

THE PEOPLE OF CALVARY BAPTIST CHURCH GATHER

THE WORSHIP OF GOD

APRIL 2, 2017

FIFTH SUNDAY IN LENT

11:00 A.M.

We are an ecumenical, multi-racial, multi-ethnic Christian body
that reaches out to the world with the Good News of Jesus Christ.

To that end we strive to be welcoming, responsive, trusting and prayerful in everything we do.



GATHERING FOR WORSHIP

PRELUDE

*To reflect upon the words as you listen, see
hymn 210, Ah, Holy Jesus, How Hast Thou Offended.*

Improvisation on HERZLIEBSTER JESU
John Dautzenberg, Organ

WELCOME

Reverend Sarratt

CHORAL CALL TO WORSHIP

Lent Prose

Mode V

Sanctuary Choir

Hear us, O Lord, have mercy upon us: for we have sinned against thee
Innocent, captive, taken unresisting
Falsely accused, and for us sinners sentenced
Save us, we pray thee, Jesu our Redeemer. Hear us, O Lord...

⊕ PROCESSION, HYMN 669

O Young and Fearless Prophet
LLANGLOFFAN

⊕ CALL TO WORSHIP

Lu Shan, Deacon of the Week

Oh Dios, nos encontramos nuevamente en el desierto, cansados, hambrientos, y solos, balanceando
miedo de este terreno extraño con la incertidumbre de lo que existe más allá.

How can we resist the forces of evil, injustice, and violence when we have nothing left to give?

How can we speak truth to the Tempter when our throats and souls are parched?

(Continues next page)

- ⊕ Congregation standing. La congregación se pone de pie.
Congregational responses in **bold**. Audio enhancement devices available for use during worship. Please ask an usher for assistance. Respuestas congregacionales en **negrita**. Para Biblias en español o traducción del servicio en español, por favor hablar con un ujier.

Cuando el pueblo de Israel vagó en el desierto, tú les diste maná para comer, agua de una roca, canciones de lamentación, y promesas de tu presencia.

We want these things, too, O God. Yet, as we follow Jesus through the wilderness, we ask for the courage to resist temptation even when we have no bread, to resist injustice even when we have no water, and to resist violence even when we have no path to guide our steps.

Muéstranos el camino, Oh Dios.

Show us the way *into* the wilderness. Show us the way *out of* the wilderness.

And during these forty days of repentance and confession, O God, show us who we are called to be *in* the wilderness, no matter the cost. Amen.

⊕ MORNING PRAYER

Lu Shan

⊕ PASSING THE PEACE OF CHRIST

Lu Shan

La paz del Señor sea contigo. **Y contigo también.**

The peace of the Lord be with you. **And also with you.**

⊕ CONGREGATIONAL RESPONSE

Make Us One

MAKE US ONE

Make us one, Lord, make us one; Holy Spirit, make us one.

Let your love flow so the world will know we are one in you.

MUSICAL MEDITATION

Remember, from Two Rossetti Songs

Stephen Chatman (b. 1950)

Calvary Chamber Singers

Remember me when I am gone away
Gone far away into the silent land
When you can no more hold me by the hand
Nor I half turn to go yet turning stay
Remember me when no more day by day
You tell me of our future that you plann'd
Only remember me; you understand
It will be late to counsel then or pray
Yet if you should forget me for a while
And afterwards remember, do not grieve
For if the darkness and corruption leave
A vestige of the thoughts that once I had
Better by far you should forget and smile
Than that you should remember and be sad. (-Christina Rossetti, 1830-1894)

LISTENING FOR THE WORD OF GOD

HEBREW LESSON

Éxodo/ Exodus17:1-7

Lito Gonzalez

¹Toda la congregación de los hijos de Israel partió del desierto de Sin por sus jornadas, conforme al mandamiento de Jehová, y acamparon en Refidim; y no había agua para que el pueblo bebiese.

