



WAYFARING FRIENDS:

AMIGOS VIAJEROS:

- STORIES OF DIASPORA, IDENTITY, & HOME •
- CUENTOS DE DIÁSPORA, IDENTIDAD, Y HOGAR •

Calvary Unplugged
July 23-Sept 3

CALVARY BAPTIST CHURCH

WE WORSHIP GOD TOGETHER

AUGUST 20, 2017

CALVARY UNPLUGGED

11:00 A.M.

PALACIOS CHAPEL

GATHERING THE COMMUNITY

PREPARING

All My Tears
By Julie Anne Miller
Chuck Andreatta, Vocal and Banjo

WELCOMING

Pastor Sally

✦ SINGING AS WE GATHER

Listen as the ensemble sings; All join in singing four verses.

You Alone Are Holy
Sólo Tú Eres Santo

**You alone are holy, you alone are worthy, you are filled with splendor and with awesome wonder
For our sins you suffered, died and resurrected, granting us salvation, giving us eternal life.**

**Sólo tú eres santo, sólo tú eres digno, tú eres hermoso y maravilloso
En la cruz moriste y resucitaste; tú me diste vida y muy pronto volverás.**

**You alone are holy, you alone are worthy, you are filled with splendor and with awesome wonder
Send your Holy Spirit; may it shine upon us. Let your wondrous glory with its radiance fill this place.**

**Sólo tú eres santo, sólo tú eres digno, tú eres hermoso y maravilloso
Derrama tu Espíritu y que tu luz brille; que tu gloria llene ahora mismo este lugar.**

✦ CENTERING

Karen Rice, Deacon of the Week

We gather to worship together,
Different people with different histories,
Diferentes personas, diferentes historias.
Yet all children of the same Parent,
Created with love by the Fount of life!
¡Creado con amor por la Fuente de vida!
We gather to reconnect with one another,
Different people with different histories,
Diferentes personas, diferentes historias.
Yet all disciples of one Teacher,
Jesus, Word made Flesh, dwelling among us,
Jesus, Verbo hecho en carne, habitando entre nosotros.
We gather with different joys and sorrows, different hopes and fears,
Different people with different histories,
Diferentes personas, diferentes historias.
Yet one people with one God, one faith, one baptism.
United in love, journeying together.
Unidos en amor, caminando juntos. Amen.

✦ PRAYING

Karen Rice

✦ PASSING PEACE

Karen Rice

La paz del Señor sea contigo. **Y contigo también.**
The peace of the Lord be with you. **And also with you.**

✦ SINGING OUR UNITY

We sing together in Latin, Spanish and English.

Ubi Caritas

Ubi caritas et amor, ubi caritas Deus ibi est.
Donde hay amor y caridad, donde hay amor Dios allí está.
Where true charity and love abide, God is dwelling there, God is dwelling there. Amen.

HEARING THE WORD OF GOD

WAYFARING KIDS

Pastor Maria

A READING

Ghost Town by Derek Berry
Josh Russell

Charleston becomes funeral home
of storefronts, names erased
from their graves.
The corner store
becomes Whole Foods, the fried fish stand
becomes
sushi-tex-mex fusion.
The jazz joint becomes a vegan restaurant.
Hot chicken becomes artisanal spicy deluxe.
Beach cruisers replaced by street bikes,
Black folk replaced by college kids,
temporary conquerors of a misremembered
history. The barbershop becomes a bead
jewelry store.
The bodega becomes a frozen yogurt parlor,
four-fifty for a scoop of farm-fresh-organic-
lavender-chocolate-acai-bliss.
Your mother's house becomes a hipster dive
bar. All the faces become white.
The new faces, they say, this neighborhood
is so much better now. Safer, cleaner.
The white faces are wrecking ball
obliterating a past they would rather not
think about.
Charleston becomes a ghost black as
chalkboard,
scrubbed clean of myths and past mistakes.
Charleston becomes a body black and dead,
a familiar image persistent, a chalk outline
imprinted
upon the fractured and holy asphalt.
Look at the bricks on the buildings of old
Charleston,

and you will see thumbprints of hands
of slaves who built this.
Look at the bills of
Confederate currency, and you will see bloody
thumbprints
of hands of slaves who built this.
On the corner of Hanover and Harris, a white
boy mumbles along to a rap song, a beat
burgeoning
under his blistered tongue. The sound a relic of
things stolen and returned unwhole: land and
bodies and culture.
The music rises, a quiet evening fizzling without
applause,
and you can see still the imprints of those who
built this.
But here, black pain sounds real good coming
from a white mouth.
Just ask Elvis Presley how well he fit into Big
Mama Thornton's rock-and-roll heels.
This ain't no healing prayer, this a bad
translation of
a Bible verse or eviction notice or suicide note
for a neighborhood.
Look at the hands that built all this, and isn't
guilt too a type
of renewal, a modern home where a haunted
house has burned down?
A whisper at the hipster bar, two white faces
close,
like moons combatting to eclipse one another:
just look at how we made this neighborhood so
much better.

