABAMOS JUNTOS

#### ☉ PRAISING & WORSHIPPING TOGETHER

"This is the Day," Les Garrett  
"Soon and Very Soon," Andre Crouch  
"Oh Happy Day," Phillip Doddridge

#### This Is The Day

This is the day, this is the day.  
That the Lord has made,  
That the Lord has made.  
We will rejoice, we will rejoice,  
And be glad in it, and be glad in it.  
This is the day that the Lord has made.  
We will rejoice and be glad in it.  
This is the day, this is the day  
That the Lord has made.

#### Soon and Very Soon

Soon and very soon  
We are going to see the King!  
Soon and very soon  
We are going to see the King!  
Soon and very soon  
We are going to see the King!  
Hallelujah! Hallelujah!  
We're going to see the King!

☉ Congregation standing. La congregación se pone de pie.  
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

## Oh Happy Day

Oh happy day (oh happy day)  
Oh happy day (oh happy day)  
When Jesus washed (when Jesus washed)  
When Jesus washed (when Jesus washed)  
When Jesus washed (when Jesus washed)  
He washed my sins away (oh happy day)  
Oh happy day (oh happy day)  
He taught me how to watch and pray, watch and pray  
And live rejoicing every, everyday  
Oh happy day  
He taught me how  
Oh happy day (oh happy day)  
Oh happy day (oh happy day)  
Oh happy day (oh happy day)

## ☉ CALL TO WORSHIP

Lauren Zehyoue  
Psalm 107 (adapted)

O give thanks to the LORD, for the Lord is good;  
for his steadfast love endures forever. Let the redeemed of the LORD say so,  
**O give thanks to the LORD, for the Lord is good;  
His steadfast love endures forever.**

When I cried to the LORD in my trouble, and when he delivered me from my distress;  
**O give thanks to the Lord for the Lord is good;  
His steadfast love endures forever**

For he satisfies the thirsty, and the hungry he fills with good things.  
**O give thanks to the Lord for the Lord is good;  
His steadfast love endures forever**

Some sat in darkness and in gloom, prisoners in misery and in irons,  
Their hearts were bowed down with hard labor; they fell down, with no one to help.  
Then they cried to the LORD in their trouble, and he saved them from their distress;  
he brought them out of darkness and gloom, and broke their bonds asunder.  
**O give thanks to the Lord for the Lord is good;  
His steadfast love endures forever**

Some were sick and because of their iniquities endured affliction;  
they loathed any kind of food, and they drew near to the gates of death.  
Then they cried to the LORD in their trouble, and he saved them from their distress;  
he sent out his word and healed them, and delivered them from destruction.  
**O give thanks to the Lord for the Lord is good;  
His steadfast love endures forever**

When they are diminished and brought low through oppression, trouble, and sorrow,  
he pours contempt on princes and makes them wander in trackless wastes;  
but he raises up the needy out of distress.  
**O give thanks to the Lord for the Lord is good;  
His steadfast love endures forever.  
God's steadfast love endures forever.  
God's steadfast love endures forever.**

☉ MORNING PRAYER

Lauren Zehyoue

☉ PASSING THE PEACE OF CHRIST

Lauren Zehyoue

La paz del Señor sea contigo. **Y contigo también.**  
The peace of the Lord be with you. **And also with you.**

☉ CONGREGATIONAL RESPONSE

“Make Us One” / “Haznos Uno”

**Make us one, Lord, make us one. Holy Spirit, make us one.**  
**Let your love flow so the world will know we are one in you.**

**Haznos uno, uno en ti. Haznos uno, Señor, en ti.**  
**Y que el mundo vea en nuestro amor que somos uno en ti.**

WELCOME

Reverend Zehyoue

CONGREGATIONAL HYMN

“Pass Me Not, O Gentle Savior”  
Fannie J. Crosby

Pass me not, O gentle Savior,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

*Refrain:* Savior, Savior,  
Hear my humble cry,  
While on others Thou art calling,  
Do not pass me by.

Let me at Thy throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.

Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.

Thou the spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee,  
Whom in Heav'n but Thee.

THE WORD OF GOD | LA PALABRA DE DIOS

FROM THE POETS

“Creation” from *God’s Trombones*  
James Weldon Johnson  
Salima Appiah-Duffell

And God stepped out on space,  
And he looked around and said:  
I'm lonely - I'll make me a world.  
And far as the eye of God could see  
Darkness covered everything,  
Blacker than a hundred midnights  
Down in a cypress swamp.

Then God smiled,  
And the light broke,  
And the darkness rolled up on one side,  
And the light stood shining on the  
other, and God said: That's good!