²Y altercó el pueblo con Moisés, y dijeron: Danos agua para que bebamos. Y Moisés les dijo: ¿Por qué altercáis conmigo? ¿Por qué tentáis a Jehová? ³Así que el pueblo tuvo allí sed, y murmuró contra Moisés, y dijo: ¿Por qué nos hiciste subir de Egipto para matarnos de sed a nosotros, a nuestros hijos y a nuestros ganados? ⁴Entonces clamó Moisés a Jehová, diciendo: ¿Qué haré con este pueblo? De aquí a un poco me apedrearán. ⁵Y Jehová dijo a Moisés: Pasa delante del pueblo, y toma contigo de los ancianos de Israel; y toma también en tu mano tu vara con que golpeaste el

11 río, y ve. ⁶He aquí que yo estaré delante de ti allí sobre la peña en Horeb; y golpearás la peña, y saldrán de ella aguas, y beberá el pueblo. Y Moisés lo hizo así en presencia de los ancianos de Israel. ⁷Y llamó el nombre de aquel lugar Masah y Meriba, por la rencilla de los hijos de Israel, y porque tentaron a Jehová, diciendo: ¿Está, pues, Jehová entre nosotros, o no?

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALTER

Psalm 95

We read responsively and sing the Refrain together.

Zain Shariff, Cantor

Refrain. O that today you would listen to God's voice: Harden not your hearts.

Come, let us sing to the Lord. Let us shout for joy to the rock of our salvation.

Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms. *Refrain.*

For you, Lord, are a great God and a great ruler above all gods.

In your hand are the caverns of the earth; the heights of the hills are also yours.

The sea is yours, for you made it; and your hands have molded the dry land.

Come, let us worship and bow down, let us kneel before the Lord our maker. *Refrain.*

For the Lord is our God; we are the people of God's pasture and the sheep of God's hand.

O that today you would hear God's voice:

Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

There your ancestors tested me. They put me to the test, though they had seen my works.

Forty years I loathed that generation, saying: The heart of this people goes astray. They do not know my ways. Indeed I swore in my anger: They shall never come to my rest. *Refrain.*

✦ GOSPEL ACCLAMATION

Praise to You, Lord Jesus Christ

Leo Nestor (b. 1948)

Zain Shariff, Cantor

Praise to You, Lord Jesus Christ. **Praise to You, Lord Jesus Christ.**

Everyone who drinks of this water will be thirsty again.

But I give the living water, a spring gushing up to eternal life.

Praise to You, Lord Jesus Christ. (*John 4, adapted*)