✚ SINGING ALLELUIAS

Honduras Alleluia

**Alleluia, alleluia! Alleluia, alleluia! Alleluia, alleluia! Now the Lord is ris'n indeed.
;Aleluya, aleluya! ;Aleluya, aleluya! ;Aleluya, aleluya! El Señor resucito.**

✚ SCRIPTURE READING

Luke 4:14-30
Yolanda Appiah-Kubi

Jesus returned in the power of the Spirit to Galilee, and news about him spread throughout the whole countryside. He taught in their synagogues and was praised by everyone. Jesus went to Nazareth, where he had been raised. On the Sabbath he went to the synagogue as he normally did and stood up to read. The synagogue assistant gave him the scroll from the prophet Isaiah. He unrolled the scroll and found the place where it was written: *The Spirit of the Lord is upon me,*

because the Lord has anointed me. He has sent me to preach good news to the poor, to proclaim release to the prisoners and recovery of sight to the blind, to liberate the oppressed, and to proclaim the year of the Lord's favor. He rolled up the scroll, gave it back to the synagogue assistant, and sat down. Every eye in the synagogue was fixed on him. He began to explain to them, "Today, this scripture has been fulfilled just as you heard it." Everyone was raving about Jesus, so impressed were they by the gracious words flowing from his lips. They said, "This is Joseph's son, isn't it?" Then Jesus said to them, "Undoubtedly, you will quote this saying to me: Doctor, heal yourself. Do here in your hometown what we've heard you did in Capernaum." He said, "I assure you that no prophet is welcome in the prophet's hometown. And I can assure you that there were many widows in Israel during Elijah's time, when it didn't rain for three and a half years and there was a great food shortage in the land. Yet Elijah was sent to none of them but only to a widow in the city of Zarephath in the region of Sidon. There were also many persons with skin diseases in Israel during the time of the prophet Elisha, but none of them was cleansed. Instead, Naaman the Syrian was cleansed." When they heard this, everyone in the synagogue was filled with anger. They rose up and ran him out of town. They led him to the crest of the hill on which their town had been built so that they could throw him off the cliff. But he passed through the crowd and went on his way.

Jesús volvió a Galilea lleno del poder del Espíritu Santo, y se hablaba de él por toda la tierra de alrededor. Enseñaba en la sinagoga de cada lugar, y todos le alababan. Jesús fue a Nazaret, el pueblo donde se había criado. El sábado entró en la sinagoga, como era su costumbre, y se puso de pie para leer las Escrituras. Le dieron a leer el libro del profeta Isaías, y al abrirlo encontró el lugar donde estaba escrito: El Espíritu del Señor está sobre mí, porque me ha consagrado para llevar la buena noticia a los pobres; me ha enviado a anunciar libertad a los presos y dar vista a los ciegos; a poner en libertad a los oprimidos; a anunciar el año favorable del Señor. Luego Jesús cerró el libro, lo dio al ayudante de la sinagoga y se sentó. Todos los que estaban allí tenían la vista fija en él. Él comenzó a hablar, diciendo: Hoy mismo se ha cumplido la Escritura que ustedes acaban de oír. Todos hablaban bien de Jesús y estaban admirados de las cosas tan bellas que decía. Se preguntaban: ¿No es éste el hijo de José? Jesús les respondió: Seguramente ustedes me dirán este refrán: "Médico, cúrate a ti mismo." Y además me dirán: "Lo que oímos que hiciste en Cafarnaúm, hazlo también aquí en tu propia tierra." Y siguió diciendo: Les aseguro que ningún profeta es bien recibido en su propia tierra. Verdaderamente, había muchas viudas en Israel en tiempos del profeta Elías, cuando no llovió durante tres años y medio y hubo mucha hambre en todo el país; pero Elías no fue enviado a ninguna de las viudas israelitas, sino a una de Sarepta, cerca de la ciudad de Sidón. También había en Israel muchos enfermos de lepra en tiempos del profeta Eliseo, pero no fue sanado ninguno de ellos, sino Naamán, que era de Siria. Al oír esto, todos los que estaban en la sinagoga se enojaron mucho. Se levantaron y echaron del pueblo a Jesús, llevándolo a lo alto del monte sobre el cual el pueblo estaba construido, para arrojarlo abajo desde allí. Pero Jesús pasó por en medio de ellos y se fue.