Then God reached out and  
took the light in his hands,  
And God rolled the light around in his hands  
until he made the sun;

And he set that sun a-blazing in the  
heavens. And the light that was left from  
making the sun God gathered it up in a  
shining ball and flung it against the  
darkness, spangling the night with the moon  
and stars.

*(Continues next page)*

Then down between  
The darkness and the light  
He hurled the world;  
And God said: That's good!

Then God himself stepped down  
And the sun was on his right hand,  
And the moon was on his left;  
The stars were clustered about his head,  
And the earth was under his feet.  
And God walked, and where he trod  
His footsteps hollowed the valleys out  
And bulged the mountains up.

Then he stopped and looked and saw  
That the earth was hot and barren.  
So God stepped over to the edge of the  
world, and he spat out the seven seas -  
He batted his eyes, and the lightnings  
flashed - He clapped his hands, and the  
thunders rolled -

And the waters above the earth came  
down, The cooling waters came down.  
Then the green grass sprouted,  
And the little red flowers blossomed,  
The pine tree pointed his finger to the  
sky, And the oak spread out his arms,  
The lakes cuddled down in the hollows  
of the ground,  
And the rivers ran down to the sea;  
And God smiled again,  
And the rainbow appeared,  
And curled itself around his shoulder.

Then God raised his arm and he waved  
his hand  
Over the sea and over the land,  
And he said: Bring forth! Bring forth!  
And quicker than God could drop his  
hand, fishes and fowls

And beasts and birds  
Swam the rivers and the seas,  
Roamed the forests and the woods,  
And split the air with their wings.  
And God said: That's good!

Then God walked around,  
And God looked around  
On all that he had made.  
He looked at his sun,  
And he looked at his moon,  
And he looked at his little stars;  
He looked on his world  
With all its living things,  
And God said: I'm lonely still.  
Then God sat down -  
On the side of a hill where he could think; by  
a deep, wide river he sat down;  
With his head in his hands,  
God thought and thought,  
Till he thought: I'll make me a man!

Up from the bed of the river  
God scooped the clay;  
And by the bank of the river  
He kneeled him down;  
And there the great God Almighty  
Who lit the sun and fixed it in the sky,  
Who flung the stars to the most far corner of  
the night,  
Who rounded the earth in the middle of his  
hand; this Great God,  
Like a mammy bending over her baby,  
Kneeled down in the dust  
Toiling over a lump of clay  
Till he shaped it in his own image;  
Then into it he blew the breath of life,  
And man became a living soul.  
Amen. Amen.

#### FROM THE PROPHETS

Amos/ Amós 5:18-24  
Brooke Davis

<sup>18</sup> Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; <sup>19</sup> as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. <sup>20</sup> Is not the day of the Lord darkness, not light, and gloom with no brightness in it? <sup>21</sup> I hate, I despise your festivals, and I take no delight in your solemn assemblies. <sup>22</sup> Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. <sup>23</sup> Take away from me the noise of your songs; I will not listen to the melody of your harps. <sup>24</sup> But let justice roll down like waters, and righteousness like an ever-flowing stream.

<sup>18</sup> ¡Ay de los que desean el día de Jehová! ¿Para qué queréis este día de Jehová? Será de tinieblas, y no de luz; <sup>19</sup> como el que huye de delante del león, y se encuentra con el oso; o como si entrare en casa y apoyare su mano en la pared, y le muerde una culebra. <sup>20</sup> ¿No será el día de Jehová tinieblas, y no luz; oscuridad, que no tiene resplandor? <sup>21</sup> Aborrecí, abominé vuestras solemnidades, y no me complaceré en vuestras asambleas. <sup>22</sup> Y si me ofreciereis vuestros holocaustos y vuestras ofrendas, no los recibiré, ni miraré a las ofrendas de paz de vuestros animales engordados. <sup>23</sup> Quita de mí la multitud de tus cantares, pues no escucharé las salmodias de tus instrumentos. <sup>24</sup> Pero corra el juicio como las aguas, y la justicia como impetuoso arroyo.