✦ GOSPEL LESSON

John/Juan 4:5-26

Jeremy Fretts

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that

is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

⁵ Vino, pues, a una ciudad de Samaria llamada Sicar, junto a la heredad que Jacob dio a su hijo José. ⁶ Y estaba allí el pozo de Jacob. Entonces Jesús, cansado del camino, se sentó así junto al pozo. Era como la hora sexta. ⁷ Vino una mujer de Samaria a sacar agua; y Jesús le dijo: Dame de beber. ⁸ Pues sus discípulos habían ido a la ciudad a comprar de comer. ⁹ La mujer samaritana le dijo: ¿Cómo tú, siendo judío, me pides a mí de beber, que soy mujer samaritana? Porque judíos y samaritanos no se tratan entre sí. ¹⁰ Respondió Jesús y le dijo: Si conocieras el don de Dios, y quién es el que te dice: Dame de beber; tú le pedirías, y él te daría agua viva. ¹¹ La mujer le dijo: Señor, no tienes con qué sacarla, y el pozo es hondo. ¿De dónde, pues, tienes el agua viva? ¹² ¿Acaso eres tú mayor que nuestro padre Jacob, que nos dio este pozo, del cual bebieron él, sus hijos y sus ganados? ¹³ Respondió Jesús y le dijo: Cualquiera que bebiere de esta agua, volverá a tener sed; ¹⁴ mas el que bebiere del agua que yo le daré, no tendrá sed jamás; sino que el agua que yo le daré será en él una fuente de agua que salte para vida eterna. ¹⁵ La mujer le dijo: Señor, dame esa agua, para que no tenga yo sed, ni venga aquí a sacarla. ¹⁶ Jesús le dijo: Ve, llama a tu marido, y ven acá. ¹⁷ Respondió la mujer y dijo: No tengo marido. Jesús le dijo: Bien has dicho: No tengo marido; ¹⁸ porque cinco maridos has tenido, y el que ahora tienes no es tu marido; esto has dicho con verdad. ¹⁹ Le dijo la mujer: Señor, me parece que tú eres profeta. ²⁰ Nuestros padres adoraron en este monte, y vosotros decís que en Jerusalén es el lugar donde se debe adorar. ²¹ Jesús le dijo: Mujer, créeme, que la hora viene cuando ni en este monte ni en Jerusalén adoraréis al Padre. ²² Vosotros adoráis lo que no sabéis; nosotros adoramos lo que sabemos; porque la salvación viene de los judíos. ²³ Mas la hora viene, y ahora es, cuando los verdaderos adoradores adorarán al Padre en espíritu y en verdad; porque también el Padre tales adoradores busca que le adoren. ²⁴ Dios es Espíritu; y los que le adoran, en espíritu y en verdad es necesario que adoren. ²⁵ Le dijo la mujer: Sé que ha de venir el Mesías, llamado el Cristo; cuando él venga nos declarará todas las cosas. ²⁶ Jesús le dijo: Yo soy, el que habla contigo.

This is the Gospel of Christ. **Thanks be to God.**

PRAYERS FOR CALVARY AND LORD'S PRAYER

Reverend Zehyoue

After the Pastoral Prayer, we invite everyone to pray the Lord's Prayer in your native language.

Our Father who art in Heaven, hallowed be thy name. Thy Kingdom come. Thy will be done on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. Y no nos metas en tentación, mas líbranos del mal; porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén.

SERMON

Resisting Exclusivism
Reverend Maria Swearingen

LISTENING IN SILENCE

SHARING COMMUNION

COMMUNION HYMN 504

Heal Me, Hands of Jesus
SOUTHWELL

INVITATION TO THE TABLE

Reverend Sarratt

PRAYER OF CONFESSION

Reverend Zehyoue
(Christian Reformed Church Prayer)

God of all peoples, whose reign extends around our world and beyond, we grieve that your church – which shares one Spirit, one faith, one hope, and one calling – has become a broken communion in a broken world. The one body spans all time, place, race, and language, but in our fear we have fled from one another and have fought one another. In our pride we have mistaken our part and our truth for the whole. Yet, we marvel how, in your grace, you gather up the broken and scattered pieces to do your work, to give us hope, to bless us with joy. Forgive us our sin, and help us ever to seek the unity and peace of the body of Christ – for Christ's sake and that of this world. Amen.

WORDS OF ASSURANCE

Reverend Zehyoue
(Based on Ephesians 2:14)

Hear the Good News: Jesus Christ is our peace. Those who were divided, he has made one. By his death he has broken down the walls of separation, reconciling us into one people, making us one body. So, let us live as we were made to be – one people, reconciled.

Yes, we will live as Christ has made us – one people, one body, reconciled. Thanks be to God!

GIVING THANKS

Reverend Sarratt

SHARING THE MEAL

To celebrate communion by intinction, approach stations using inside aisles. Return to your seat using outside aisles. A gluten-free option is available at the front, to your left. To receive communion where you are seated, raise your hand and we will be happy to serve you.

COMMUNION MEDITATION

During Communion, listen as Choir and Cantor sing the complete song: it is the source of our Congregational Benediction this Lenten season.

