

# Third Sunday of Easter April 30, 2017

Calvary Baptist Church Washington, DC

#### THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

# The Worship of God

APRIL 30, 2017

THIRD SUNDAY OF EASTER

11:00 А.М.

We are an ecumenical, multi-racial, multi-ethnic Christian body that reaches out to the world with the Good News of Jesus Christ. To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.

# **GATHERING FOR WORSHIP**

PRELUDE

WELCOME

**HYMN 623** 

# CALL TO WORSHIP

*Give Me Jesus* Spiritual/arr. Emma Lou Diemer Cheryl Branham, Piano

Reverend Zehyoue

Woke Up This Morning WOKE UP

1 Peter 1:1-9 Claudia Moore, Deacon of the Week

Blessed be the God of Resurrection who claims us as our Father, Mother, Parent, and Friend.

#### ¡En esto nos regocijamos! In this we rejoice!

By God's goodness and mercy, we have a new birth and a living hope.

#### ¡En esto nos regocijamos! In this we rejoice!

In the life, death, and resurrection of Jesus, we are promised an inheritance of joy amidst sorrow, of courage amidst fear, of life amidst death.

#### ¡En esto nos regocijamos! In this we rejoice!

Even as we suffer trials, even as we are tested by fire, we trust in the God of the exile, the God of the dispossessed and dispersed, the God who loves us, body and soul.

¡En esto nos regocijamos! In this we rejoice! ¡Gloria a Dios! Glory to God! Amen.

 MORNING PRAYER
Claudia Moore
PASSING THE PEACE OF CHRIST
La paz del Señor sea contigo. Y contigo también. The peace of the Lord be with you. And also with you.
CONGREGATIONAL RESPONSE
Make Us One Make Us One

Make us one, Lord, make us one; Holy Spirit, make us one. Let your love flow so the world will know we are one in you.

#### **A** TIME WITH CHILDREN

**Reverend Sarratt** 



Congregation standing. La congregación se pone de pie.

Congregational responses in **bold**. Audio enhancement available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Then God walked around, and God looked around on all that He had made. He looked at His sun, He looked at His moon and His little stars. He looked on His world, with all its living things, and God said: I'm lonely still.

God sat down on the side of a hill God sat down where He could think God sat down by a deep, wide river God sat down with His head in His hands God thought and thought, 'til He thought: I'll make me a man. Up from the bed of the river, God scooped-a the clay. And by the bank of the river, God kneeled Him down. And there, this great God almighty! Who lit the sun and fixed it in the sky Who flung the stars to the most far corner of the night Who rounded the earth in the hollow of His hand This great God, like a mammy bending over her babe Kneeled down in the dust, toiling over this-a lump of clay 'Til He shaped it in His own image. Then into it he blew the breath of life And man became a living soul. Amen! (- James Weldon Johnson, God's Trombones)

# LISTENING FOR THE WORD OF GOD

#### ACTS OF THE APOSTLES

Hechos/Acts 2:14, 36-41 Marili Alvarado

<sup>14</sup>Pedro, poniéndose en pie con los once, alzó la voz y les habló diciendo: Varones judíos, y todos los que habitáis en Jerusalén, esto os sea notorio, y oíd mis palabras. <sup>36</sup> Sepa, pues, ciertísimamente toda la casa de Israel, que a este Jesús a quien vosotros crucificasteis, Dios le ha hecho Señor y Cristo. <sup>37</sup> Al oír esto, se compungieron de corazón, y dijeron a Pedro y a los otros apóstoles: Varones hermanos, ¿qué haremos? <sup>38</sup> Pedro les dijo: Arrepentíos, y bautícese cada uno de vosotros en el nombre de Jesucristo para perdón de los pecados; y recibiréis el don del Espíritu Santo. <sup>39</sup> Porque para vosotros es la promesa, y para vuestros hijos, y para todos los que están lejos; para cuantos el Señor nuestro Dios llamare. <sup>40</sup> Y con otras muchas palabras testificaba y les exhortaba, diciendo: Sed salvos de esta perversa generación. <sup>41</sup> Así que, los que recibieron su palabra fueron bautizados; y se añadieron aquel día como tres mil personas.