**OFFERTORY INVITATION AND PRAYER**

Lu Shan, Deacon of the Week

**OFFERTORY SELECTION**

“Fix Me Jesus”  
African-American Spiritual  
Cassandra Allen, Soloist

☉ **DOXOLOGY**

**Praise God from whom all blessings flow  
Praise God all ye creatures here below  
Praise God above all ye heavenly hosts  
Praise Creator, Christ and Holy Ghost.**

**A Dios, A Cristo y Al Espíritu  
Alabanzas, gracias, amor y verdad  
A Dios, A Cristo y Al Espíritu  
Cielo y tierra alaben Al Dios de Bondad**

**PASTORAL PRAYER AND LORD’S PRAYER**

Reverend Sarratt

*After the Pastoral Prayer, we invite everyone to pray the Lord’s Prayer in your native language.*

**Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.**

**SERMONIC SELECTION**

“Order My Steps”  
Glenn Burleigh  
Cassandra Allen, Soloist

**SERMON**

*What God Can’t Stand*  
The Reverend Elijah Robert Zehyoue

**MUSICAL REFLECTION**

## JOURNEYING TOGETHER | CAMINANDO JUNTOS

INVITATION TO DISCIPLESHIP

Reverend Zehyoue

### ⊕ HYMN OF INVITATION

“Amazing Grace”  
John Newton

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost but now I'm found,  
Was blind but now I see.

Through many dangers, toils and snares,  
I have already come;  
'Twas grace hath brought me safe thus far,  
And grace will lead me home.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

### ⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

### ⊕ CHORAL AND CONGREGATIONAL BENEDICTION

“Total Praise”  
Richard Smallwood

Lord, I will lift mine eyes to the hills  
Knowing my help is coming from You  
Your peace, You give me in time of the storm  
You are the source of my strength  
You are the strength of my life  
I lift my hands in total praise to you  
Amen, Amen (Amen)  
Amen, Amen (Amen)  
Amen, Amen (Amen)

*Be sure to join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!*

*Families with babies and young children: for your convenience, you'll find changing tables in the Parents' Room, balcony level on the right side, and also downstairs in the nursery.*

*This is the Day.* Les Garrett, © 1967, 1980 Scripture in Song, Maranatha! Music, Admin. by Music Services; *Soon and Very Soon.* Andre Crouch, © 1971 Bud John Songs, Inc. Crouch Music Corp; *Oh Happy Day*, Words: Phillip Doddridge, PD; *Make Us One.* Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Pass Me Not, O Gentle Savior.* Words: Frances Crosby, PD. *Creation*, James Weldon Johnson, PD, <https://www.poets.org/poetsorg/poem/creation>; *Amazing Grace.* Words: John Newton, PD. *Total Praise*, Words and Music: Richard Smallwood, © 1996 Bridge Building Music (BMI)/T Autumn Music (BMI), admin. Bridge Building Music. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for November 26, Twenty-Fifth Sunday after Pentecost, are  
Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46.

## REMEMBER IN PRAYER

**NEW THIS WEEK:** Phil Renfrow

Kwaku Appiah-Kubi, Salima Appiah-Duffell's father; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Baron Alexander Steiner, son of Erik Steiner, on staff with St. Elizabeth's and Downtown Social Club; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence, and government turmoil. Our collective response to resisting white supremacy; victims of terror everywhere. The First Baptist Church of Sutherland, TX and all those affected by the November 5 mass shooting; our Nicaraguan brothers and sisters impacted by the decimation of Temporary Protected Status.

**SPECIAL GIFTS** have been made to the Flower Fund in memory of Margaret Burks by Sara Miller; and to Music Fund in memory of Betty Mein by Marilyn Edwards, and Joseph and Harriette Dockey.

**MINOR PROPHETS, MAJOR CHORDS.** Tucked away in the lectionary these next few weeks is a nod to a tradition within in a tradition: the Minor Prophets. Though certainly not minor in their significance, these shorter books of the Bible speak the poetry and song of prophets like Hosea, Amos, Zephaniah, and Micah. They are known for not mincing words about justice, inequity, social change, and God's red-hot response to greed, malice, and power. These next two weeks in a mini-series entitled, "Minor Prophets, Major Chords," we will be engaging the musical traditions of Latin American liberationist music, "Nueva Canción," and music in the Black Church tradition on November 12 and November 19, respectively. With singer and songwriter Chris Urquiaga offering voice and piano, along with special guests, percussionist Joey Antico (November 12 and 19) and Cassandra Allen (November 19), we will explore two genres of music that carry deep prophetic streams, also providing us an opportunity to expand our community's knowledge of music in Latin American and Black Church traditions. While both services will certainly have a "flow" or liturgy, you may notice that it looks and feels a little different than our usual pattern. We pray that as the prophets called for "justice to roll down like waters and righteousness like an ever-flowing stream," that your singing and praising will conjure the wisdom and passion of the ancient prophets trying to sing new songs in strange lands.

## TODAY

**PASTOR MARIA** is away today, preaching at the installation service of former Calvary Associate Pastor Leah Grundset-Davis, at Ravensworth Baptist Church.

**WMS SERVICE PROJECT.** WMS is collecting nonperishable food for DCBC to distribute for Thanksgiving. There is a list in the office and on the welcome table with suggested items. Donation collection ends today. Thank you for donating generously!