Weave
Rosemary Crow
Sanctuary Choir
Zain Shariff, Baritone

GIVING AND SERVING

INVITATION TO GIVE AND TO SERVE

Lorena Pereira

MUSICAL OFFERING

Lass dich nur nichts nicht dauren
Geistliches Lied (Sacred Song), Op. 30
Johannes Brahms (1833-1897)
Calvary Chamber Singers

Do not be sorrowful or regretful
Be calm, as God has ordained, and thus my will shall be content
What do you want to worry about from day to day?
There is One who stands above all, who gives you, too, what is yours
Only be steadfast in all you do, stand firm
What God has decided, that is and must be the best. Amen.

(-Paul Flemming, 1609-1640; tr Choral Public Domain Library, cpdl.org)

⊕ HYMN OF DEDICATION

Dios Padre, Dios Hijo/Creator God, God the Son
DIOS PADRE

Dios Padre, Dios Hijo, Dios Santo Espíritu
Gloria a ti demos, O Trino Dios.
Creator God, God the Son, God Holy Spirit
We give you glory, O Triune God. Amen.

⊕ PRAYER OF DEDICATION

Lorena Pereira

BECOMING DISCIPLES

INVITATION TO DISCIPLESHIP

Reverend Swearingen

⊕ HYMN

I've Got Peace Like a River
Tengo Paz Como un Río
PEACE LIKE A RIVER

I've got peace like a river, I've got peace like a river
I've got peace like a river in my soul. (Repeat)

Tengo amor como un río, Tengo amor como un río
Tengo amor como un río en mi ser. (Repetir)

I've got joy like an ocean, I've got joy like an ocean
I've got joy like an ocean in my soul. (Repeat)

Tengo paz como un río, Tengo paz como un río
Tengo paz como un río en mi ser. (Repetir)

⊕ AFFIRMING GOD'S CALL

We give thanks that you have been guided by God to this moment. As a community of faith, we welcome you into the membership of this church. We pledge to love each other and to work together to grow into the fullness of Christ.

⊕ BENEDICTION

Reverend Zehyoue

⊕ CONGREGATIONAL BENEDICTION

All remain standing as we sing together.

Weave
WEAVE

**Weave, weave, weave us together. Weave us together in unity and love.
Weave, weave, weave us together. Weave us together, together in love. Amen.**

During the Season of Lent we depart in silence, with no instrumental Postlude.

Following worship, join us in Woodward Hall, left as you exit the Sanctuary, for refreshments and a time of fellowship during Coffee Hour. Visitors, we look forward to meeting you!

Families with babies and young children: for your convenience, there are changing tables in the Parents' Room, balcony level on the right side, and downstairs in the nursery.

Call to Worship by Rev. Maria Swearingen. *Dios Padre, Dios Hijo/Creator God, God the Son*, Chalice 45. Words and Music: Pablo Fernández Badillo, alt Cheryl Branham. *I've Got Peace Like a River/Tengo Paz Paz Como un Río*. Words: Traditional Spiritual, tr Anon. *Lent Prose*, in *Ash Wednesday to Easter for Choirs*, © 1998 Oxford University Press. *Make Us One*. Words and Music: Carol Cymbala, © 1991 Word Music, Inc. and Carol Joy Music c/o Integrated Copyright Group. *Weave*, Chalice 495. Words and Music: Rosemary Crow, © 1979 Rosemary Crow. Words reprinted under CCLI #430459; OneLicense.net #A-719662. All rights reserved.

Lectionary Passages for April 9, Palm/Passion Sunday, are
Isaiah 50:4-9a; Psalm 118:1-2, 19-29; Philippians 2:5-11; Matthew 21:1-11.

REMEMBER IN PRAYER

New this week: DMV missing teens; Luis Campos, Daniel Alcazar-Roman's uncle.