<sup>14</sup>Peter, standing with the eleven, raised his voice and addressed them: Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>36</sup>Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified. <sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles: Brothers, what should we do? <sup>38</sup>Peter said to them: Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him. <sup>40</sup>And he testified with many other arguments and exhorted them, saying: Save yourselves from this corrupt generation. <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

#### PSALTER 756

We read responsively and sing together.

Psalm 116:1-9, 12-17 Miles Herr, Cantor Alleluia, alleluia! Alleluia, alleluia, alleluia! **Alleluia, alleluia! Alleluia! Alleluia, alleluia!** We had hoped that he was the one to redeem Israel. The Lord has risen indeed! **Alleluia, alleluia! Alleluia, alleluia!** (-Adapted from Luke 24)

#### **GOSPEL LESSON**

Luke/Lucas 24:13-35 Salima Appiah-Duffell

<sup>13</sup>Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them: What are you discussing with each other while you walk along? They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him: Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days? <sup>19</sup>He asked them: What things? They replied: The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him. <sup>25</sup>Then he said to them: Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory? <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying: Stay with us, because it is almost evening and the day is now nearly over. So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. 32They said to each other: Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us? <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying: The Lord has risen indeed, and he has appeared to Simon! 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

<sup>13</sup>Y he aquí, dos de ellos iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. <sup>14</sup>E iban hablando entre sí de todas aquellas cosas que habían acontecido. <sup>15</sup>Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. <sup>16</sup>Mas los ojos de ellos estaban velados, para que no le conociesen. <sup>17</sup>Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? <sup>18</sup>Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? <sup>19</sup>Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo; <sup>20</sup> y cómo le entregaron los principales sacerdotes y nuestros gobernantes a sentencia de muerte, y le crucificaron. <sup>21</sup>Pero nosotros esperábamos que él era el que había de redimir a Israel; y ahora, además de todo esto, hoy es ya el tercer día que esto ha acontecido. <sup>22</sup>Aunque también nos han asombrado unas mujeres de entre nosotros, las que antes del día

fueron al sepulcro; <sup>23</sup> y como no hallaron su cuerpo, vinieron diciendo que también habían visto visión de ángeles, quienes dijeron que él vive. <sup>24</sup>Y fueron algunos de los nuestros al sepulcro, y hallaron así como las mujeres habían dicho, pero a él no le vieron. <sup>25</sup> Entonces él les dijo: !Oh insensatos, y tardos de corazón para creer todo lo que los profetas han dicho! <sup>26</sup> ¿No era necesario que el Cristo padeciera estas cosas, y que entrara en su gloria? <sup>27</sup> Y comenzando desde Moisés, y siguiendo por todos los profetas, les declaraba en todas las Escrituras lo que de él decían. <sup>28</sup> Llegaron a la aldea adonde iban, y él hizo como que iba más lejos. <sup>29</sup>Mas ellos le obligaron a quedarse, diciendo: Quédate con nosotros, porque se hace tarde, y el día ya ha declinado. Entró, pues, a quedarse con ellos. <sup>30</sup> Y aconteció que estando sentado con ellos a la mesa, tomó el pan y lo bendijo, lo partió, y les dio. <sup>31</sup> Entonces les fueron abiertos los ojos, y le reconocieron; mas él se desapareció de su vista. 32 Y se decían el uno al otro: ¿No ardía nuestro corazón en nosotros, mientras nos hablaba en el camino, y cuando nos abría las Escrituras? <sup>33</sup> Y levantándose en la misma hora, volvieron a Jerusalén, y hallaron a los once reunidos, y a los que estaban con ellos, <sup>34</sup> que decían: Ha resucitado el Señor verdaderamente, y ha aparecido a Simón. <sup>35</sup> Entonces ellos contaban las cosas que les habían acontecido en el camino, y cómo le habían reconocido al partir el pan.

This is the Gospel of Christ. **Thanks be to God.** 

#### C HYMN

Brothers, Come Together/Juntos Como Hermanos My Lord, What a MORNING

*Refrain.* Brothers, come together; Sisters, come together O Christians, joined as family on the way to meet the Lord.

*Estribillo.* Juntos como hermanos, miembros de una Iglesia O vamos caminando al encuentro del Señor.