This is the Word of God for the People of God. **Thanks be to God.**

ONE WAYFARER'S STORY

Hometown, USA
Sabra Barrett

SINGING OUR MEDITATION

Wayfaring Stranger

**I'm just a poor wayfaring stranger, I'm trav'ling through this world below
There is no sickness, toil, nor danger in that bright world to which I go
I'm going there to see my Savior, I'm going there no more to roam
I'm just a going over Jordan, I'm just a going over home.**

A WORD FOR ALL WAYFARERS

Notes from the Gilded Ghetto
Pastor Elijah

LISTENING IN SILENCE

GIVING AND SERVING

OFFERING OUR PRAYERS

Pastor Sally

After the Pastor's prayer, we invite everyone to participate in the Lord's Prayer together.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

OFFERING OUR GIFTS

I Wonder As I Wander
Traditional Appalachian Melody
Will Slack, Piano and Arranger

⊕ SINGING OUR DEDICATION

Cristo Nos Necesita/ Jesus Needs Us

Cristo nos necesita para amar, para amar. Cristo nos necesita para amar.
Jesus needs us to give the world our love, give our love. Jesus needs us to give the world our love.
No te importen las razas ni el color de la piel, ama a todos como hermanos y haz el bien.
Let there be no distinction based on color or race. We are sisters, we are brothers in God's grace.
Cristo nos necesita para amar, para amar. Jesus needs us to give the world our love.

⊕ PRAYING OUR DEDICATION

Pastor Sally

It helps, now and then, to step back and take a long view.

The kingdom is not only beyond our efforts, it is even beyond our vision.

We accomplish in our lifetime only a tiny fraction of the magnificent enterprise that is God's work.

Nothing we do is complete, which is a way of saying that the Kingdom always lies beyond us.

No statement says all that could be said.

No prayer fully expresses our faith.

No confession brings perfection.

No pastoral visit brings wholeness.

No program accomplishes the Church's mission.

No set of goals and objectives includes everything.

This is what we are about.

We plant the seeds that one day will grow.

We water seeds already planted, knowing that they hold future promise.

We lay foundations that will need further development.

We provide yeast that produces far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that.

This enables us to do something, and to do it very well.

It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end result, but that is the difference between the master builder and the worker. We are workers, not master builders; ministers, not messiahs.

We are prophets of a future not our own.

BECOMING DISCIPLES

STEPPING OUT

Pastor Elijah

✦ SINGING OUR INVITATION

The Summons

Listen as the ensemble sings verse 1. All sing verses 2 – 5.

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known?
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?
4. Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?
5. Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

✦ WELCOMING WAYFARING FRIENDS

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

✦ SINGING OUR UNITY

Make Us One/ Haznos Uno

MAKE US ONE

Make us one, Lord, make us one. Holy Spirit, make us one.
Let your love flow so the world will know we are one in you.
Haznos uno, uno en ti. Haznos uno, Señor, en ti.
Y que el mundo vea en nuestro amor que somos uno en ti.

DEPARTING

Be Thou My Vision

Traditional Irish Melody

Chuck Andreatta, Banjo

Following worship join us in Woodward Hall, out the main Chapel doors and straight ahead, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, upstairs on level G3 near the Sanctuary, or downstairs in the nursery.

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Scripture Passage for August 27 is Ruth 1:1-17.

REMEMBER IN PRAYER

NEW THIS WEEK: Family and loved ones of Pao Kawn Chan, Eddie Lin's father who died last week. Everyone returning to school; those affected by mudslides in Sierra Leone and monsoon in India; our collective response to resisting white supremacy; victims of terror everywhere.

Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Loved ones of Alzina Dixon, Pastor Elijah's friend; Denny Duffell, John Appiah-Duffell's father; Mamunah Embree, Pastor Elijah's cousin; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Fernando Leonzo, father of Jose Leonzo, friend of Calvary; Jessica Long, Beverly Fahey's daughter-in-law; loved ones of Esther Miller, Holly Miller's grandmother; Carmen Myers, Theresa Beaton's cousin; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Melo dos Santos, Raimundo Barreto's mother-in-law; Ruby Shepherd; Kris Smith, Paul Rosstead's sister; Baron Alexander Steiner, son of Erik Steiner, on staff with St. Elizabeth's and Downtown Social Club; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform. Victims of gun violence, racial reconciliation and justice everywhere; people targeted with hate crimes. Peace in our world, especially those impacted by war, violence and government turmoil.