Demy Angdisen; Maria Bensussen, Ryan Harvey's grandmother; Sara Bermúdez, Lorena Pereira's mother; Sue Bollinger, Michelle Harris-Love's mother; Dylan Canfield, Laura Canfield's nephew; Roberta Clyburn, Janice Glover's sister; Mileeyah Crudup, Betty Crudup's granddaughter; Melo dos Santos, mother-in-law of Raimundo Barreto; Denny Duffell, John Appiah-Duffell's father; Natalia Fernandez, Gretchen White's friend; Ann Happoldt, Claudia Moore's cousin; Berniece and Bill Harward; Rena Jirack; Lucy Johnson, Jackie Wright's grandmother; Jimmie Lea, Pastor Erica's grandmother; Jessica Long, Beverly Fahey's daughter-in-law; Carmen Myers, Theresa Beaton's cousin; Family and friends of Rev. Lawrence (Dub) Pool, who died Wednesday, March 15; Amelia Powell, Andrea Powell's mother; Paul Rice; Harold Ritchie; Ruby Shepherd; Elijah Simpson-Sundell, Cheryl Branham's student; Victor Tupitza; Harold Walker, Jackie Wright's stepfather; Earl and Jenna Wright, Isaac Wright's parents; Peace in El Salvador, refugees, asylum seekers, and immigration reform, victims of gun violence, racial reconciliation and justice everywhere. People targeted with hate crimes. Our nation as we respond to the new Presidential administration. Peace in our world, especially those impacted by war, violence and government turmoil.

A SPECIAL GIFT has been made to the Shalom Scholarship Fund in honor of Cara Blythe (Horse #9!) and team Blythe-Goodman.

WELCOME, BABY SELALI! Selali Keside Anku was born Sunday, March 26. Proud parents are Amaka and Carl Anku.

TODAY

FIRST SUNDAY BREAKFAST. Everyone in the Calvary Community is invited to share breakfast together, **today at 9:00 a.m.** in Palacios Chapel. Be sure to bring your favorite breakfast dish to share! Contact Eugenia Reyes for more info.

CHILDREN'S SUNDAY SCHOOL. Kids for Christ (KFC, grades K-2) and Spirit Powered Youth (SPY, grades 3-5) meet together in Room G319, **Sundays 9:45-11:00 a.m.** Lessons are brought to life through Bible stories, discussions, drama, games and art projects. We love to meet new children and welcome them

into our group. Bringing Faith Forward class (BFF, grades 6-12) meets in G310/311. Check out our blog, calvarybff.wordpress.com. Join us!

MUSIC FOR KIDS. Parents and families take note! Calvary Children's Choir sings in worship next Sunday, April 9. We meet at 10:30 a.m. in the Sanctuary for rehearsal before Palm Sunday worship. Thanks for your support!

IF IT'S LENT, IT MUST BE FESTIVAL CHOIR! If you love to sing, join us as we prepare special music for Easter. Afternoon Festival Choir rehearsals continue **today, 1:00 to 2:30 p.m.** in Music Suite, so have a healthy lunch and join us each Sunday in Lent! We sing in worship on April 16. Contact Cheryl Branham.

SHALOM SHOPPES are back! Help support the Shalom Scholarship and fair trade business by purchasing Equal Exchange coffee, tea, and olive oil. It's never too soon to start thinking about a present for Mother's Day! Order forms for preorders will be available during coffee hour this week. You can also direct questions or order requests to Holly Miller, hollydmv@gmail.com. Visit the Shalom Facebook page at www.facebook.com/shalomscholarship.

AT EASTER, CALVARY BAPTIST CHURCH members contribute to a special offering to support the national mission programs of our denominational partners. Undesignated gifts are divided ½ to American Baptist Churches -USA; ¼ to Cooperative Baptist Fellowship; and ¼ to the Alliance of Baptists. Please read "Latest Happenings" or check out Calvary's facebook page to read more about each offering.



EASTER LILY ORDER FORMS are available in Narthex or church office. Order lilies online; see Donations page of our website. Lilies are \$15 each; deadline for ordering is Monday, **April 10**.