The road ahead is long through desert lands in parching heat We would stumble in defeat without help from God the Lord. *Refrain.* 

La Iglesia en marcha está. A un mundo nuevo vamos ya Donde reinará el amor, donde reinará la paz. *Estribillo.* 

United in our prayer, united also in our song We will live our whole lives long sharing faith in God the Lord. *Refrain.* 

Unidos al rezar, unidos in nueva canción Viviremos nuestra fe con la ayuda del Señor. *Estribillo.* 

#### PRAYERS FOR CALVARY AND LORD'S PRAYER

**Reverend Sarratt** 

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

Sermon

Finding Resurrection: We Had Hoped... Reverend Elijah Zehyoue

Cheryl Branham

#### **GIVING AND SERVING**

#### INVITATION TO GIVE AND TO SERVE

**MUSICAL OFFERING** 

Great Day! Spiritual/arr. Hall Johnson (1888-1970) Miles Herr, Tenor

Praise God, from Whom All Blessings Flow LASST UNS ERFREUEN

Praise God, from whom all blessings flow Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts Praise Jesus Christ, whose power uplifts Praise the Spirit, Holy Spirit: Alleluia! Alleluia! Alleluia!

#### PRAYER OF DEDICATION

### **BECOMING DISCIPLES**

INVITATION TO DISCIPLESHIP

HYMN 589

O HYMN 50

Reverend Zehyoue

**Reverend Sarratt** 

Abbey Ammerman

Abbey Ammerman

Lord. I Want to Be a Christian I WANT TO BE A CHRISTIAN

**AFFIRMING GOD'S CALL** 

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

**BENEDICTION** 

POSTLUDE

Guide My Feet Spiritual/arr. Emma Lou Diemer Cheryl Branham, Piano

# Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Brothers, Come Together/Juntos Como Hermanos. Words: Cesáreo Gabaráin, © 1979; tr Mary Louise Bringle, © 2012, in Oramos Cantando/We Pray in Song, © 2013 GIA Publications Inc. Make Us One. Words and Music: Carol Cymbala, ©1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. Praise God, from Whom All Blessings Flow, Chalice 50. Words: Thomas Ken, 1674; adapt. Gilbert H. Vieira, ©1989 The United Methodist Publishing House. Words reprinted under CCLI #430459 and OneLicense.net #A-719662. All rights reserved.

> Lectionary Passages for May 7, Fourth Sunday of Easter, are Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10.

#### **REMEMBER IN PRAYER**

**New this week:** Brenda Sorto, Jaime Sorto and Milagro Reyes' daughter; Julia Decorado, Lorena Pereira's grandmother; loved ones of Elijah Simpson-Sundell, Cheryl Branham's student, who passed away on April 23 after celebrating his ninth birthday on April 22; loved ones of Demy Angdisen, who passed away on April 24.

Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Luis Campos, Daniel Alcazar-Roman's uncle; Dylan Canfield, Laura Canfield's nephew; Roberta Clyburn, Janice Glover's sister; Melo dos Santos, mother-in-law of Raimundo Barreto; Denny Duffell, John Appiah-Duffell's father; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Jessica Long, Beverly Fahey's daughter-in-law; Esther Miller, Holly Miller's grandmother; Carmen Myers, Theresa Beaton's cousin; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents. Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Peace in our world, especially those impacted by war, violence and government turmoil.

# TODAY

**CHILDREN'S SUNDAY SCHOOL.** Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Check out our blog, calvarybff.wordpress.com. Join us!

LATINO FELLOWSHIP meets each Sunday, 9:45 a.m. in Palacios Chapel. Contact Eugenia Reyes for info.

**ADULT SUNDAY SCHOOL, 9:45 a.m.** All are invited to join us in Butler Hall as we continue our study, *Reading Between the Lines: Exploring our Story through Biblical Stories,* an Alliance of Baptists series.

**EASTERTIDE WORSHIP: FINDING RESURRECTION IN NEW PLACES.** Christ is risen! As a community of Christians, Easter gives us an opportunity for renewal and replenishment. Find moments of revival in all occasions and in people you meet. Join us this Eastertide as we journey together, finding resurrection in new places.

**PASTOR MARIA** is representing Calvary at the Alliance of Baptists Annual Gathering, *Embracing God's Call* to Justice and Love, at Pullen Memorial Baptist Church in Raleigh, NC.

**PASTOR ERICA** is away for guest preaching and attending the Lilly Foundation Pastoral Residents annual gathering. She returns to the office Tuesday, May 9.