**SUNDAY SCHOOL.** The English-Speaking Adult Sunday School class meets each Sunday at 9:45 in the library. Join us for some stimulating conversation and study as we use The Work of the People Series: *Called to Community*. In the midst of radical shifts in our society and within Christianity itself, we will be revisiting the question "What is the role of the Church?" Short videos from leading theologians will help kick off our conversations each week.

**MUSIC NOTES.** Joining us in worship today are Chris Urquiaga at the piano, Cassandra Allen as soloist, and Joey Antico as percussionist. Sanctuary Choir is back in session! If you love to sing, join us at **9:45 a.m. each Sunday** in the Music Suite, and sing with us in worship. All are welcome!

**TALK BACK.** The Minor Prophets, Major Chords mini series concludes with a Talk Back session this Sunday following worship and coffee hour. We will gather for a few minutes in Palacios Chapel to share with each other our reflections about the previous two Sundays.

**Opera at UMD.** Our lovely section leaders Alyssa and Emily are featured in an opera this weekend. *La Clemenza di Tito* by Mozart about the reign of Titus from Rome, plays this weekend at the Maryland Opera Studio. Alyssa performs **November 19 at 7:30 p.m.**, and Emily performs **November 19 at 3:00 p.m.** and Tuesday, November 21 at 7:30 p.m.

**CONGRESSIONAL CHORUS PRESENTS:** "We Will Rise! The Search for Equality, Justice & Freedom in Song, Poetry & Dance." Join the Congressional Chorus **today at, 4:30 p.m.** at the Church of the Epiphany, 1317 G St NW. Calvary's new Interim Director of Music, David Simmons, is the Artistic Director and Conductor of Congressional Chorus. Visit <http://congressionalchorus.org/we-will-rise> for more info and to buy tickets. Type the word "Calvary" into the discount code box to receive a 20% discount!

### COMING UP

**THEOLOGY ON DRAFT.** Currently we are reading Bryan Stevenson's award winning book, *Just Mercy*. Stevenson argues that justice and mercy are needed in criminal justice and in our broader society. Join us **Tuesdays** at 6:30 p.m. as we study this book and apply its lessons to our faith. Contact Pastor Elijah.

**CHRISTMAS COMMUNITY SERVICE.** Calvary's Women's Missionary Society is collecting sample sized toiletries and clothing to fill shoeboxes to be distributed by SOME (So Others Might Eat) for Christmas gifts. In addition to toiletries, we need the following items to fill the boxes – men's, women's and children's underwear, winter hats, scarves and gloves, and socks. As a church wide mission project we will assemble the boxes Sunday, **December 10**, following worship.

**MIDWEEK ADVENT MEDITATIONS.** Finding ways to center and be renewed in the midst of the hectic reality of daily life is difficult. Add in the holiday season and it can feel downright impossible. With that, I (Pastor Sally) invite you to join me for Midweek Advent Meditations. The idea is that for a few minutes in the middle of the week we'll carve out a brief time for meditation and prayer, and we'll use Howard Thurman and the Psalms as our guide. You don't have to do anything to prepare but show up. We will gather in the library at noon. Bring your own lunch and we'll eat together. Then at 12:20 p.m., I will guide us through an intentional time of meditation and prayer. We'll finish up by 12:50 p.m. for you to be able to get back to work or continue on with your day. Midweek Advent Meditations will begin on Wednesday, **November 29** and will continue each Wednesday until Christmas. Make plans to join us!

#### CHURCH STAFF

<b>Sally Sarratt</b>	Senior Co-Pastor (ssarratt@calvarydc.org, ext. 121)
<b>Maria Swearingen</b>	Senior Co-Pastor (mswearingen@calvarydc.org, ext. 103)
<b>Sabra Barrett</b>	Communications/Administrative Assistant (sbarrett@calvarydc.org, ext. 124)
<b>Saw Ler Htoo</b>	Pastor, Calvary Burmese Church (lerhtoo@hotmail.com)
<b>Al Jeter</b>	Supervisor of Maintenance (ajeter@calvarydc.org, ext. 128)
<b>Paul Rosstead</b>	Church Administrator (prosstead@calvarydc.org, ext. 127)
<b>Elijah Zehyoue</b>	Pastor in Residence (ezehyoue@calvarydc.org, ext. 133)
<b>Lu Shan</b>	Deacon of the Week (lu.alcazar@gmail.com)

#### CALVARY BAPTIST CHURCH

755 Eighth Street NW  
Washington DC 20001

202.347.8355  
[www.calvarydc.org](http://www.calvarydc.org)