PASTOR ERICA is away today. She returns next Sunday, April 9.

COMING UP

THEOLOGY ON DRAFT meets **each Tuesday**, 6:30 p.m. in Butler Hall. Contact Pastor Elijah.

ARISE: A QUEER THEOLOGY COLLABORATIVE meets for current event and book discussion the second Wednesday each month. We are studying *Liberating Sexuality* by Miguel de la Torre. Arise also meets the fourth Wednesday each month for dinner or happy hour social. We next meet **Wednesday, April 5**, at 6:30 p.m. in Kendall 3 to discuss *Liberating Sexuality* & current events. Arise is an ecumenical discussion group for any LGBTQ-identified persons. Contact Pastor Erica for more information.

DOWNTOWN SOCIAL CLUB. Calvary hosts this program for residents of St. Elizabeth's Hospital, **first and third Thursdays** each month, 10:00 a.m. to noon. To volunteer, contact Carol Blythe.

FRIDAY MORNING MUSIC CLUB. No FMMC recitals on April 7 and 14. Join FMMC **Fridays** at noon in Palacios Chapel for free chamber music concerts – final concerts of this season are coming up April 21, April 28 and May 5. All are welcome!

EASTER EGG DECORATING AND DYEING during Coffee Hour on **Easter Sunday**. Kids of all ages welcome. Please bring donations of hard boiled eggs and empty egg cartons to Woodward Hall before worship on Easter! Contact Gretchen White for more information.

ALLIANCE OF BAPTISTS ANNUAL GATHERING, *Embracing God's Call to Justice and Love*, **April 28-30**, Pullen Memorial Baptist Church in Raleigh, NC.

JOIN US IN CELEBRATING THE KOSMIDIS FAMILY as John and Teresa welcome their baby girl to the world! We'll meet after worship on **Sunday, April 30** in Palacios Chapel, for light refreshments and games. And of course we'll shower the family with gifts of love. We hope all of you will join us! If you can bring food or help out, contact Ashley Becker, ashley.coates.becker@gmail.com or find her after church.

CALVARY MEMORABILIA WANTED! If you have items that capture the spirit and community of Calvary, donate them to the archive collection. In particular, we could use another copy of the 1979 cookbook! Contact Gretchen White for information.

LENT AND HOLY WEEK AT CALVARY

RESIST: THIS LENTEN SEASON, we journey with Jesus as he finds himself resisting in the wilderness. His deliberate acts of resistance invite us to deepen our spiritual fortitude and resist temptations that lurk around us and within us: temptations of privilege, exclusivism, theological blindness, despair, empire, and ultimately, silence. Together we share in conversation and action as we deepen our resistance to injustice, violence, and discrimination, as followers of the Way.

PALM/PASSION SUNDAY, APRIL 9, 11:00 A.M. All Children and Youth are invited to participate in the Procession of Palms; meet at 10:45 a.m. in Narthex.

MAUNDY THURSDAY, APRIL 13, 7:00 P.M. Soup supper, fellowship, and communion in the Chapel. All ages welcome!

GOOD FRIDAY, APRIL 14, 7:30 P.M. Tenebrae Service of Darkness in the Sanctuary.

CONSIDERING BAPTISM? We are excited to be in preparation for Easter Sunday baptisms. If you are thinking about baptism, contact any of our pastors. Pastors Maria and Sally will host an Agape Dinner, the feast of love, with baptism candidates.

EASTER, APRIL 16. Churchwide breakfast in Woodward Hall at **9:30 a.m.**, hosted by Latino Fellowship. Easter worship begins at a special time, **10:50 a.m.** in the Sanctuary, featuring baptism and Festival Choir. Easter egg decorating and dyeing during Coffee Hour on Easter Sunday. Kids of all ages welcome.

Be sure to invite family and friends to worship at Calvary this Holy Season!

CHURCH STAFF

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