JOIN US IN CELEBRATING THE KOSMIDIS FAMILY, as John and Teresa welcome their baby girl to the world! We meet after worship today in Palacios Chapel, for light refreshments and games. And of course we'll shower the family with gifts of love. We hope all of you will join us!

#### COMING UP

WMS WILL MEET Tuesday, May 2 at 10:30 a.m. for mission activities. Bring your lunch; dessert provided.

THEOLOGY ON DRAFT meets each Tuesday, 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

**ARISE:** A QUEER THEOLOGY COLLABORATIVE meets for current event and book discussion the second Wednesday each month. We are studying *Liberating Sexuality* by Miguel de la Torre. Arise also meets the fourth Wednesday each month for a dinner social. We next meet **May 10** at 6:30 p.m. to discuss *Liberating Sexuality* and current events, and **May 24** at 6:30 p.m. for dinner (location TBD). Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for more information.

**DOWNTOWN SOCIAL CLUB**. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. To volunteer, contact Carol Blythe.

**FRIDAY MORNING MUSIC CLUB.** Join FMMC **Fridays** at noon in Palacios Chapel for free chamber music concerts; **May 5** is the final concert this season. All are welcome!

**CALLING ALL GRADUATES!** Do you know of someone in the Calvary Community who is graduating this spring? Contact the Church Office **this week** with the name of anyone graduating high school, college, graduate school or other programs. Help us to have a complete list as we make plans to honor our grads.

**QUARTERLY BUSINESS MEETING.** Be sure to join us **next Sunday, May 7,** 12:30 p.m. in Palacios Chapel, for both the meeting and a lunch fundraiser, hosted by the Shalom Scholarship Committee and benefiting Shalom Scholarship Fund. Fill your belly and support our greater community!

**WASHINGTON INTERFAITH NETWORK (WIN)** meets to show our collective power and communicate our priorities for making WMATA work for all people in the DMV area. The meeting will be held on **May 7**, 4:00-7:00 p.m. at Mt. Carmel Baptist Church, 901 Third St NW. Contact Josh Russell for more information.

WILLING WORKERS VOLUNTEER DAY, Saturday, May 13, 9:00 a.m. or as your schedule permits. Join in, to help beautify Calvary's landscaping and facilities. Breakfast and lunch provided. Contact Tim Shaw for information, tshaw.calvarydc@gmail.com.

**CALVARY CONVERSATION.** Join us **Sunday, May 14** after Coffee Hour in Palacios Chapel as we continue our Calvary Conversation on social justice. Reverend Thomas Bowen, Director of the Mayor's Office of Religious Affairs, leads our time together. Reverend Bowen is also the Earl L. Harrison Minister of Social Justice and Community Outreach at the historic Shiloh Baptist Church of Washington, where he has faithfully served that congregation as a member of its ministerial team since 2002.

**CALVARY SERVES.** Our date to feed the Homeless Women at the Calvary Women's Shelter is fast approaching! If you would like to cook supper for or serve these 35 ladies on **Sunday, May 14** please contact Claudia Moore.

**EDITH MILLER COLLEGE SCHOLARSHIP.** Thanks to the generosity of Ms. Edith Miller, Calvary is accepting applications for college scholarships for the upcoming 2017-18 school year. Applicants must be church members; see other criteria info on the application form. To receive an application, contact the church office, office@calvarydc.org. Application deadline is **May 30**. For info contact Rick Goodman, Chair of Christian Formation, blythe-goodman@comcast.net. Good luck, students!

**HOMECOMING WEEKEND AT CALVARY: SAVE THE DATE!** As we look toward Calvary's 155th Anniversary on **June 4** (Pentecost Sunday), we are making a weekend of it! Save the date for Pastor Sally and Pastor Maria's Installation Service, **Saturday, June 3** at 11:00 a.m. in the Sanctuary, with a festive reception to follow. Then join us for worship on June 4 at 11:00 a.m., with churchwide lunch to follow. We wrap up the 2016-17 church season together, as we celebrate God's good gifts at Calvary.

|                                  | CHUR   | CH STAFF            |
|----------------------------------|--|---------------------|
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| Elijah Zehyoue                   | Pastoral Resident (ezehyoue@calvarydc.org, ext. 133)               |                     |
| Claudia Moore Deacon of the Week |  | (cjmoorekn@aol.com) |
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