A SPECIAL GIFT has been made to Shalom Scholarship Fund, in honor of Lisseth Mejia and Josue Lopez's wedding, by Rick Goodman and Carol Blythe.

UNPLUGGED WORSHIP

WAYFARING FRIENDS: STORIES OF DIASPORA, IDENTITY, AND HOME. Here's a not-so-radical claim about the Bible, even though it may sound like it is. The entire thing, start-to-finish, is pretty undeniably a story about immigration, diaspora, journey, and home. Unfortunately, a few hundred years of theology and exegesis have somehow missed that boat, extracting, distilling, and sometimes even, outright denying that whole story of Scripture has profound diasporic roots. As Miguel de La Torre puts it in his Belief commentary on Genesis, "all the patriarchs [and matriarchs]...were sojourners. The narratives of Isaac, Jacob, and Joseph are the stories of aliens trying to survive among unfamiliar people in a land that belonged to others... Is it any wonder that the second most common phrase throughout the biblical text exhorts the reader to take care of the alien among you, along with the widows and orphans?" In honor of this central, imperative thread in Scripture, each week this summer, we will share their own particular experiences of journey, diaspora, identity, and home as we also listen in on Scripture's stories of an immigrant people claiming a God of Home.

VISIO DIVINA. Each Sunday during Calvary Unplugged take a few moments to notice the growing altar of decorative items. As we consider stories of diaspora, identity and home from various speakers and proclaimers, consider the geographical regions represented and even those regions we will not be able to hear from. Each decorative item represents a different global region or aspect of Creation experienced. This week notice the volcano, symbolizing fire and earthquakes. Fire is essential for heating homes, cooking meals, and more. Fire is also potentially destructive, as only a small spark can start a wild fire. Earthquakes are caused by shifting tectonic plates. Wastewater disposal and fracking have increased occurrences of human-made earthquakes in previously low risk areas such as Idaho, New Mexico, Oklahoma, Maine, Missouri, and Texas. Think about shifts in your life currently or changes you anticipate in your future. Where do you need God's guidance and peace?

TODAY

UNPLUGGED MUSIC TEAM AND UNPLUGGED SINGERS. Thanks to everyone who participated in music leadership today: Chuck Andreatta, banjo; Allysa Packard, piano; Will Slack, piano; and everyone in Unplugged Singers! Love to sing? Join us each Sunday at 10:00 a.m. All-Come Choir meets September 3. Contact Cheryl for info.

BLESSING OF THE BACKPACKS Join us for Unplugged worship and have your bookbag blessed. Bring your and/or your child's backpack as we pray for the new school year ahead!

PASTOR ERICA is away today guest preaching. She returns to the office Tuesday, August 22.

COMING UP

THEOLOGY ON DRAFT meets **each Tuesday**, 6:30 p.m. in Butler Hall. Contact Pastor Elijah. This week, special guest speaker Rev. Robin Anderson will bring her reflections from the clergy counter protest in Charlottesville last weekend.

COMBINED SUMMER SUNDAY SCHOOL. Join us for the finale of the Sunday School Summer of Service Series **August 27**, led by Shalom Scholarship leaders. Each week we'll meet in Butler Hall (3rd floor). This is a great opportunity to learn about some of Calvary's commitments to service!

VACATION BIBLE SCHOOL! Save the date: **September 1-3**. Contact Eugenia Reyes for more information.

CELEBRATING CHERYL! As you have read in Cheryl's note, she feels called to go forth from this place, to make changes in her life, to rest, to move away from the area, and to begin a new journey. Please mark your calendars and make plans to join us at Becky Vaughn's house Saturday, **September 9** at 6:00 p.m. for a time to eat, laugh, and celebrate Cheryl together. Also, make sure to be here for Cheryl's final Sunday, **September 17** with a reception to celebrate her immediately following the service in Woodward Hall. After the reception there will be a concert by the 3+1 String Quartet, which includes our own Rachel Alcazar.

SUNDAY SCHOOL VOLUNTEERS. We need volunteers for the upcoming Sunday School series. Check back for details!

CHURCH STAFF

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